

**MEASURES N AND H – COLLEGE AND CAREER READINESS COMMISSION**

1016 Union Street, #940  
Oakland, CA 94607



**OAKLAND UNIFIED  
SCHOOL DISTRICT**

Community Schools, Thriving Students

**Measures N and H –  
College & Career Readiness Commission**

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<b>Board Office Use: Legislative File Info.</b>	
File ID Number	24-1041
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Enactment Number	
Enactment Date	

# Memo

**To** Measures N and H – College and Career Readiness Commission

**From** Vanessa Sifuentes, High School Network Superintendent

**Board Meeting Date**

**Subject** Budget Modification Form  
Services For: Oakland Technical High School 305

**Action Requested and  
Recommendation**

Adoption by the Measures N and H Commission of a 2022-2023 Education Improvement Plan/Budget modification for Oakland Technical High School reducing \$5,000.00 Equipment by \$5,000.00 to \$0 and creating a new expenditure of \$5,000.00 Furniture: To purchase Chemical Resistant Tables for the Chemistry/Forensic Science class in the Race, Policy, and Law Pathway, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

**Background**

*(Why do we need these services? Why have you selected this vendor?)*

Oakland Technical High School wants to reduce \$5,000.00 Equipment by \$5,000.00 to \$0 and create a new expenditure of \$5,000.00 Furniture: To purchase Chemical Resistant Tables for the Chemistry/Forensic Science class in the Race, Policy, and Law Pathway.

**Competitively Bid**

Was this contract competitively bid? No  
If no, exception: N/A

**Fiscal Impact**

Funding resource(s): Measure N  
Measure H

**Attachments**

- Budget Modification Form Oakland Technical High School



## 2023-24 Measures N & H Budget Modification Form OUSD Schools



Date:	April 15, 2024	Principal:	Martel Price
School Name:	Oakland Tech	Site #:	305
Pathway(s): <small>(required for multiple use of programs)</small>	Race, Policy, and Law Academy	Requested By:	Jah-Yee Woo

**Step 1:**

**a. Add the Original Approved Strategic Action from the Measure N/H EIP:**

*Directions: Copy & paste the original strategic action below. The original strategic action is where you plan to take money from and use it for a new purpose.*

Measure N/H Plan & Pathway	Budget Action - Line Item #	Original Amount Approved	Measure N/H Budget Original Strategic Action <i>(proper &amp; full justification)</i>	Total Amount Transferred
2022-23 Measure N Carryover Plan	26	\$5,000.00	<b>Equipment:</b> To purchase CTE Equipment for a Forensic Science Project in the Race, Policy, and Law pathway. *Conditionally approved pending review & approval of the required Measure N and H supporting documents.	\$5,000.00

**b. What will be the impact on your Measure N/H plan, pathway development, and students for not doing your original strategic action? (\*Do not insert links or use Acronyms)**

No impact on the original strategic plan or action.

**c. Enter the Account String for the Original Approved Strategic Action:**

Fund	Resource	Year	Goal	Function	Object	Site	Manager	Program	LCAP	Optional
010	9333	0	3800	1000	4410	305	3050	1690	0103	99999

**d. Total amount being transferred: \$5,000.00**

- Please check this box if this is a **NEW** expenditure and it's not in the approved Measure N/H EIP.
- Please check this box if this is an **EXISTING** expenditure and you're only amending the approved amount.
- Please check this box if this request is to create a new position or change the FTE of an existing position. If so, please attach the Measure N/H Duty Statement form to the Budget Modification Form.

**Step 2.**

**a. Enter the New or Revised Strategic Action (Explicitly state the expenditure type and how it supports pathway development?):**

*This will become the new proper justification for this expenditure. \*Only one justification is allowed. \*You'll use this new or revised justification for all future applicable requests connected to this modification.*

Measure N/H Plan & Pathway	Budget Action - Line Item #	Original Amount Approved	<p align="center"><b>New or Revised Measure N/H Strategic Action</b>  <i>Enter one to two sentences to create a Proper Justification using the questions below. No acronyms or hyperlinks.</i></p> <p>-What is the specific expenditure or service type? Please provide a brief description - (no vague language) and quantify when applicable.</p> <p>-How does the specific expenditure impact students in the pathway and support your 2023-24 pathway goals and strategic actions?</p> <p>-Please also answer the additional questions by Object Code linked in this <a href="#">document</a> to provide a proper justification for your new or revised strategic action.</p>	New or Amended Amount
2022-23 Measure N Carryover Plan	N/A	N/A	<p><b>Furniture:</b>  <b>To purchase Chemical Resistant Tables for the Chemistry / Forensic Science class in the Race, Policy, and Law Pathway.</b>  <i>*Conditionally approved pending review &amp; approval of the required Measure N and H supporting documents.</i></p> <p>The expenditure will be for 8 chemical resistant tables for a new science course, Forensics Science Investigations for 10th grade Race, Policy and Law students. The current classroom has had traditional desks and chairs that are not appropriate for a lab class. This expenditure will allow RPL students to engage in industry specific lessons and hands-on labs that are related to the pathway's goals for an integrated program of study, specifically cross curricular projects in their English, CTE, and Science course. In order to conduct any of the labs for the Forensics Science course, such as Unit 8 on Forensic Toxicology, chemically resistant tables will be required. The tables will be assigned to Nathaniel Goodwin, the teacher for Chemistry now, but will become Forensic Science next year.  <i>*The tables are to remain with that course/pathway and are a 1 time purchase only.</i></p>	\$5,000.00

**b. Enter the New or Revised Account String:**

Fund	Resource	Year	Goal	Function	Object	Site	Manager	Program	LCAP	Optional
010	9333	0	3800	1000	4432	305	3050	1690	0103	99999

**Signature of Approvals:** *(Please insert the team member's name below the signature line)*

Jah-Yee Woo

4/15/24

Martel Price

4/15/2024

Name:  
Teacher Leader/Pathway Director  
Signature

Date

Name: Martel Price  
Principal Signature Required

Date

**FOR MEASURE N/H STAFF USE ONLY**

Date BMF Received: 4/15/24

Escape Budget Transfer or Journal Entry Link No.: \_\_\_\_\_

Program Manager, Approval Signature: Nancy Gomez

Date: 4/15/24

H.S. Network Superintendent, Approval Signature: VS

Date: 4/15/24