#### MEASURES N AND H - COLLEGE AND CAREER READINESS COMMISSION

1016 Union Street, #940 Oakland, CA 94607



# Measures N and H – College & Career Readiness Commission

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| Board Office Use: Legislative File Info. |           |  |  |  |  |
|--|-----------|--|--|--|--|
| File ID Number                           | 24-1075   |  |  |  |  |
| Introduction Date                        | 4/24/2024 |  |  |  |  |
| Enactment Number                         |           |  |  |  |  |
| Enactment Date                           |           |  |  |  |  |

## Memo

To Measures N and H – College and Career Readiness Commission

From Vanessa Sifuentes, High School Network Superintendent

**Board Meeting Date** 

Subject Budget Modification Form

Services For: Oakland Technical High School 305

### Action Requested and Recommendation

Adoption by the Measures N and H Commission of a 2022-2023 Education Improvement Plan/Budget modification for Oakland Technical High School reducing \$3,500.00 Professional Contracted Bus Services: Charter Bus rentals for the Engineering students to attend Physics Day at CA Great America Amusement Park by \$1,005.50 to \$2,494.50 and creating a new expenditure of \$1,005.50 Furniture: To purchase Chemical Resistant Tables for the Chemistry/Forensic Science class in the Race, Policy, and Law Pathway, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

#### Background

(Why do we need these services? Why have you selected this vendor?) Oakland Technical High School wants to reduce \$3,500.00 Professional Contracted Bus Services: Charter Bus rentals for the Engineering students to attend Physics Day at CA Great America Amusement Park by \$1,005.50 to \$2,494.50 and create a new expenditure of \$1,005.50 Furniture: To purchase Chemical Resistant Tables for the Chemistry/Forensic Science class in the Race, Policy, and Law Pathway.

**Competitively Bid** 

Was this contract competitively bid? No

If no, exception: N/A

**Fiscal Impact** 

Funding resource(s): Measure N
Measure H

**Attachments** 

• Budget Modification Form Oakland Technical High School



### 2023-24 Measures N & H Budget Modification Form OUSD Schools



| Date:   | March 18, 2024                   | Principal:    | Martel Price |
|---|----------------------------------|---------------|--------------|
| School Name:  | Oakland Tech                     | Site #:       | 305          |
| Pathway(s):<br>(required for multiple use<br>of programs) | Race, Policy, and Law<br>Academy | Requested By: | Jah-Yee Woo  |

#### Step 1:

#### a. Add the Original Approved Strategic Action from the Measure N/H EIP:

Directions: Copy & paste the original strategic action below. The original strategic action is where you plan to take money from and use it for a new purpose.

| Measure N/H                            | Budget      | Original   | Measure N/H Budget Original Strategic Action (proper & full justification)   | Total       |
|--|-------------|------------|--|-------------|
| Plan &                                 | Action -    | Amount     |  | Amount      |
| Pathway                                | Line Item # | Approved   |  | Transferred |
| 2022-23<br>Measure N<br>Carryover Plan | 20          | \$3,500.00 | Professional Contracted Bus Services: Charter Bus rentals for the Engineering students to attend Physics Day at CA Great America Amusement Park. Charter Bus to CA Great America in San Jose where students will get to participate in educational activities related to physics and engineering related to a pathway project assessing roller coasters. Two charter buses will transport 70 students to San Jose from Oakland Tech. | \$1,005.50  |

b. What will be the impact on your Measure N/H plan, pathway development, and students for not doing your original strategic action? (\*Do not insert links or use Acronyms)

| No ii | mpact | on | the | original | strategic | plan | or | action |
|-------|-------|----|-----|----------|-----------|------|----|--------|
|-------|-------|----|-----|----------|-----------|------|----|--------|

c. Enter the Account String for the Original Approved Strategic Action:

| Fund | Resource | Year | Goal | Function | Object | Site | Manager | Program | LCAP | Optional |
|------|----------|------|------|----------|--------|------|---------|---------|------|----------|
| 010  | 9333     | 0    | 3800 | 1000     | 5826   | 305  | 3050    | 3880    | 0103 | 99999    |

- d. Total amount being transferred: \$1,050.50
- ➤ Please check this box if this is a *NEW* expenditure and it's not in the approved Measure N/H EIP.
- ☐ Please check this box if this is an *EXISTING* expenditure and you're only amending the approved amount.

□ Please check this box if this request is to create a new position or change the FTE of an existing position. If so, please attach the Measure N/H Duty Statement form to the Budget Modification Form.

#### Step 2.

## a. Enter the New or Revised Strategic Action (Explicitly state the expenditure type and how it supports pathway development?):

This will become the new proper justification for this expenditure. \*Only one justification is allowed. \*You'll use this new or revised justification for all future applicable requests connected to this modification.

| Measure N/H                            | Budget      | Original | New or Revised Measure N/H Strategic Action Enter one to two sentences to create a Proper Justification using the questions below. No acronyms or hyperlinks.  -What is the specific expenditure or service type? Please provide a brief description - (no vague language) and quantify when applicable.  -How does the specific expenditure impact students in the pathway and support your 2023-24 pathway goals and strategic actions?  -Please also answer the additional questions by Object Code linked in this document to provide a proper justification for your new or revised strategic action.  | New or     |
|--|-------------|----------|---|------------|
| Plan &                                 | Action -    | Amount   |   | Amended    |
| Pathway                                | Line Item # | Approved |   | Amount     |
| 2022-23<br>Measure N<br>Carryover Plan | N/A         | N/A      | Furniture: To purchase Chemical Resistant Tables for the Chemistry / Forensic Science class in the Race, Policy, and Law Pathway. *Conditionally approved pending review & approval of the required Measure N and H supporting documents.  The expenditure will be for 8 chemical resistant tables for a new science course, Forensics Science Investigations for 10th grade Race, Policy and Law students. The current classroom has had traditional desks and chairs that are not appropriate for a lab class. This expenditure will allow RPL students to engage in industry specific lessons and hands-on labs that are related to the pathway's goals for an integrated program of study, specifically cross curricular projects in their English, CTE, and Science course. In order to conduct any of the labs for the Forensics Science course, such as Unit 8 on Forensic Toxicology, chemically resistant tables will be required. The tables will be assigned to Nathaniel Goodwin, the teacher for Chemistry now, but will become Forensic Science next year. *The tables are to remain with that course/pathway and are a 1 time purchase only. | \$1,005.50 |

#### b. Enter the New or Revised Account String:

| Fund | Resource | Year | Goal | Function | Object | Site | Manager | Program | LCAP | Optional |
|------|----------|------|------|----------|--------|------|---------|---------|------|----------|
| 010  | 9333     | 0    | 3800 | 1000     | 4432   | 305  | 3050    | 3924    | 0103 | 99999    |

### Signature of Approvals: (Please insert the team member's name below the signature line)

| Jah-Yee Woo   | 1/10/24 | Martel Price  | 3/18/2024 |  |  |
|---|---------|---|-----------|--|--|
| Name:<br>Teacher Leader/Pathway Director<br>Signature | Date    | Name: <u>Martel Price</u><br>Principal Signature Required | Date      |  |  |

| FOR MEASURE N/H STAFF USE ONLY                    |                |
|---|----------------|
| Date BMF Received: 4/2/2024                       |                |
| Escape Budget Transfer or Journal Entry Link No.: |                |
| Program Manager, Approval Signature: // // Somosy | Date: 4/2/2029 |
| H.S. Network Superintendent, Approval Signature:  | Date:4/3/24    |