| Board Office Use: Legislative File Info. |               |  |  |  |
|--|---------------|--|--|--|
| File ID Number 24-0820                   |               |  |  |  |
| Introduction Date                        | 4/9/2024      |  |  |  |
| Enactment Number                         | 24-0676       |  |  |  |
| Enactment Date                           | 4/24/2024 CJH |  |  |  |



# **Board Cover Memorandum**

| То                       | Measure G1 Districtwide Teacher Retention and Middle School Improvement Act<br>Oversight Commission                       |
|--------------------------|---|
| From                     | Middle School Network   |
| Meeting Date             | April 9, 2024   |
| Subject                  | Life Academy 2024-25 Measure G1 Application   |
| Ask of the<br>Commission | Approve the Life Academy 2024-25 Measure G1 Application   |
| Discussion               | Middle School Network is open to questions from the commission regarding the Life Academy 2024-25 Measure G1 Application. |
| Fiscal Impact            | The recommended amount is <b>\$99,523</b> . It's coming from resource 9332 - Measure G1.                                  |
| Attachment(s)            | Grant application attached.   |



## 2024-2025 Measure G1 Application

Due: March 14, 2024 Allocations are provisional subject to Board approval

## School Information & Student Data

| School                                   | Life Academy                   | School Address   | 2101 35th Avenue<br>Oakland, CA 94601            |
|--|--------------------------------|--|--|
| Contact                                  | Aryn Bowman<br>Alykhan Boolani | Contact Email  | aryn.bowman@ousd.org<br>alykhan.boolani@ousd.org |
| Principal                                | Aryn Bowman<br>Alykhan Boolani | Principal Email  | aryn.bowman@ousd.org<br>alykhan.boolani@ousd.org |
| School Phone                             | 510-534-0282                   | Total Number of Students   | 243  |
| Recommended Grant<br>Amount <sup>1</sup> | <mark>\$99,523</mark>          | 2022-23 CALPADS <sup>2</sup><br>Enrollment Figure<br>(grades 6-8 Oakland residents only) | 173  |
|  |                                | 2023-24 LCFF <sup>3</sup> Enrollment   | 164  |

|                     | Student Demographics (%) |                                  |     | Measure G1 Team            |           |  |
|---------------------|--------------------------|----------------------------------|-----|----------------------------|-----------|--|
| English<br>Learners | 29.1                     | Asian/Pacific Islander           | 4%  | Name                       | Position  |  |
| LCFF                | 95.8                     | Latinx                           | 87% | Alykhan Boolani            | Principal |  |
| SPED                | 23.3                     | Black or<br>African-American     | 6%  | Rodrigo Sandoval-Perez     | Counselor |  |
|                     |                          | White                            | <1% | Hector Cocula De Alba      | Teacher   |  |
|                     |                          | Indigenous or Native<br>American | <1% | Christi Carpenter Grossman | Teacher   |  |

<sup>&</sup>lt;sup>1</sup> Allocation of funds will be based on the prior year 20-day count for 6-8 enrollment multiplied by the LCFF % and total funds collected from tax revenue.

<sup>&</sup>lt;sup>2</sup> The California Longitudinal Pupil Achievement Data System (CALPADS) collects various about students, including school enrollment. Each fall, around early October, all schools in California submit enrollment figures into the CALPADS system which becomes the official count for that school for that year.

<sup>&</sup>lt;sup>3</sup> Under the Local Control Funding Formula, the following categories of students receive additional funding: English learners, students in foster care, students eligible for the free- and reduced-lunch program.

|                         |   | Multira | acial         | 2% |       |           |          |         |                |
|-------------------------|---|---------|---------------|----|-------|-----------|----------|---------|----------------|
|                         | Chronic Absence<br>(Include raw number and percent) |         |               |    |       |           |          |         |                |
|                         |   |         | 2021-22       |    | 2     | 022-23    | 2023-    | -24     | 2024-25 Goal   |
|                         |   |         | raw number (% | )  | raw n | umber (%) | raw numb | oer (%) | raw number (%) |
| Student Pop             | oulation Ov   | erall   | 140 (32.1%)   |    | 213   | 8 (49.9%) | 95 (22.  | 2%)     | 80 (18.7%)     |
| Asian/Pacifi            | c Islander  |         | 5 (31.3%)     |    | 7     | (58.3%)   | 4 (30.8  | 8%)     | 2 (<10%)       |
| Latinx                  |   |         | 118 (30.6%)   |    | 191   | (49.4%)   | 87 (22.  | .1%)    | 70 (18.7%)     |
| Black or Afri           | ican-Ameri  | can     | 12 (54.5%)    |    | 10    | (58.8%)   | 3 (23.2  | 1%)     | 1 (<10%)       |
| White                   |   |         | 1 (50%)       |    | (     | 0 (0%)    | 1 (50    | %)      | 0 (0%)         |
| Indigenous<br>American  | or Native   |         | 0             |    |       | 0         | 0        |         | 0              |
| English Lea             | rners   |         | 45 (37.8%)    |    | 67    | (48.9%)   | 25 (18.  | .1%)    | 15 (10.8%)     |
| Students w/             | IEPs  |         | 43 (47.3%)    |    | 59    | (60.8%)   | 27 (28.  | 4%)     | 20 (21%)       |
| Free/ Reduc<br>Students | ced Lunch   |         | 134 (32.4%)   |    | 201   | (49.6%)   | 93 (22.  | 4%)     | 80 (19%)       |

## Metrics

(all data points are required)

| Electives<br>(Include raw number and percent)               |          |                           |                           |                           |                                |  |
|---|----------|---------------------------|---------------------------|---------------------------|--------------------------------|--|
| Metric  | Area     | 2021-22<br>raw number (%) | 2022-23<br>raw number (%) | 2023-24<br>raw number (%) | 2024-25 Goal<br>raw number (%) |  |
| Number of students taking elective courses.                 | Art      | 64 (36%)                  | 100 (66%)                 | 180 (100%)                | 180 (100%)                     |  |
|   | Language | 0                         | 0                         | 0                         | 0                              |  |
|   | Music    | 0                         | 0                         | 0                         | 0                              |  |
|   | Art      | 160 (80%)                 | 160 (80%)                 | 160 (80%)                 | 180 (100%)                     |  |
| Number of students<br>participating in                      | Language | 0                         | 0                         | 0                         | 0                              |  |
| non-course<br>experiences (e.g.<br>after-school<br>program) | Music    | 120 (66%)                 | 170 (80%)                 | 170 (80%)                 | 180 (100%)                     |  |

| Positive & Safe Culture<br>(Include raw number and percent) |  |         |         |              |  |  |  |  |
|---|--|---------|---------|--------------|--|--|--|--|
| Metric  | 2021-22  | 2022-23 | 2023-24 | 2024-25 Goal |  |  |  |  |
|   | (%)  | (%)     | (%)     | (%)          |  |  |  |  |
|   | Average Daily Attendance<br>Date of Figure: 8/7/2023 - 3/14/2024 |         |         |              |  |  |  |  |
| Asian/Pacific Islander                                      | 89%  | 82.4%   | 90.5%   | 93%          |  |  |  |  |
| Latinx  | 90.1%  | 87.8%   | 92.9%   | 97%          |  |  |  |  |
| Black or African-American                                   | 79%  | 80.7%   | 79.2%   | 85%          |  |  |  |  |
| White   | 90%  | 90.2%   | 85.5%   | 92%          |  |  |  |  |
| Indigenous or Native<br>American                            | 93.2%  | 95%     | N/A     | 95%          |  |  |  |  |
| English Learners  | 88.3%  | 87.6%   | 91.9%   | 94%          |  |  |  |  |
| Students w/ IEPs  | 83.4%  | 83.6%   | 87.3%   | 90%          |  |  |  |  |
| Free/ Reduced Lunch   | 89.2%  | 87.5%   | 91.7%   | 93%          |  |  |  |  |

| Metric   | 2021-22<br>raw number (%) | 2022-23<br>raw number (%) | 2023-24<br>raw number (%) | 2024-25 Goal<br>raw number (%) |  |  |  |
|--|---------------------------|---------------------------|---------------------------|--------------------------------|--|--|--|
| Suspended Students<br>Date of Figure: 8/7/2023 - 3/14/2024 |                           |                           |                           |                                |  |  |  |
| Asian/Pacific Islander                                     | 0                         | 0                         | 0                         | 0                              |  |  |  |
| Latinx   | 0                         | 3 (<1%)                   | 2 (<1%)                   | 0                              |  |  |  |
| Black or African-American                                  | 0                         | 0                         | 0                         | 0                              |  |  |  |
| White  | 0                         | 0                         | 1 (<1%)                   | 0                              |  |  |  |
| Indigenous or Native<br>American                           | 0                         | 0                         | 0                         | 0                              |  |  |  |
| English Learners   | 0                         | 0                         | 0                         | 0                              |  |  |  |
| Students w/ IEPs   | 0                         | 2 (<1%)                   | 1(<1%)                    | 0                              |  |  |  |
| Free/ Reduced Lunch  | 0                         | 4 (1%)                    | 3 (<1%)                   | 0                              |  |  |  |

| Student Retention from 5th Grade to 6th Grade                               |    |    |    |    |  |  |
|---|----|----|----|----|--|--|
| Metric         2021-22         2022-23         2023-24         2024-25 Goal |    |    |    |    |  |  |
| 6th Grade Enrollment  | 61 | 57 | 62 | 64 |  |  |

# Community and Staff Engagement

| Community Engagement Meeting(s) |               |  |  |  |
|---------------------------------|---------------|--|--|--|
| Community Group Date            |               |  |  |  |
| SSC                             | March 6, 2024 |  |  |  |

| Staff Engagement Meeting(s) |               |  |  |  |
|-----------------------------|---------------|--|--|--|
| Staff Group Date            |               |  |  |  |
| MS Team Meeting             | March 5, 2024 |  |  |  |

| <u>Music (Rubric)</u>                     | 2022-23 | 2023-24 |
|---|---------|---------|
| Access and Equitable Opportunity          | N/A     | Entry   |
| Instructional Program                     | N/A     | Entry   |
| Staffing                                  | N/A     | Entry   |
| Facilities                                | N/A     | Entry   |
| Equipment and Materials                   | N/A     | Entry   |
| Teacher Professional Learning             | N/A     | Entry   |
| World Language (Rubric)                   | 2022-23 | 2023-24 |
| Content and Course Offerings              | N/A     | Entry   |
| Communication                             | N/A     | Entry   |
| Real world learning and Global competence | N/A     | Entry   |
| Art (Visual Arts, Theater, and Dance)     | 2022-23 | 2023-24 |
| Access and Equitable Opportunity          | N/A     | Basic   |
| Instructional Program                     | N/A     | Basic   |

| Staffing                      | N/A | Basic |
|-------------------------------|-----|-------|
| Facilities                    | N/A | Basic |
| Equipment and Materials       | N/A | Basic |
| Teacher Professional Learning | N/A | Basic |

### **Proposed Expenditures**

#### <u>Guidelines</u>

- 1. In the following sections, please discuss your team's plan to address the goals of G1:
  - a. Increase access to courses in arts, music, and world languages in grades 6-8.
  - b. Improve student retention during the transition from elementary to middle school.
  - c. Create a more positive and safe middle school learning environment.
- 2. Please explain how you plan to use the Measure G1 funds to meet the goals, as measured in the METRICS section of this proposal.
- 3. Add additional lines as needed.
- 4. The total of all items should equal the amount listed in "Recommended Grant Amount" on page 1
- 5. Expenditures must supplement, not supplant expenditures made from other funding sources. In other words, Measure G1 funds must be used for new expenditures, expenditures already funded from Measure G1, expenditures previously paid for by a funding source that has ended, or to pay for an expenditure that would have been cut, were it not for Measure G1 funds.

# Summary of 2023-24 Approved Expenditures

|   | All Actual Expenditures   | Budget Amount |
|---|---|---------------|
|   | Safe & Positive Culture   |               |
| 1 | Fund a 0.5 FTE Case Manager to support Tier 2/Tier 3 PBIS supports, RJ processes, and social emotional support for students in 6-8. | \$63,711.95   |
| 2 | Fund 1 part-time (0.2 FTE) Student Advisor Position   | \$17,635.74   |
|   | Electives (Art, Music, World Language)  |               |
| 1 | Fund a .2 FTE Theatre Arts position for sixth grade   | \$18,541.85   |
| 2 | Art Supplies for Advisory Art Programming   | \$2,676.45    |
|   | Budget Total  | \$102,565.99  |

# Summary of 2024-25 Proposed Expenditures

|   | All Proposed Expenditures (from sections below)   | Budget Amount         |
|---|---|-----------------------|
| 1 | Fund a .2 FTE Theatre Arts position for sixth grade   | \$18,819.88           |
| 2 | Art Supplies for Advisory Art Programming   | \$3,178.22            |
| 3 | Fund a 0.5 FTE Case Manager to support Tier 2/Tier 3 PBIS supports, RJ processes, and social emotional support for students in 6-8. | \$57,619.13           |
| 4 | Fund 1 part-time (0.2 FTE) Student Advisor Position   | \$19,905.77           |
|   | Budget Total (must add up to Recommended Grant Amount)  | <mark>\$99,523</mark> |

# **Proposed Expenditures By Focus Area**

| Proposed Expenditures f  | or Electives (Art, La   | nguage, and Music o   | only)         |
|--|---|---|---------------|
| Description of Proposed Expenditures   | Number of students<br>taking a course in<br>art, language, or<br>music (based on the<br>specific investment). | Number of students<br>participating in a<br>non-course<br>experience in art,<br>language or music<br>(based on the<br>specific investment)<br>+ frequency and<br>amount of time<br>spent in each<br>activity. | Budget Amount |
| Continue to fund .2 FTE Theater Arts teaching position for '24-'25 - providing students in our 6th grade with a course that teaches them theater arts, including the production of a school play.  | 60  |   | \$18,819.88   |
| Art Supplies for Advisory Art Programming - this<br>is our second year in which we have radically<br>increased access to art in advisory with the<br>adoption of a new advisory art curriculum.<br>Students in advisory are experiencing visual art<br>at least 5-6 times a month (increase from 2-3<br>times of month last year). We need supplies to<br>support the expansion of this program in '24-25. | 180   |   | \$3,178.22    |

#### Proposed Expenditures for Positive & Safe Culture

| Description of Proposed Expenditures   | Which metric will this<br>investment impact -<br>suspensions or<br>average daily<br>attendance?   | Budget Amount |
|--|---|---------------|
| Continue to fund a Case Manager @ 0.5FTE to support Tier 2/Tier 3<br>PBIS supports, RJ processes, and social emotional support for<br>students in 6-8. | <ul> <li>Hold the Tier 2</li> <li>supports for caseload</li> <li>students (i.e. check</li> <li>in/check out)</li> <li>Continue to decrease</li> <li>the chronic absence</li> <li>rates in</li> <li>grade 6-8 by 5</li> <li>percentage points</li> <li>Decrease the</li> <li>suspension rate in</li> <li>6th grade to zero.</li> <li>-Maintain the same</li> <li>quality of home-school</li> <li>communications</li> <li>around support for</li> <li>students</li> <li>students</li> </ul> | \$57,619.13   |

| Proposed Expenditures for Retention of 6th Graders  |               |  |  |  |
|---|---------------|--|--|--|
| Description of Proposed Expenditures  | Budget Amount |  |  |  |
| <ul> <li>Fund 1 part-time Student Advisor Position (0.2 FTE) Continue to fund 1 part-time position in '24-'25. The goal of this position is to ensure that the transition from Elementary to MS is successful, specifically for minoritized populations. This person will:</li> <li>Identify and support students who may need additional supports prior to beginning of 6th grade through summer bridge participation</li> <li>Increase in cultural and academic celebrations to once per marking period</li> <li>Plan and host 3 parent events in '24-25 that target families in minoritized groups</li> <li>Increased positive reports on CHKS survey on whether students feel safety and connectedness at school from minoritized groups</li> </ul> | \$19,905.77   |  |  |  |

Please submit your Measure G1 proposal to Cliff Hong <u>(clifford.hong@ousd.org</u>) and Karen Lozano (karen.lozano@ousd.org).

### Life Academy of Health & Bioscience SSC - MEETING MINUTES Budget Approval

### Format (Check all that apply)

### □ In-Person - Location: \_\_\_\_Teen Center at Life Academy

Meeting Date: March 6, 2024

Meeting Time: 9:30

|    | AGENDA ITEM                       |                         | NOTES  |   |  |  |
|----|-----------------------------------|-------------------------|--|---|--|--|
| 1. | Welcome & Call to<br>Order        | Meeting                 | Meeting called to order at: 9:35am   |   |  |  |
| 2. | Roll Call & Quorum<br>Established |                         | Roll Call was taken of SSC members who were present at this meeting.<br>List here the names of all SSC voting members who are present at this meeting: |   |  |  |
|    |                                   |                         | SSC Member's Name  | Present? Absent?                        |  |  |
|    |                                   |                         | 1. Alykhan Boolani   | Present                                 |  |  |
|    |                                   |                         | 2. Christi Grossman  | Present                                 |  |  |
|    |                                   |                         | 3. Roro Sandoval Perez   | Present                                 |  |  |
|    |                                   |                         | 4. William Juang   | Present                                 |  |  |
|    |                                   |                         | 5. Kaitlin LePresent6. Claudia BautistaPresent   |   |  |  |
|    |                                   |                         |  |   |  |  |
|    |                                   |                         | 7. Mayite Present  |   |  |  |
|    |                                   |                         | 8. Carmen Beltran  | Present                                 |  |  |
|    |                                   |                         | 9. Liliana Camacho   | Present                                 |  |  |
|    |                                   |                         | 10. Alicia Garibaldi Present   |   |  |  |
|    |                                   | Quorum                  | Quorum means that 6 voting members are present.  |   |  |  |
|    |                                   | Quorum Established? YES |  |   |  |  |
|    |                                   |                         | -  |   |  |  |
| 3. | Discuss & Approve<br>2024-2025    | • Revie                 | <ul> <li>Purpose of Measure G1:</li> <li>Increase access to courses in arts, m</li> </ul>  | usic, and world languages in grades 6-8 |  |  |

| Measure G1<br>Budget Priorities | <ul> <li>Mr. Boolani pro</li> <li>Mr. Boolani pro</li> <li>B</li> <li>B</li> <li>R</li> <li>g</li> <li>th</li> <li>T</li> <li>g</li> </ul> • Dialogue <ul> <li>T</li> <li>g</li> </ul> • Dialogue <ul> <li>T</li> <li>S</li> </ul> • Concerns: <ul> <li>A</li> <li>C</li> <li>W</li> <li>W</li> <li>W</li> <li>W</li> <li>W</li> <li>Motion to</li> <li>2. Second b</li> <li>3. Vote: The</li> </ul> | chool<br>reate a m<br>oposes u<br>oolani in<br>oolani ey<br>J, 2 stude<br>rades, ar<br>heater ar<br>his year I<br>enerally<br>enerally<br>this the<br>enerally<br>s salaries<br>ontinue t<br>/e will ne<br>/e way no<br>ositions<br>o approve<br>y Liliana<br>e motion | <ul> <li>tudent retention during the transformer positive and safe middle-sections for Measure G1 funds in the state of the same as from previous years: ent advisor positions to support and 1 partial theater arts position ts for our 6th grade students.</li> <li>Mr. Boolani proposes the following the same as previous years, nore 1. Fund a .2 FTE Theatre Arts (18,819.88)</li> <li>2. Art Supplies for Advisory A</li> <li>3. Fund a 0.5 FTE Case Mana supports, RJ processes, and students in 6-8 (57,619.13)</li> <li>4. Fund 1 part-time (0.2 FTE) (19,905.77)</li> <li>e same as we have been doing - i best use of funds as the team sects, this maximizes out funding to rive for the best possible outcom structure for the same positions?</li> <li>e from Claudia</li> <li>has been moved and seconded, l in favor, All opposed, any absteriated and seconded.</li> </ul> | chool learning environn<br>24-25 school year<br>99,710.96 in G1 for 24-2<br>50% of case manager t<br>transition into 6th and<br>to ensure that we are p<br>ng uses for the G1 fund<br>najor change here:<br>position for sixth grad<br>Art Programming (3,178<br>ger to support Tier 2/T<br>nd social emotional sup<br>Student Advisor Positi<br>s it working?<br>ees it?<br>reach the most studer<br>hes.<br>stay the same, how wi<br>urces<br>ways prioritizing core te<br>take the vote by asking | nent.<br>25<br>to support<br>into 9th<br>providing<br>(s -<br>e<br>3.22)<br>ier 3 PBIS<br>oport for<br>on<br>its and<br>II we<br>eaching |
|---------------------------------|--|--|--|--|--|
|                                 |  |  | SSC Member's Name  | <b>VOTE</b> (Yes, No,<br>Abstain)  |  |
|                                 |  | 1.   | Alykhan Boolani  | Yes  |  |
|                                 |  | 2.   | Christi Grossman   | Yes  |  |
|                                 |  | 3.   | Roro Sandoval Perez  | Yes  |  |
|                                 |  | 4.   | William Juang  | Yes  |  |
|                                 |  | 5.   | Kaitlin Le   | Yes  |  |
|                                 |  | 6.   | Claudia Bautista   | Yes  |  |
|                                 |  | 7.   | Mayite   | Yes  |  |
|                                 |  | 8.   | Carmen Beltran   | Yes  |  |

|   |  | 9. Liliana Camacho  | Yes  |   |
|---|--|---|--|---|
|   |  | 10. Alicia Garibaldi  | Yes  |   |
|   | 4. Vote Out  | <b>:come</b> : The SSC approves the use of M  | easure G1 as outlined.   |   |
| 5. Discuss Measure N<br>Plan & Review<br>Planned Uses | <ul> <li>Review I</li> <li>F</li> <li>F</li></ul> | Purpose of Measure N/H<br>Reduce the drop-out rate<br>Provide high school students with real<br>opportunities<br>Prepare students for admission to the<br>our-year colleges<br>Expand mentoring, tutoring, counselin<br>ob training programs<br>College and Career pathways provide r<br>exposing students to career-oriented c<br>engineering, health care, performing a<br>pathway programs have a track record<br>eadiness and reducing dropout rates l<br>eal-world careers, a rigorous pre-colle<br>nternships, and other supports.<br>y in our plans we are proposing the use<br>largest restricted funding source \$162, | l-world work and learr<br>University of California<br>g, support services, ar<br>meaningful learning ex<br>oursework in fields su<br>rts, law, and more. The<br>of increasing college a<br>by integrating learning<br>ege curriculum, and more<br>e of Measure N for the | a and other<br>a and other<br>ad transition to<br>experiences by<br>ch as<br>ese proven<br>and career<br>s with<br>entoring,<br>following uses<br>ad \$215,050.00 |
|   | Co-Principal, at<br>This expenditure<br>relates to the su<br>specifically the s<br>reintroducing co<br>learning prograr<br>supporting all st<br>PCN 6304 Alykha  | e will fund the portion of a co-principa<br>pport of and strengthening of our Aca<br>tudent leadership model for pathway<br>ommunity partnerships for our interns<br>nming, and the counseling work invol-<br>udents toward high school graduatior  | l's scope of work that<br>demy programming,<br>s strands,<br>hip and work based<br>ved in Academy and  | \$43,770.86   |
|   | Pathway Coach at .5 FTE to support the development and alignment of the \$83,090.5 pathway to our goals and intended outcomes.   |   |  |   |
|   | Pathway studen<br>prepared to succ<br>programmatic a<br>engage in grade<br>the pathways ad   | emani to teach math acceleration sect<br>ts at risk of 1) not graduating A-G eligik<br>cessfully complete higher level math c<br>nd curricular support any unfinished l<br>level content. This will lead to higher<br>vancing into calculus (required for mo<br>and mastering higher level math cour  | ole or 2) not being<br>ourses receive a<br>earning as students<br>rate of students in<br>ot careers in health  | \$19,905.77   |

| Teacher Salaries Stipends: Extended Contracts to pay Science Academy<br>Teachers to meet and plan throughout the school year. Their pathway<br>aligned objective is to collaborate on increasing the rigor in science classes<br>so that students are prepared for intro level math and science when they<br>enter career or college. Grades 9-11 directly impacted, a total of 195<br>students. Compensation: \$38.50 per hour x 36 hours + 25% benefit costs =<br>\$1,732.50 x 5 Teachers = \$8,662.50. (Salary & Benefit Costs included) | \$8,662.50  |
|---|-------------|
| Teacher Salaries Stipends: Extended Contracts to pay Math Academy<br>Teachers to meet and plan throughout the school year. Their pathway<br>aligned objective is to collaborate on increasing the rigor in math classes<br>so that students are prepared for intro level math and science when they<br>enter career or college. Grades 9-11 directly impacted, a total of 195<br>students. Compensation: \$38.50 per hour x 36 hours + 25% benefit costs =<br>\$1,732.50 x 5 Teachers = \$8,662.50. (Salary & Benefit Costs included)       | \$8,662.50  |
| Teacher Salaries Stipends: Extended Contracts to pay Humanities Academy<br>Teachers to meet and plan throughout the school year. Their pathway<br>aligned objective is in support of Strategic Goal #1 (integration of pathway<br>themed text/unit in all grades 9-12). Grades 9-12 directly impacted, a total<br>of 260 students.<br>Compensation: \$38.50 per hour x 36 hours + 25% benefit costs = \$1,732.50 x<br>5 Teachers = \$8,662.50.<br>(Salary & Benefit Costs included)   | \$8,662.50  |
| Teacher Salaries Stipends: Extended Contracts for 8 Instructional<br>Leadership Teachers/Staff to attend 2 extra days of professional<br>development work.<br>The 2 extra days will be at the beginning of the year and late summer to<br>design and plan the professional learning plan for the teaching staff to<br>center around pathway and post-secondary success for students.<br>Compensation: 16 hours at \$38.50 per hour + 25% benefit costs = \$770.00 x<br>8 teachers = \$6,160.00<br>(Salary & Benefit Costs include)"         | \$6,160.00  |
| Professional Contracted Bus Services: Charter bus rentals for pathway<br>students to attend College and Career Exploration visits or trips to explore<br>pathways themes outside of our walls, engage in hands-on activities,<br>interact with industry professionals, see the relevance/application of their<br>school work. Also to explore college programs in biotech, public health and<br>healthcare, including college and university programs in pre-medical fields.  | \$18,000.00 |

|   | "Rentals - Facility: This expenditure will provide funds to pay for the rental<br>fees of an ""AirBNB"" venue for staff to attend an Life Academy curriculum<br>building and vertical alignment retreat to ensure stronger alignment to our<br>Academy themes and to rebuild our 10th grade Defense project with the<br>new Academy teachers. The professional learning and alignment that takes<br>place at this retreat will impact 100% of our academy students.<br>Two days rental in FY 2024-25, for 7 teachers: \$5,000.00<br>*Retreats and Rental agreements will abide by OUSD, Risk Management,<br>and Measure N guidelines."   | \$4,800.00  |
|---|--|-------------|
|   | Supplies & Materials: to purchase supplies and materials for our pathways<br>classes.<br>The supplies and materials are required to directly engage students in<br>pathway aligned learning projects. This will include supplies and materials<br>for students in healthcare and biotech pathways programming to work on<br>industry experimental skills and procedure following, hands-on<br>investigation and have the items needed so that they can practice the<br>clinical skills they are learning through pathway programming.  | \$2,135.36  |
| • | Books - other than Textbooks: In alignment with Strategic Goal #1, each<br>humanities class will be selecting a healthcare/public or health/biotech<br>related book and create a unit around this book in order to ensure that the<br>theme of our pathway is continuously reinforced in all content areas. This<br>expenditure will ensure that we have the funds to provide this book to each<br>student in the pathway. In addition to the core text, this expenditure will<br>also support the purchasing of supplemental books to inform the unit (for<br>example, if teaching Rebecca Skloot's The Immortal Life of Henrietta Lacks,<br>this expenditure will not only provide copies of the book for all students,<br>but may also provide the teacher with the literature guide for this book,<br>several Spanish versions of the book, a graphic novel version of the book).<br>100% of pathways students will be engaged in this unit through their<br>humanities class. | \$2,000.00  |
|   | "Rentals - Facility: This expenditure will provide funds to pay for the rental<br>fees of a retreat center venue for staff to attend an Life Academy retreat<br>near the beginning of the year (September 19-20) to continue our work on<br>vertical alignment and pathway integration to increase student<br>engagement in courses and pathways programming. The professional<br>learning and alignment that takes place at this retreat will impact 100% of<br>our academy students.<br>One night / 2 day rental for September 19-20, 2024, for all high school<br>affiliated staff (20 people x \$235): \$4700.00<br>*Retreats and Rental agreements will abide by OUSD, Risk Management,<br>and Measure N guidelines."   | \$4,700.00  |
|   | Enterprise Car Rental for our annual junior college field trips to ensure that 100% of our juniors have the opportunity to visit, at minimum, 3 colleges or universities with programs aligned to the themes of our Academy: healthcare, public health and bioscience.   | \$4,500.00  |
|   | <ul> <li>We will present these proposed funding uses to the Measure N/H Cor<br/>April</li> </ul>   | nmission in |

|    |   | <ul><li>Dialogue</li><li>Concerns</li></ul>   | <ul> <li>What are the new elements of this versus the elements we have been doing</li> <li>What are major successes of the pathway work at Life?</li> </ul>  |  |  |  |  |
|----|---|---|--|--|--|--|--|
| 5. | Discuss & Approve<br>Resignation of<br>Title 4 funds for<br>end of 23-24<br>School Year | suggested u<br>Title<br>prov<br>Title<br>prov<br>1.<br>2.<br>3.   | spent funds <b>Title 4</b> that we need to allocate in ord<br>ses for the money, urgently because the deadline<br><b>e 4 \$3200</b> , we would like to move this to <b>teacher s</b><br>vide extra small group tutoring for students before<br><b>e 4 : \$800</b> for <b>field trip admissions</b> for students to<br>mote well rounded students (museum entrance fe<br><b>Motion</b> to approve the uses for title 4 funds as out<br><b>Second</b> by: Carmen<br><b>Vote:</b> The motion has been moved and seconded,<br>through a show of hands "All in favor, All opposed | is March 22:<br><b>stipends (1120)</b> so that we can<br>the school year is over.<br>have experiences that<br>es)<br>slined above by: Boolani<br>take the vote by asking |  |  |  |
|    |   |   | SSC Member's Name  | <b>VOTE</b> (Yes, No,<br>Abstain)  |  |  |  |
|    |   |   | 1. Aryn Bowman   | Yes  |  |  |  |
|    |   |   | 2. Christi Grossman  | Yes  |  |  |  |
|    |   |   | 3. Roro Sandoval Perez   | Yes  |  |  |  |
|    |   |   | 4. William Juang   | Yes  |  |  |  |
|    |   |   | 5. Kaitlin Le  | Yes  |  |  |  |
|    |   |   | 6. Claudia Bautista  | Yes  |  |  |  |
|    |   |   | 7. Mayite  | Yes  |  |  |  |
|    |   |   | 8. Carmen Beltran  | Yes  |  |  |  |
|    |   |   | 9. Liliana Camacho   | Yes  |  |  |  |
|    |   | 10. Alicia Garibaldi Yes  |  |  |  |  |  |
|    |   | 4.  | Vote Outcome: unanimous approval   |  |  |  |  |
| 6. | Next Meeting Date<br>& Adjourn  | <ol> <li>The next SSC meeting will be on the following date: March 27, 2024 9:30am</li> <li>Motion to Adjourn by: ROro</li> <li>Second by: Boolani</li> <li>Vote: The motion has been made and seconded. Vote taken by asking for a show of hands: "All in favor. All opposed. Any Abstentions."</li> </ol> |  |  |  |  |  |

|    | SSC Member's Name   | <b>VOTE</b> (Yes, No, Abstain) |
|----|---------------------|--------------------------------|
| 1. | Alykhan Boolani     | Yes                            |
| 2. | Christi Grossman    | Yes                            |
| 3. | Roro Sandoval Perez | Yes                            |
| 4. | William Juang       | Yes                            |
| 5. | Kaitlin Le          | Yes                            |
| 6. | Claudia Bautista    | Yes                            |
| 7. | Mayite              | Yes                            |
| 8. | Carmen Beltran      | Yes                            |
| 9. | Liliana Camacho     | Yes                            |
| 10 | ). Alicia Garibaldi | Yes                            |

### Middle School Team Meeting – Measure G1 Engagement Meeting

Tuesday March 5th, 2024 3:45 to 4:45

<u>Present</u>: Alykhan Boolani, Ricardo Cruz, Juhi Khemani, Daisy Hernandez, Christi Carpenter Grossman, Gabriel Kahn, Allison Pham, Hector Cocula, Julio Molina, Will Orfei, Venus Mesui, Rodrigo Sandoval-Perez, Christian Thomas Davis, Sam Shaw

| Time        | Item  | Notes/Minutes   |
|-------------|---|---|
| 3:45 - 3:55 | Welcome and Framing<br>Roles:   | Check In Question: We've put a lot of work into organizing<br>our RJ systems this year. What is working well, and what is<br>not?   |
|             | <ul> <li>Facilitator: Alykhan</li> <li>Notes: Ricky</li> <li>Process Check: Juhi</li> </ul> | <ul> <li>Christi: I feel really clear about how to<br/>communication with the RJ MTSS team. Christian is<br/>so responsive, thoughtful and great.</li> <li>Pham: I think some of the spreadsheets are little<br/>unnecessary I mean I get creating a paper trail,<br/>but we are a small school is that really<br/>necessary?</li> <li>Molina: the referral system seems to really work.<br/>follow up is consistent and strong.</li> <li>Will: thinking about a couple students who need a<br/>lot of love. some of the case management work<br/>seems to be really working.</li> <li>Boolani review purpose of meeting:</li> <li>To discuss G1 funding as a continued source of<br/>important funding for MS</li> <li>Outcome of Meeting:         <ul> <li>To develop a plan for the use of G1 monies this<br/>year.</li> </ul> </li> </ul> |
|             |   | Process: See Below  |
| 3:55 - 4:00 | Current Use of G1   | <ul> <li>Current (23-24) use of G1:</li> <li>Fund a Case Manager to support Tier 2/Tier 3 PBIS supports, RJ processes, and social emotional supports for students in 6-8.</li> <li>Fund a .2 FTE Theatre Arts position for sixth grade</li> <li>1 part-time Student Advisor Positions</li> <li>Funding art supplies for advisory art program</li> </ul>   |
|             |   | Juhi: What happened to the other student advisor position?<br>Alykhan: you all just keeping getting more expensive<br>aging like fine wine hahaha.<br>Juhi: bummer, it was great to have a partner.   |

| 4:00 - 4:05 | Current Proposal | <ul> <li>Alykhan: Unfortunately the grant size does not change, regardless of how salaries increase!</li> <li>Christi: what percent of our art supplies are funded by G1 currently?</li> <li>Alykhan: almost 100%!</li> <li>Christi: wow, that's great.</li> <li>Proposal is to use the G1 funds in the exact same way in order to keep a cohesive program for our MS students. Specifically: <ul> <li>Continue to fund the Case Manager position</li> <li>a section of theater arts for 6th grade, and continuance of 6th grade play</li> <li>1 part-time student advisor position sadly no space for another one, still.</li> <li>Art supplies for our advisory art program.</li> </ul> </li> <li>Juhi asks about the nature of the small shifts in the total amount of the grant.</li> <li>Alykhan explains that it does fluctuate slightly from year to year. for example, there is a couple thousand dollar reduction between this year and last. Not sure why/how that's the case.</li> <li>Will asks about carryover.</li> <li>Alykhan: we have spent every penny!</li> <li>Roro process checks and invites others into the conversation.</li> <li>Christi shares how much Christian and Venus's work is so critical for our MS culture and accountability.</li> <li>Roro shares how amazing the culture of our MS is at this moment. We are working together and</li> </ul> |
|-------------|------------------|---|
|             |                  | <ul> <li>at this moment. We are working together and systems are working.</li> <li>Julio agrees and adds that we are in a good way, let's not rock the boat.</li> </ul>   |
|             | Finalize Plan    | <ul> <li>All members present feel comfortable with this continued use of G1 funds unanimous support for the proposal.</li> <li>We will move forward with funding proposal as presented</li> </ul>   |

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