

Board Office Use: Legislative File Info.	
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Introduction Date	05-27-2026
Enactment Number	
Enactment Date	



Memo (Non-Bid Award)

To Board of Education

From Denise Gail Saddler, Ed.D., Interim Superintendent
Preston Thomas, Chief Systems & Services Officer
Devinder Kumar, Sr. Executive Director, Nutrition Services

Board Meeting Date May 27, 2026

Subject Piggyback Agreement – Jones-Campbell Co., Inc., dba Campbell Keller – Skyline High School Dining Hall Improvement Project – Nutrition Services Department

Action Requested Approval by the Board of Education of Piggyback Agreement by and between the **District and Jones-Campbell Co., Inc., dba Campbell Keller**, Sacramento, CA, for the latter to provide and furnish installation of dining area enhancements at the school site, consisting of outdoor seating for meal service, updated student seating, and nutritional messaging, with the goal of improving the dining environment and increasing student meal participation, for the **Skyline High School Dining Hall Improvement Project**, as described in the proposals dated April 14, 2026, and April 24, 2026, attached to this Agreement as Exhibit B, in the amount of **\$367,316.58**, with the work commencing **June 1, 2026**, and being completed by **August 10, 2026**.

Discussion The contractor was selected without competitive bidding because this construction contract is under a Piggyback process.

LBP (Local Business Participation Percentage) 0.00%

Recommendation Approval by the Board of Education of Piggyback Agreement by and between the District and Jones-Campbell Co., Inc., dba Campbell Keller, Sacramento, CA, for the latter to provide and furnish installation of dining area enhancements at the school site, consisting of outdoor seating for meal service, updated student seating, and nutritional messaging, with the goal of improving the dining environment and increasing student meal participation, for the Skyline High School Dining Hall Improvement Project, as described in the proposals dated April 14, 2026, and April 24, 2026, attached to this Agreement as Exhibit B, in the amount of \$367,316.58, with the work commencing June 1, 2026, and being completed by August 10, 2026.

Fiscal Impact Fund 13 KIT Kitchen Infrastructure Training Fund

Attachments

- Contract Justification Form
- Agreement, and Other Contract Documents
- Certificate of Insurance
- Routing Form



CONTRACT JUSTIFICATION FORM

This Form Shall Be Submitted to the Board Office With Every Agenda Contract.

Legislative File ID No. 26-1116

Department: Nutrition Services Department

Vendor Name: Jones-Campbell Co., Inc. dba Campbell Keller

Project Name: Skyline High School Dining Hall Improvements

Project No.: 26040

Contract Term: Intended Start: June 1, 2026

Intended End: August 10, 2026

Total Cost Over Contract Term: \$367,316.58

Approved by: Devinder Kumar

Is Vendor a local Oakland Business or has it met the requirements of the

Local Business Policy? Yes (No if Unchecked)

How was this contractor or vendor selected?

Vendor was a direct selection through a Piggyback Agreement Process.

Summarize the services or supplies this contractor or vendor will be providing.

Vendor will provide construction services including will furnish and installing dining area enhancements at the school site, consisting of outdoor seating for meal service, updated student seating, and nutritional messaging, with the goal of improving the dining environment and increasing student meal participation, for the Skyline High School Dinning Hall Improvement Project.

Was this contract competitively bid? Check box for "Yes" (If "No," leave box unchecked)

If "No," please answer the following questions:

1) How did you determine the price is competitive?

The District found that the Contractor performs work accurately, efficiently, and at a reasonable cost to the District.

2) Please check the competitive bidding exception relied upon:

Construction Contract:

- Price is at or under UPCCAA threshold of \$75,000 (as of 1/1/26)
- CMAS contract [may only include “incidental work or service”] (Public Contract Code §§10101(a) and 10298(a)) – *contact legal counsel to discuss if applicable*
- Emergency contract (Public Contract Code §§22035 and 22050) – *contact legal counsel to discuss if applicable*
- No advantage to bidding (including sole source) – *contact legal counsel to discuss if applicable*
- Completion contract – *contact legal counsel to discuss if applicable*
- Lease-leaseback contract RFP process – *contact legal counsel to discuss if applicable*
- Design-build contract RFQ/RFP process – *contact legal counsel to discuss if applicable*
- Energy service contract – *contact legal counsel to discuss if applicable*
- Other: _____ – *contact legal counsel to discuss if applicable*

Consultant Contract:

- Architect, engineer, construction project manager, land surveyor, or environmental services – selected (a) based on demonstrated competence and professional qualifications (Government Code §4526), **and** (b) using a fair, competitive RFP selection process (Government Code §§4529.10 et seq.)
- Architect or engineer *when state funds being used* – selected (a) based on demonstrated competence and professional qualifications (Government Code §4526), (b) using a fair, competitive RFP selection process (Government Code §§4529.10 et seq.), **and** (c) using a competitive process consistent with Government Code §§4526-4528 (Education Code §17070.50)
- Other professional or specially trained services or advice – no bidding or RFP required (Public Contract Code §20111(d) and Government Code §53060) – *contact legal counsel to discuss if applicable*
- For services other than above, the cost of services is \$119,100 or less (as of 1/1/26)
- No advantage to bidding (including sole source) – *contact legal counsel to discuss if applicable*

Purchasing Contract:

- Price is at or under bid threshold of \$119,100 (as of 1/1/26)
- Certain instructional materials (Public Contract Code §20118.3)
- Data processing systems and supporting software – choose one of three lowest bidders (Public Contract Code §20118.1)

- Electronic equipment – competitive negotiation (Public Contract Code §20118.2) – *contact legal counsel to discuss if applicable*
- CMAS contract [may only include “incidental work or service”] (Public Contract Code §§10101(a) and 10298(a)) – *contact legal counsel to discuss if applicable*
- Piggyback contract for purchase of personal property (Public Contract Code §20118) – *contact legal counsel to discuss if applicable*
- Supplies for emergency construction contract (Public Contract Code §§22035 and 22050) – *contact legal counsel to discuss if applicable*
- No advantage to bidding (including sole source) – *contact legal counsel to discuss if applicable*
- Other: _____

Maintenance Contract:

- Price is at or under bid threshold of \$119,100 (as of 1/1/26)
- No advantage to bidding (including sole source) – *contact legal counsel to discuss*
- Other: _____

3) Explain in detail the facts that support the applicability of the exception marked above:

Competitive bidding is not required because the contract is being issued through a Piggyback Process.

PIGGYBACK AGREEMENT

This Piggyback Agreement ("Piggyback") is entered into this 1st day of June, 2026 ("Effective Date") by and between the **Oakland Unified School District** ("DISTRICT") and **Jones-Campbell Co., Inc. DBA Campbell Keller** ("VENDOR", together with "DISTRICT," "PARTIES").

WHEREAS, pursuant to Public Contract Code section 20111(a), a school district is generally required to competitively bid the purchase or lease of equipment, materials, or supplies furnished, sold, or leased to the district when the cost exceeds the applicable statutory bid threshold, currently \$119,100 as of January 1, 2026;

WHEREAS, Public Contract Code section 20118 provides an exception to the competitive bidding requirement under Public Contract Code section 20111(a) and authorizes the governing board of a school district, without advertising for bids and if the board determines it to be in the best interests of the district, to lease or purchase personal property by piggybacking on a competitively bid contract awarded by another public agency, or to lease or purchase such personal property directly from a vendor under the same terms available to that public agency;

WHEREAS, VENDOR is part of and subject to that certain purchase agreement dated October 8, 2024, ("Agreement"; attached hereto as **Exhibit A**) by and between VENDOR and the San Juan Unified School District;

WHEREAS, VENDOR wishes to provide DISTRICT with products and/or services and DISTRICT desires to obtain such products and/or services from VENDOR subject to the Agreement and as set forth herein; and

WHEREAS, the DISTRICT Board of Education, through its execution of this Piggyback, has determined that it is in the best interest of DISTRICT to piggyback on the Agreement and VENDOR represents that the Agreement was properly bid, awarded, executed, and approved.

NOW, THEREFORE, in consideration of the premises and mutual covenants contained herein and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the PARTIES agree as follows:

1. **Incorporation.** This Piggyback incorporates herein by reference the Agreement as if fully set forth herein and gives the Agreement thereto full force and effect as between DISTRICT and VENDOR.
2. **Pricing.** VENDOR agrees to supply to DISTRICT those products and services as set forth in the Agreement and in accordance with VENDOR's proposals (the "Proposals"), attached hereto as **Exhibit B**. The compensation under this Piggyback shall not exceed **\$367,316.58**.
3. **Term.** The term of this Piggyback shall commence upon execution of this

Piggyback by the PARTIES and shall remain in effect until VENDOR has fully performed all obligations required under this Piggyback, including the delivery and installation of all items and materials required under this Piggyback. Upon DISTRICT's confirmation that all work has been satisfactorily completed and accepted, this Piggyback shall automatically terminate, unless earlier terminated in accordance with the provisions of this Piggyback.

4. **Termination.** DISTRICT may terminate this Piggyback without cause by providing VENDOR with thirty (30) days prior written notice.
5. **Payment Terms.** Upon completion of all purchases and services contemplated herein, VENDOR shall submit to DISTRICT a final invoice. Payment to VENDOR shall be made within thirty (30) days following the receipt of VENDOR's invoice.
6. **Delivery and Installation.** VENDOR shall deliver and, where applicable, install the products at the following DISTRICT location(s), as further described in **Exhibit B:**
 - Skyline High School
12250 Skyline Blvd
Oakland, CA 94619

VENDOR shall coordinate delivery and installation with the DISTRICT's designated representative and shall perform such work during mutually agreed upon dates and times so as to minimize disruption to District operations.

6.1 Unless otherwise agreed to in writing by the DISTRICT, delivery and installation of the products shall occur within [70] days following the Effective Date. VENDOR shall promptly notify the DISTRICT in writing of any anticipated delay in delivery or installation and shall take commercially reasonable steps to mitigate such delay.

6.2 All delivery and installation services shall be performed in a safe and professional manner and in compliance with all applicable laws, regulations, and DISTRICT requirements. VENDOR shall be responsible for removal of all packing materials and debris associated with delivery and installation. To the extent the Agreement contains delivery or installation requirements, such requirements shall apply unless modified by the terms of this Piggyback.

7. **Indemnification.** VENDOR shall defend, indemnify, and hold harmless DISTRICT and its agents, representatives, officers, consultants, employees, Board of Education, members of the Board of Education (collectively, the "District Parties"), from and against any and all claims, demands, liabilities, damages, losses, suits and actions, and expenses (including, but not limited to attorney fees and costs including fees of consultants) of any kind, nature, and description (collectively, the "Claims") directly or indirectly arising out of, connected with, or resulting from any act, error, omission, negligence, or willful misconduct of VENDOR, or VENDOR's employees, agents, or volunteers

(collectively, the “Vendor Parties”), in the performance of or failure to perform VENDOR’s obligations under this Piggyback and/or Agreement or for any infringement of the patent rights, copyright or trademark of any person or persons in consequence of the use by the DISTRICT of products supplied pursuant to this Piggyback and/or the Agreement.

8. **Insurance.** Without in any way limiting VENDOR’s liability, or indemnification obligations set forth herein, VENDOR shall secure and maintain throughout the term of this Piggyback the following insurance: (i) comprehensive general liability insurance with limits of not less than \$1,000,000 each occurrence and \$2,000,000 in the aggregate; (ii) commercial automobile liability insurance with limits not less than \$1,000,000 in the aggregate, if applicable; (iii) worker’s compensation insurance as required by Labor Code section 3200, et seq., if applicable. Neither VENDOR nor any of the Vendor Parties shall commence performing any portion of the Piggyback until all required insurance has been obtained and certificates indicating the required coverages have been delivered to and approved by DISTRICT. All insurance policies shall include an endorsement stating that DISTRICT and District Parties are named additional insureds. All of the policies shall be amended to provide that the insurance shall not be suspended, voided, canceled, reduced in coverage or in limits except after thirty (30) days’ prior written notice has been given to DISTRICT. If such a notice is not given or even if DISTRICT receives a notice, DISTRICT may, at its sole option, terminate this Piggyback. All insurance policies shall include an endorsement stating that it is primary to any insurance or self-insurance maintained by DISTRICT and shall waive all rights of subrogation against DISTRICT and/or the District Parties. A copy of the declarations page of VENDOR’s insurance policies shall be attached to this Piggyback as proof of insurance.

9. **Notices.** All notices, requests, demands, and other communications under this Piggyback shall be given in writing. Such notices shall be deemed to have been given when delivered in person or three (3) business days after being sent via certified mail or upon delivery if sent via reputable overnight delivery service and addressed to the appropriate party at its mailing address set forth below:

If to VENDOR:
Campbell Keller
PO Box 277788
Oakland, CA 94607
Attn: Jared Campbell

If to DISTRICT:
Oakland Unified School District
1011 Union Street
Oakland, CA 94607
Attn: Preston Thomas

10. **W-9 Form.** If VENDOR is doing business with DISTRICT for the first time, VENDOR acknowledges that it must complete and return a signed W-9 form to DISTRICT.
11. **All Documents Publicly Posted.** This Piggyback, its contents, and all incorporated documents are public documents and/or will be made available by DISTRICT to the public online via the Internet.
12. **Incorporation of Recitals and Exhibits.** Any recitals and exhibits referenced in or attached to this Piggyback are incorporated herein by reference. VENDOR agrees that to the extent any recital or document incorporated herein conflicts with any term or provision of this Piggyback, the terms and provisions of this Piggyback shall govern.
13. **Litigation.** This Piggyback shall be deemed to be performed in Oakland, California and is governed by the laws of the State of California, but without resort to California's principles and laws regarding conflict of laws. The Alameda County Superior Court shall have jurisdiction over any litigation initiated to enforce or interpret this Piggyback. If any legal action is taken to interpret or enforce the terms of this Piggyback, the prevailing party shall be entitled to recover reasonable attorneys' fees and other reasonable costs and expenses incurred in connection with that legal action.
14. **Signature Authority.** Each PARTY has the full power and authority to enter into and perform this Piggyback, and the person(s) signing this Piggyback on behalf of each PARTY has been given the proper authority and empowered to enter into this Piggyback.
15. **Time.** Time is of the essence to this Piggyback.
16. **Non-Discrimination.** There shall be no unlawful discrimination in the contracting of persons under this Piggyback because of race, color, national origin, age, ancestry, religion, sex, or sexual orientation of such persons.
17. **Amendments.** The terms of this Piggyback shall not be waived, altered, modified, supplemented or amended in any manner whatsoever except by written agreement signed by both parties and approved by the District's governing board.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the PARTIES hereto agree and execute this agreement and to be bound by its terms and conditions:

DISTRICT:

Oakland Unified School District

By: _____

Name: Jennifer Brouhard

Title: President, Board of Education

Date: _____

By: _____

Name: Denise Gail Saddler, Ed.D.

Title: Interim Superintendent & Secretary of the Board of Education

Date: _____

By: _____

Name: Preston Thomas

Title: Chief Systems and Services Officer

Date: _____

TO FORM:

By: *James Traber*

Name: James Traber, Esq.

Title: Counsel, OUSD

Date: 5/4/2026

VENDOR:

Jones-Campbell Co., Inc. DBA Campbell Keller

By: _____
Digitally signed by Jared Campbell
Date: 2026.05.01 09:24:29-07'00'

Name: Jared Campbell

Title: Vice President

Date: 5/1/2026

IN WITNESS WHEREOF, the PARTIES hereto agree and execute this agreement and to be bound by its terms and conditions:

DISTRICT:

Oakland Unified School District

By: _____

Name: Jennifer Brouhard

Title: President, Board of Education

Date: _____

By: _____

Name: Denise Gail Saddler, Ed.D.

Title: Interim Superintendent & Secretary of the Board of Education

Date: _____

By: 
Preston Thomas (May 5, 2026 11:56:08 PDT)

Name: Preston Thomas

Title: Chief Systems and Services Officer

Date: May 5, 2026

TO FORM:

By: 

Name: James Traber, Esq.

Title: Counsel, OUSD

Date: 5/4/2026

VENDOR:

Jones-Campbell Co., Inc. DBA Campbell Keller

By: _____
Digitally signed by Jared Campbell
Date: 2026.05.01 09:24:29-07'00'

Name: Jared Campbell

Title: Vice President

Date: 5/1/2026

EXHIBIT A

San Juan USD Agreement

**SAN JUAN UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

AGENDA ITEM: H.9

MEETING DATE: 10/08/2024

SUBJECT: Purchase Agreement for Districtwide Furniture (BP#25-202)

DEPARTMENT: Operations

ACTION REQUESTED:

The superintendent is recommending that the board approve the purchase agreement for the purchase and delivery of districtwide furniture, as outlined in bid package 25-202, and award the contract to Jones Campbell Co., Inc. dba Campbell Keller, for a not to exceed price of \$40,227,940.06.

RATIONALE/BACKGROUND:

The purchase agreement ("Agreement") is a contract between the district and Campbell Keller, for the purchase and delivery of district wide furniture. The agreement will be effective until October 7, 2027, with two optional one-year extensions. The district will issue notices to proceed to trigger obligations under the agreement, based on project-specific needs.

ATTACHMENT(S):

1. [BP 25-202 Purchase Agreement - Campbell Keller](#)
2. [25-202 Furniture Bid Tabulation](#)
3. [25-202 Limited Notice to Proceed Template](#)

BOARD COMMITTEE ACTION/COMMENT:

N/A

PREVIOUS STAFF/BOARD ACTION:

Superintendent's Cabinet: 09/30/2024

FISCAL IMPACT:

\$40,227,940.06

PREPARED BY: Cherie Chenoweth, Coordinator, Facilities Business and Compliance

APPROVED BY: Frank Camarda, Chief Operations Officer
Melissa Bassanelli, Superintendent of Schools

SAN JUAN UNIFIED SCHOOL DISTRICT
PURCHASE AGREEMENT

This Agreement is made this 8th day of October, 2024, by and between **San Juan Unified School District**, “District,” and **Jones-Campbell Co., Inc. DBA Campbell Keller**, “Vendor,” (“Agreement,” or “Contract”) with respect to the following recitals:

A. District is a public school district organized and existing under the laws of the State of California.

B. Vendor was the lowest responsible bidder for the District’s Bid Package #25-202 for the purchase and delivery of the items of equipment, materials, and supplies detailed in the Bid Package (defined below) provided by the District (“Items”).

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. Notice to Proceed. Vendor agrees that a Notice to Proceed shall trigger parties’ obligations to purchase and deliver Items as described in that particular Notice to Proceed for the specified project. The date of commencement of parties’ obligations is the date established in the Notice to Proceed. The date of commencement shall not be postponed by the failure to act of the Bidder or of persons or entities for whom the Bidder is responsible. District is only responsible for payment to Vendor for furniture identified in a Notice to Proceed. District is not responsible for payment to Vendor for furniture estimates included in the Bid Form.
2. Location for Delivery. Vendor agrees to deliver the Items to District at various locations within the District. Delivery locations will vary based on the installation location for the ordered items and be included in the Notice to Proceed.
3. Time for Delivery. Vendor shall satisfactorily and timely deliver the Items in full to the District as specified in the District’s bid package documents for BP #25-202 (“Bid Package”) and as identified in the Notice to Proceed, including but not limited to the Purchase Specifications and any addenda. Time is of the essence in this Contract. If Vendor fails to satisfactorily and timely deliver the Items, the District may purchase items from other sources and recover damages from Vendor as allowed by applicable law, including but not limited to the purchase cost in excess of the contract price (see next section) and other costs incurred due to the Vendor’s failure to timely deliver.
4. Liquidated Damages. Failure to complete the work within the time and in the manner provided for in this Contract for each individual Notice to Proceed shall subject the Vendor to liquidated damages. The actual occurrence of damages and the actual amount of the damages which the District would suffer if the Contract were not completed within the specified times set forth are dependent upon many circumstances and conditions which could prevail in various combinations and, from the nature of the case, it is

governing board (collectively, the “District Parties”), from and against any and all claims, demands, liabilities, damages, losses, suits and actions, and expenses (including, but not limited to attorney fees and costs including fees of consultants) of any kind, nature, and description (collectively, the “Claims”) directly or indirectly arising out of, connected with, or resulting from any act, error, omission, negligence, breach of contract, or willful misconduct of Vendor, or Vendor’s employees, agents, or volunteers (collectively, the “Vendor Parties”), in the performance of, or failure to perform, Vendor’s obligations under this Contract or for any infringement of the patent rights, copyright or trademark of any person or persons in consequence of the use by the District of the Items supplied pursuant to this Contract.

10. Transportation Charges. Vendor agrees to deliver all Items prepaid unless otherwise specified. All costs for delivery and packaging of Items are the responsibility of Vendor unless otherwise stated in the Contract Documents, as defined below.
11. Inspection. All Items furnished must be in conformity with the Contract Documents and will be subject to inspection and approval by the District after delivery. District reserves the right to reject and return at the risk and expense of the Vendor any portion of the Items which may be defective or which fails to comply with the specifications in Contract Documents.
12. Warranty. The Vendor shall provide and maintain a comprehensive warranty program for all furniture delivered under this Agreement, matching the warranty terms and conditions offered by the furniture manufacturer. This program shall remain in effect for the entire duration of the manufacturer's warranty period.
 - A. The Vendor shall be solely responsible for handling all warranty claims, including but not limited to:
 1. Coordinating repairs or replacements directly with the manufacturer.
 2. Providing customer service and support to the District and its end-users.
 3. Managing all warranty paperwork and documentation.
 - B. The District shall have no obligation to participate in or oversee warranty claims, except to report issues to the Vendor. Upon request, Vendor shall provide District with periodic warranty performance reports.
13. Insurance. Without in any way limiting Vendor’s liability, or indemnification obligations set forth in Paragraph 6 above, Vendor shall secure and maintain throughout the Term of this Agreement the following insurance: (i) comprehensive general liability insurance with limits of not less than \$1,000,000 each occurrence and \$2,000,000 in the aggregate; (ii) commercial automobile liability insurance with limits not less than \$1,000,000 each occurrence and \$2,000,000 in the aggregate, if applicable; and (iii) worker’s compensation insurance as required by Labor Code section 3200, *et seq.*, if applicable. Neither Vendor nor any of the Vendor Parties shall commence performing any portion of the Contract until all required insurance has been obtained and certificates indicating the required coverages have been delivered to and approved by District. All insurance policies shall include an endorsement stating that District and District Parties are named additional insureds. All of

the policies shall be amended to provide that the insurance shall not be suspended, voided, canceled, reduced in coverage or in limits except after thirty (30) days' prior written notice has been given to District. If such a notice is not given or even if District receives a notice, District may, at its sole option, terminate this Agreement. All insurance policies shall include an endorsement stating that it is primary to any insurance or self-insurance maintained by District and shall waive all rights of subrogation against District and/or the District Parties. A copy of the declarations page of Vendor's insurance policies shall be attached to this Agreement as proof of insurance.

14. Independent Contractor Status. Vendor is engaged in an independently established trade, occupation, or business to provide the Items required by this Agreement and is hereby retained to provide specialized services for District that are outside the usual course of District's business. Vendor is free from the control and direction of District in connection with the manner in which it provides the Items to District. Vendor understands and agrees that Vendor and the Vendor Parties shall not be considered officers, employees, agents, partners, or joint venturers of District, and are not entitled to benefits of any kind or nature normally provided to employees of District and/or to which District's employees are normally entitled.
15. Taxes. All payments made by District to Vendor pursuant to this Agreement shall be reported to the applicable federal and state taxing authorities as required. District will not withhold any money from amounts payable to Vendor, including FICA (social security), state or federal unemployment insurance contributions, or state or federal income tax or disability insurance. Vendor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to Vendor and the Vendor Parties and otherwise in connection with this Agreement.
16. Fingerprinting Notice and Acknowledgement. Vendor and the Vendor Parties shall at all times comply with the fingerprinting and criminal background investigation requirements of the California Education Code ("Education Code") section 45125.1, and shall complete and submit the Fingerprinting Notice and Acknowledgement Form.
17. Confidential Information. Vendor shall maintain the confidentiality of, and protect from unauthorized disclosure, any and all individual student information received from the District, including but not limited to student names and other identifying information. Vendor shall not use such student information for any purpose other than carrying out the obligations under this Agreement. Upon termination of this Agreement, Vendor shall turn over to District all educational records related to the services provided to any District student pursuant to this Agreement.
18. Assignment/Successors and Assigns. Vendor shall not assign or transfer by operation of law or otherwise any or all of its rights, burdens, duties or obligations under this Agreement without the prior written consent of District. Subject to the foregoing, this

Agreement shall be binding on the heirs, executors, administrators, successors, and assigns of the respective parties.

19. Severability. If any provision of this Agreement shall be held invalid or unenforceable by a court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision of this Agreement.
20. Amendments. The terms of this Agreement shall not be waived, altered, modified, supplemented or amended in any manner whatsoever except by written agreement signed by both parties and approved by the District's governing board.
21. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of California, excluding its choice of law rules. Any action or proceeding seeking any relief under or with respect to this Agreement shall be brought solely in the Superior Court of the State of California for the County of Sacramento, subject to transfer of venue under applicable State law, provided that nothing in this Agreement shall constitute a waiver of immunity to suit by the District.
22. Written Notice. Written notice shall be deemed to have been duly served by a Party if delivered in person, or sent by registered or certified or overnight mail, to the other Party's last business address known to the person who sends the notice.
23. Compliance with Law. Each and every provision of law and clause required by law to be inserted into this Agreement shall be deemed to be inserted herein and this Agreement shall be read and enforced as though it were included therein. Vendor shall comply with all applicable federal, state, and local laws, rules, regulations and ordinances, including but not limited to fingerprinting under Education Code section 45125.1, confidentiality of records, Education Code section 49406, and others. Vendor agrees that it shall comply with all legal requirements for the performance of duties under this Agreement and that failure to do so shall constitute material breach.
24. Non-Discrimination. There shall be no unlawful discrimination in the contracting of persons under this Agreement because of race, color, national origin, age, ancestry, religion, sex, or sexual orientation of such persons.
25. Attorneys' Fees. If any legal action is taken to interpret or enforce the terms of this Agreement, the prevailing party shall be entitled to recover reasonable attorneys' fees and other reasonable costs and expenses incurred in connection with that legal action.
26. Liability of District. Notwithstanding anything stated herein to the contrary, District shall not be liable for any special, consequential, indirect or incidental damages, including but not limited to lost profits in connection with this Agreement.
27. Time. Time is of the essence to this Agreement.

impracticable and extremely difficult to fix the actual damages. Damages which the District would suffer in the event of delay include, but are not limited to, loss of the use of the Contract, disruption of activities, costs of administration, supervision and the incalculable inconvenience and loss suffered by the public.

Accordingly, the Parties agree that the amount herein set forth shall be the amount of damages which the District shall directly incur upon failure of the Vendor to complete the Contract within the time specified: \$100 (per classroom only), for each calendar day by which completion of the Contract is delayed beyond the Completion Deadline as specified in the Notice to Proceed.

If the District accepts any items or makes any payment under this Agreement after a default by reason of delays, the payment or payments shall in no respect constitute a waiver or modification of any Agreement provisions regarding time of completion and liquidated damages.

5. Contract Term and Not-to-Exceed Price. The term of this Contract is Three (3) year(s) from the date of award of the Contract by the District's governing board ("Term"). For every satisfactory and timely delivery of ordered Items, District agrees to pay Vendor based on the unit prices and taxes listed by Vendor in the Bid Form for those Items, with such payment being made within forty-five (45) calendar days following receipt of Vendor's invoice or satisfactory and timely delivery, whichever is later. The District's total purchases from Vendor under this Contract may not exceed Forty Million Two-Hundred Twenty-Seven Thousand Nine-Hundred Forty Dollars and Six Cents (\$40,227,940.06). At any time during the Term, District may terminate the Contract for convenience effective upon Vendor's receipt of written notice of such termination; and such written notice may limit or delay the effective date of the termination. In addition, District may give written notice of termination of the Contract for cause in the event of a breach of the Contract by Vendor that Vendor failed to cure within seven (7) days after receiving a written demand for cure from District.
6. Renewal of Term. The District and Vendor may agree in writing to renew the term of this Agreement for up to two one-year extensions.
7. Termination. The District may terminate the Contract for the District's convenience and without cause at any time between Notices to Proceed. Upon receipt of written notice from the District of such termination for the District's convenience, the Vendor shall complete all obligations under any Notice to Proceed issued prior to the effective date of the termination. In case of such termination for the District's convenience, the Vendor shall be entitled to receive payment for Items described in a Notice to Proceed issued prior to the effective date of the termination.
8. Conformance to Contract Documents. Vendor agrees that the Items to be furnished pursuant to this Agreement ("Contract") shall conform to all of the requirements set forth in the Contract Documents, as defined below.
9. Indemnity. Vendor shall defend, indemnify, and hold harmless District and its agents, representatives, officers, consultants, employees, governing board, and members of its

28. Waiver. No delay or omission by District in exercising any right under this Agreement shall operate as a waiver of that or any other right and no single or partial exercise of any right shall preclude the District from any or further exercise of any right or remedy.
29. Entire Agreement. This Agreement is intended by the parties as the final expression of their agreement with respect to such terms as are included herein and as the complete and exclusive statement of its terms and may not be contradicted by evidence of any prior agreement or of a contemporaneous oral agreement, nor explained or supplemented by evidence of consistent additional terms.
30. Execution of Other Documents. The parties to this Agreement shall cooperate fully in the execution of any and all other documents and in the completion of any additional actions that may be necessary or appropriate to give full force and effect to the terms and intent of this Agreement.
31. Execution in Counterparts. This Agreement may be executed in counterparts such that the signatures may appear on separate signature pages. A copy, facsimile, or an original, with all signatures appended together, shall be deemed a fully executed agreement.
32. Warranty of Authority. The persons who have signed this Agreement warrant that they are legally authorized to do so on behalf of the respective parties, and by their signatures to bind the respective parties to this Agreement.
33. Forms. The following documents are incorporated into the Contract as the “Contract Documents”:
- Bid Security.
 - Fingerprinting Notice, Acknowledgement, and Certification
 - Iran Contracting Act Certification.
 - Russian Sanctions Certification.
 - Workers’ Compensation Certification.
 - Drug-Free Workplace Certification.
 - Non-Collusion Affidavit
- The bid package issued by the District for the Contract (“Bid Package”), which shall include, but not be limited to, the Invitation for Bids, the Instructions to Bidders, the Purchase Specifications, the Bid Form including Bid Form Worksheets, this Agreement, and all addenda.
34. Mediation. A party to this Agreement shall, as a condition precedent to initiating any litigation against the other party, demand mediation of any dispute. The parties shall endeavor to include any third-party claimant in the mediation. The parties shall select a mediator and schedule the mediation within thirty (30) days of the initial demand for mediation. If the parties cannot agree on a mediator, the mediator shall be appointed by JAMS. The parties to the mediation, including the parties to this Agreement, shall pay

equal shares of the mediator's fees. Each party shall bear its own attorney's fees related to the mediation.

35. Safety Regulations. All equipment and supplies furnished, and/or all work performed, shall meet all applicable safety regulations of the Division of Industrial Safety of the State of California, and Health & Safety code of the State of California.

IN WITNESS WHEREOF the parties have executed this Agreement on the date first hereinabove written.

SAN JUAN UNIFIED SCHOOL DISTRICT

By Frank Camarda
Frank Camarda, Chief Operations Officer

JONES CAMPBELL CO., INC. DBA CAMPBELL KELLER

By Craig Campbell
Craig Campbell, President

FINGERPRINTING NOTICE AND ACKNOWLEDGEMENT
FOR ALL CONTRACTS EXCEPT WHEN CONSTRUCTION EXCEPTION IS MET
 (Education Code Section 45125.1)

Other than business entities performing construction, reconstruction, rehabilitation, or repair who have complied with Education Code section 45125.2, business entities entering into contracts with the District must comply with Education Code sections 45125.1. Such entities are responsible for ensuring full compliance with the law and should therefore review all applicable statutes and regulations. The following information is provided simply to assist such entities with compliance with the law:

1. You (as a business entity) shall ensure that each of your employees who interacts with pupils outside of the immediate supervision and control of the pupil's parent or guardian or a school employee has a valid criminal records summary as described in Education Code section 44237. (Education Code §45125.1(a).) You shall do the same for any other employees as directed by the District. (Education Code §45125.1(c).) When you perform the criminal background check, you shall immediately provide any subsequent arrest and conviction information it receives to the District pursuant to the subsequent arrest service. (Education Code §45125.1(a).)
2. You shall not permit an employee to interact with pupils until the Department of Justice has ascertained that the employee has not been convicted of a felony as defined in Education Code section 45122.1. (Education Code §45125.1(e).) See the lists of violent and serious felonies in *Attachment A* to this Notice.
3. Prior to performing any work or services under your contract with the District, and prior to being present on District property or being within the vicinity of District pupils, you shall certify in writing to the District under the penalty of perjury that neither the employer nor any of its employees who are required to submit fingerprints, and who may interact with pupils, have been convicted of a felony as defined in Education Code section 45122.1, and that you are in full compliance with Education Code section 45125.1. (Education Code §45125.1(f).) For this certification, you shall use the form in *Attachment B* to this Notice.
4. If you are providing the above services in an emergency or exceptional situation, you are not required to comply with Education Code section 45125.1, above. An "emergency or exceptional" situation is one in which pupil health or safety is endangered or when repairs are needed to make a facility safe and habitable. The District shall determine whether an emergency or exceptional situation exists. (Education Code §45125.1(b).)
5. If you are an individual operating as a sole proprietor of a business entity, you are considered an employee of that entity for purposes of Education Code section 45125.1, and the District shall prepare and submit your fingerprints to the Department of Justice as described in Education Code section 45125.1(a).

(Education Code §45125.1(h).)

I, as President of Jones Campbell Co., Inc., have read the foregoing and agree that Jones Campbell Co., Inc., DBA Campbell Keller will comply with the requirements of Education Code §45125.1 as applicable, including submission of the certificate mentioned above.

Dated: 09/10/2024

Name: Craig Campbell

Signature: *Craig Campbell*

Title: President

ATTACHMENT A**Violent and Serious Felonies**

Under Education Code sections 45122.1 and 45125.1, no employee of a contractor or subcontractor who has been convicted of or has criminal proceedings pending for a violent or serious felony may come into contact with any student. A violent felony is any felony listed in subdivision (c) of Section 667.5 of the Penal Code. Those felonies are presently defined as:

- (1) Murder or voluntary manslaughter.
- (2) Mayhem.
- (3) Rape as defined in paragraph (2) or (6) of subdivision (a) of Section 261 or paragraph (1) or (4) of subdivision (a) of Section 262.
- (4) Sodomy as defined in subdivision (c) or (d) of Section 286.
- (5) Oral copulation as defined in subdivision (c) or (d) of Section 288a.
- (6) Lewd or lascivious act as defined in subdivision (a) or (b) of Section 288.
- (7) Any felony punishable by death or imprisonment in the state prison for life.
- (8) Any felony in which the defendant inflicts great bodily injury on any person other than an accomplice which has been charged and proved as provided for in Section 12022.7, 12022.8, or 12022.9 on or after July 1, 1977, or as specified prior to July 1, 1977, in Sections 213, 264, and 461, or any felony in which the defendant uses a firearm which use has been charged and proved as provided in subdivision (a) of Section 12022.3, or Section 12022.5 or 12022.55.
- (9) Any robbery.
- (10) Arson, in violation of subdivision (a) or (b) of Section 451.
- (11) Sexual penetration as defined in subdivision (a) or (j) of Section 289.
- (12) Attempted murder.
- (13) A violation of Section 18745, 18750, or 18755.
- (14) Kidnapping.
- (15) Assault with the intent to commit a specified felony, in violation of Section 220.

- (16) Continuous sexual abuse of a child, in violation of Section 288.5.
- (17) Carjacking, as defined in subdivision (a) of Section 215.
- (18) Rape, spousal rape, or sexual penetration, in concert, in violation of Section 264.1.
- (19) Extortion, as defined in Section 518, which would constitute a felony violation of Section 186.22 of the Penal Code.
- (20) Threats to victims or witnesses, as defined in Section 136.1, which would constitute a felony violation of Section 186.22 of the Penal Code.
- (21) Any burglary of the first degree, as defined in subdivision (a) of Section 460, wherein it is charged and proved that another person, other than an accomplice, was present in the residence during the commission of the burglary.
- (22) Any violation of Section 12022.53.
- (23) A violation of subdivision (b) or (c) of Section 11418.

A serious felony is any felony listed in subdivision (c) Section 1192.7 of the Penal Code. Those felonies are presently defined as:

- (1) Murder or voluntary manslaughter; (2) Mayhem; (3) Rape; (4) Sodomy by force, violence, duress, menace, threat of great bodily injury, or fear of immediate and unlawful bodily injury on the victim or another person; (5) Oral copulation by force, violence, duress, menace, threat of great bodily injury, or fear of immediate and unlawful bodily injury on the victim or another person; (6) Lewd or lascivious act on a child under the age of 14 years; (7) Any felony punishable by death or imprisonment in the state prison for life; (8) Any felony in which the defendant personally inflicts great bodily injury on any person, other than an accomplice, or any felony in which the defendant personally uses a firearm; (9) Attempted murder; (10) Assault with intent to commit rape, or robbery; (11) Assault with a deadly weapon or instrument on a peace officer; (12) Assault by a life prisoner on a non-inmate; (13) Assault with a deadly weapon by an inmate; (14) Arson; (15) Exploding a destructive device or any explosive with intent to injure; (16) Exploding a destructive device or any explosive causing bodily injury, great bodily injury, or mayhem; (17) Exploding a destructive device or any explosive with intent to murder; (18) Any burglary of the first degree; (19) Robbery or bank robbery; (20) Kidnapping; (21) Holding of a hostage by a person confined in a state prison; (22) Attempt to commit a felony punishable by death or imprisonment in the state prison for life; (23) Any felony in which the defendant personally used a dangerous or deadly weapon; (24) Selling, furnishing, administering, giving, or offering to sell, furnish, administer, or give to a minor any heroin, cocaine, phencyclidine (PCP), or any methamphetamine-related drug, as described in paragraph (2) of subdivision (d) of Section 11055 of the Health and Safety Code, or any of the precursors of methamphetamines, as described in

subparagraph (A) of paragraph (1) of subdivision (f) of Section 11055 or subdivision (a) of Section 11100 of the Health and Safety Code; (25) Any violation of subdivision (a) of Section 289 where the act is accomplished against the victim's will by force, violence, duress, menace, or fear of immediate and unlawful bodily injury on the victim or another person; (26) Grand theft involving a firearm; (27) carjacking; (28) any felony offense, which would also constitute a felony violation of Section 186.22; (29) assault with the intent to commit mayhem, rape, sodomy, or oral copulation, in violation of Section 220; (30) throwing acid or flammable substances, in violation of Section 244; (31) assault with a deadly weapon, firearm, machine gun, assault weapon, or semiautomatic firearm or assault on a peace officer or firefighter, in violation of Section 245; (32) assault with a deadly weapon against a public transit employee, custodial officer, or school employee, in violation of Sections 245.2, 245.3, or 245.5; (33) discharge of a firearm at an inhabited dwelling, vehicle, or aircraft, in violation of Section 246; (34) commission of rape or sexual penetration in concert with another person, in violation of Section 264.1; (35) continuous sexual abuse of a child, in violation of Section 288.5; (36) shooting from a vehicle, in violation of subdivision (c) or (d) of Section 26100; (37) intimidation of victims or witnesses, in violation of Section 136.1; (38) criminal threats, in violation of Section 422; (39) any attempt to commit a crime listed in this subdivision other than an assault; (40) any violation of Section 12022.53; (41) a violation of subdivision (b) or (c) of Section 11418; and (42) any conspiracy to commit an offense described in this subdivision.

ATTACHMENT B

Form for Certification of Lack of Felony Convictions

Note: This form must be submitted by the owner, or an officer, of the contracting entity before it may commence any work or services, and before it may be present on District property or be within the vicinity of District pupils.

Entity Name: Jones Campbell Co., Inc., DBA Campbell Keller
Date of Entity’s Contract with District: October 8, 2024
Scope of Entity’s Contract with District: BP 25-202 Furniture

I, Craig Campbell, am the President for Jones Campbell Co., Inc. DBA Campbell Keller (“Entity”), which entered a contract on October 8, 2024, with the District for BP 25-202 Furniture.

I certify that (1) pursuant to Education Code section 45125.1(f), neither the Entity, nor any of its employees who are required to submit fingerprints and who may interact with pupils, have been convicted of a felony as defined in Education Code section 45122.1; and (2) the Entity is in full compliance with Education Code section 45125.1, including but not limited to each employee who will interact with a pupil outside of the immediate supervision and control of the pupil’s parent or guardian having a valid criminal background check as described in Education Code section 44237.

I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge.

Date: 09/10/2024, 2024

Signature: *Craig Campbell*

Typed Name: Craig Campbell

Title: President

Entity: Jones Campbell Co., Inc. DBA Campbell Keller

WORKERS' COMPENSATION CERTIFICATE

Labor Code Section 3700, in relevant part, provides:

"Every employer except the state shall secure the payment of compensation in one or more of the following ways:

(a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this state.

(b) By securing from the Director of Industrial Relations a certificate of consent to self-insure either as an individual employer or as one employer in a group of employers. Said certificate may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his or her employees, ... "

I am aware of the provisions of the Labor Code Section 3700 which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract. I shall supply the Owner with certificates of insurance evidencing that Workers' Compensation Insurance is in effect and providing that the Owner will receive thirty (30) days' notice of cancellation.

Jones Campbell Co., Inc. DBA Campbell Keller
Name of Contractor

Craig Campbell
Signature

Craig Campbell
Print Name

09/10/2024
Date

(In accordance with Article 5 (commencing at Section 1860], Chapter 1, Part 7, Division 2 of the Labor Code, the above certificate must be signed and filed with the awarding body prior to performing any work under the contract.)

DRUG-FREE WORKPLACE CERTIFICATION

The Drug-Free Workplace Act of 1990 (Government Code sections 8350 *et seq.*) requires that every person or organization awarded a contract or grant for the procurement of any property or services from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract awarded by a State agency may be subject to suspension of payments or termination of the contract, or both, and the contractor may be subject to debarment from future contracting if the state agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in the person's or organization's workplace and specifying actions which will be taken against employees for violations of the prohibition;
- (b) Establishing a drug-free awareness program to inform employees about all of the following:
 - (1) The dangers of drug abuse in the workplace;
 - (2) The person's or organization's policy of maintaining a drug-free workplace;
 - (3) The availability of drug counseling, rehabilitation and employee-assistance programs;
 - (4) The penalties that may be imposed upon employees for drug abuse Violations;
- (c) Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision (a) and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of Government Code Section 8355 listed above and will publish a statement notifying employees concerning (a) the prohibition of controlled substance at the workplace, (b) establishing a drug-free awareness program, and (c) requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by Section 8355(a) and requiring that the employee agree to abide by the terms of that statement.

I also understand that if the Owner determines that I have either (a) made a false certification herein, or (b) violated this certification by failing to carry out the requirements of Section 8355, that the contract or grant awarded herein is subject to suspension of payments, termination, or both. I further understand that should I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of Section 8350 *et seq.*

I acknowledge that I am aware of the provisions of Government Code Section 8350 *et seq.* and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Jones Campbell Co., Inc. DBA Campbell Keller
Name of Contractor

Craig Campbell
Signature

Craig Campbell
Print Name

09/10/2024
Date

San Juan Unified School District
 Facilities Business Department
 Bid Tabulation
 Date: **8/30/2024** Bids Due: **9am**
 Project: **Measure P Furniture**
 Bid Package Number: **25-202**



Company	Pre-Bid Mtg Proof	Bid Received by 9AM	Bid Form	Bid Form Worksheet (All Green Cells Complete)	Non-Collusion	Bid Bond	Iran Contracting Act Certification	Russian Sanction Certification	Total Base Bid
Jones-Campbell Co., Inc.	X	X	X	X	X	X	X	X	\$ 40,227,940.06
Sierra School Equipment Company	X	X	X	X	X	X	X	X	\$ 42,890,326.08



San Juan Unified School District

Facilities Business Department
5320 Hemlock Street, Sacramento, California 95841
Telephone 916- 971-7283
Internet Web Site: www.sanjuan.edu

Melissa Bassanelli, Superintendent of Schools
Frank Camarda, Chief Operations Officer

[Date]

Jones Campbell Co., Inc.
DBA Campbell Keller
Attn: Craig Keller
PO Box 277788
Sacramento, CA 95827

RE: **Limited Notice to Proceed**
Bid Package #25-202
Measure P – Furniture

Dear Mr. Campbell,

On behalf of the San Juan Unified School District, we are pleased to give you a Limited Notice to Proceed (LNTP) for **Bid Package #25-202 Measure P- Furniture, [Project Specific Site(s)]**. This LNTP is issued pursuant to the Purchase Agreement between San Juan Unified School District (“District”) and Jones Campbell Co., Inc. (“Vendor”), dated October 8, 2024, for the purchase and delivery of districtwide furniture as outlined in Bid Package 25-202 and specific to this LNTP. Please be informed that this LNTP does not constitute a commitment by the District to fund the project beyond the items/activities indicated herein.

Project Description:

[Brief description of the project, including scope of work and specific furniture items to be delivered].
See Exhibit A for additional information.

Project Commencement Date: [Start date for the project]

Completion Date: [Deadline for project completion]

Delivery Location: [List of delivery locations]

Delivery Schedule: [Timeline for delivery of furniture]

Contract Amount to Date (under LNTPs): [Total amount of all previous LNTPs issued to the Vendor]

LNTP Date	LNTP No. – Site/Scope	Amount

Additional Requirements: [Any additional requirements or conditions specific to this project]

Please acknowledge receipt of this Limited Notice to Proceed by signing and returning a copy to the District. By signing below, Vendor acknowledges receipt of this Limited Notice to Proceed and agrees to commence work on the project in accordance with the terms and conditions outlined herein.

We are looking forward to working with you on this project.

Very Truly Yours,

FOR THE SAN JUAN UNIFIED SCHOOL DISTRICT

Maria Mahon
Procurement Analyst Construction & Bond

cc: Cherie Chenoweth, Coordinator Facilities Business & Compliance

Attachments:

- 1. Exhibit A – List of Furniture Items / Sites

Limited Notice to Proceed Acknowledgement

<u>Jones Campbell Co., Inc. DBA Campbell Keller</u>	<u>San Juan Unified School District</u>
By: _____ Craig Campbell (Please print)	By: _____ Nicholas Arps
_____ President	Its: Director of Facilities Construction & Modernization
_____ (Signature)	By: _____ Frank Camarda
	Its: Chief Operations Officer

CERTIFICATION REGARDING RUSSIAN SANCTIONS
to be submitted with Bid Proposal form

On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 regarding Economic Sanctions against Russia and Russian entities and individuals. "Economic Sanctions" hereunder refers to sanctions imposed by the United States government in response to Russia's actions in Ukraine, as those sanctions may be updated from time to time, as well as any sanctions imposed under state law. By its signature below, the contractor represents that it is not a target of Economic Sanctions.

Should the District determine that the Bidder is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities, that shall be grounds for rejection of the Contractor's bid/proposal **for lack of responsibility** any time prior to contract execution, or, if determined after contract execution, shall be grounds for termination for default by the District. Should the District determine that any of the Bidder's subcontractors listed in accordance with Public Contract Code section 4104 is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities, then, at the District's discretion, that shall be grounds for rejection of the Contractor's bid/proposal (if prior to award) or for required substitution of the sanctioned subcontractor, subject to the requirements of Public Contract Code section 4107, with the Contractor to bear all costs of replacing the non-responsible subcontractor.

I, the official named below, declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this certification is executed _____ on _____ August 25, 2024
Sacramento (city), California [Date] [City]

BIDDER: Jones-Campbell Co., Inc. DBA Campbell Keller

BY: *Craig Campbell*
Signature

Craig Campbell
Type/Print Name

President
Title

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code sections 2202-2208)
(To be Executed by Bidder and Submitted With Bid)

As required by Public Contract Code (“PCC”) section 2204 for contracts of \$1,000,000 or more, please insert bidder’s or financial institution’s name and Federal ID Number (if available) and complete **one** of the options below. Please note that California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three-year ineligibility to bid on contracts. (PCC §2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the bidder/financial institution identified below, and the bidder/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by California Department of General Services (“DGS”) and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/bidder, for 45 days or more, if that other person/bidder will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS. (PCC §2204(a).)

<i>Bidder Name/Financial Institution (Printed)</i> Jones Campbell CO., Inc. DBA Campbell Keller		<i>Federal ID Number (or n/a)</i> 68-0408947
<i>By (Authorized Signature)</i> 		
<i>Printed Name and Title of Person Signing</i> Craig Campbell		
<i>Date Executed</i> 8/25/2024	<i>Executed in</i> Sacramento, California	

OPTION #2 – EXEMPTION

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a bidder/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services. If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Bidder Name/Financial Institution (Printed)</i>		<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>		
<i>Printed Name and Title of Person Signing</i>		<i>Date Executed</i>



Contractor's License Detail for License # 751116

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- ▶ CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure click on link that will appear below for more information. Click [here](#) for a definition of disclosable actions.
- ▶ Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 6/24/2024 9:07:00 AM

Business Information

JONES - CAMPBELL CO INC
DBA JONES CAMPBELL COMPANY

P O BOX 277788
SACRAMENTO, CA 95827
Business Phone Number:(916) 737-3300

Entity Corporation
Issue Date 06/26/1998
Expire Date 06/30/2026

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ C15 - FLOORING AND FLOOR COVERING
- ▶ D34 - PREFABRICATED EQUIPMENT

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with TRAVELERS CASUALTY AND SURETY COMPANY.

Bond Number: 6874039
Bond Amount: \$25,000
Effective Date: 01/01/2023
[Contractor's Bond History](#)

Bond of Qualifying Individual

The qualifying individual CRAIG ALAN CAMPBELL certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 06/26/1998

Workers' Compensation

06/28/2024 - WC CERT WAITING TO BE PROCESSED

This license has workers compensation insurance with the SEQUOIA INSURANCE COMPANY

Policy Number: QWC1285828

Effective Date: 06/28/2023

Expire Date: 06/28/2024

[Workers' Compensation History](#)

Workers' compensation classification code(s):

8742 - Salespersons-Outside

8810 - Clerical Office Employees

A single insurance policy may cover multiple businesses and their subsidiaries, and the workers' compensation classification code(s) reported for a particular license may not correspond to the classification(s) for that license.

The board does not verify or investigate the accuracy of classification codes displayed.

Miscellaneous Information

▶ 06/28/2024 - WC CERT WAITING TO BE PROCESSED

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Contractor Information

Legal Entity Name

JONES-CAMPBELL CO., INC.

Legal Entity Type

Corporation

Status

Active

Registration Number

1000002328

Registration effective date

07/01/22

Registration expiration date

06/30/25

Mailing Address

PO BOX 277788 SACRAMENTO 95827 CA United St...

Physical Address

3041 65TH ST., SUITE 3 SACRAMENTO 95820 CA U...

Email Address

ccampbell@campbellkeller.com

Trade Name/DBACAMPBELL KELLER
JONES-CAMPBELL CO.**License Number (s)**

CSLB:751116

Registration History

Effective Date	Expiration Date
06/13/18	06/30/19
06/15/17	06/30/18
07/01/16	06/30/17
06/09/15	06/30/16
10/29/14	06/30/15
07/01/19	06/30/22
07/01/22	06/30/25

Legal Entity Information

Corporation Entity Number:

C2104876

Federal Employment Identification Number:

680408947

President Name:

Craig Campbell

Vice President Name:**Treasurer Name:****Secretary Name:**

Eileen Campbell

CEO Name:

Eileen Campbell

Agency for Service:**Agent of Service Name:**

Craig Campbell

Agent of Service Mailing Address:

3766 Bradview Drive Sacramento 95827

Worker's Compensation

Do you lease employees through Professional Employer Organization (PEO)?:

No

Please provide your current worker's compensation insurance information below:

PEO InformationName	Phone	Email
PEO	PEO	PEO

Insured by Carrier

Policy Holder Name:

Insurance Carrier:

Policy Number:

Inception date:

Expiration Date:

JONES-C/

AM TRUS

TWC3716

06/28/17

06/30/22



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 09/09/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER: Coastal Valley Insurance Serv. Lic. OB84546 2941 Sunrise Blvd Ste 140 Rancho Cordova, CA 95742 Anthony R. Telford 916-436-2600 CONTACT NAME: Anthony R. Telford PHONE: 916-436-2600 FAX: 916-436-2610 INSURER(S) AFFORDING COVERAGE: INSURER A: Nationwide Mutual Insurance Co (23787), INSURER B: Travelers Indemnity Co of (25674), INSURER C: Sequoia Insurance Company (22985), INSURER D: Great American Insurance Compa (16691)

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Table with columns: INSR LTR, TYPE OF INSURANCE, ADDL INSD, SUBR WVD, POLICY NUMBER, POLICY EFF, POLICY EXP, LIMITS. Rows include Commercial General Liability, Automobile Liability, Umbrella Liab, Workers Compensation, and Inst Floater.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) 30 DAYS NOTICE OF CANCELLATION. Cancellation Exception: 10 days notice of cancellation for non payment of premiums. Certificate holder is listed as additional insured as respects to general liability. Job: Furniture Delivery for all school sites in the San Juan Unified School District

CERTIFICATE HOLDER: SANJU-3 San Juan Unified School District 3738 Walnut Avenue Carmichael, CA 95608 CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE: [Signature]

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

CONTRACTORS ENHANCEMENT PLUS ENDORSEMENT

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

A. Lost Key Coverage

1. Under **Section I – Coverages, Coverage A Bodily Injury And Property Damage Liability**, coverage is extended to include the following:

If a customer's master or grand key, excluding electronic key card, is lost, damaged, or stolen while in your care, custody, or control we will pay the cost of replacing the keys, including the master lock and all keys used in the same lock, the cost of adjusting locks to accept the new keys, or the cost to replace the locks, whichever is less.

2. **Limit of Insurance** – For the purpose of this coverage the most we will pay is \$ 10,000 per occurrence.

B. Voluntary Property Damage

1. **Section I – Coverages, Coverage A Bodily Injury And Property Damage Liability**, coverage is extended to include the following:

At your request, we will pay for "property damage" to property of others caused by you and while in your possession, arising out of your business operations and occurring during the policy period.

2. **Limit of Insurance** – For the purpose of this coverage the most we will pay is \$1,500 per occurrence.

C. Non-Owned Watercraft

Under **Section I – Coverages, Coverage A Bodily Injury And Property Damage Liability**, **2. Exclusions**, Exclusion **g. Aircraft, Auto Or Watercraft Paragraph (2) (a)** is replaced with:

- (a) Less than 51 feet long; and

D. Expanded Property Damage Coverage

1. For the purposes of this endorsement only:
Section I – Coverages, Coverage A Bodily Injury And Property Damage Liability, **2. Exclusions**, Exclusion **j. Damage To Property** is amended as follows:
 - a. Paragraphs **(3)**, **(5)**, and **(6)** are deleted in their entirety.
 - b. Paragraph **(4)** is deleted in its entirety and replaced with:

- (4) Personal property in the care custody, or control of the insured:

- (a) For storage or sale at premises you own, rent, or occupy; or
- (b) While being transported by any aircraft, "auto", or watercraft owned or operated by or rented to or loaned to any insured.

- c. The coverage provided by this endorsement does not apply to "property damage":

- (1) Arising out of the disappearance or loss of use of personal property; or
- (2) Included in the "products-completed operations hazard".

2. **Limit of Insurance** - The most we will pay for loss arising out of any one "occurrence" is \$5,000.

3. **Deductible** - Our obligation to pay for a covered loss applies only to the amount of loss in excess of \$250.

We will pay the deductible amount to effect settlement of any claim or "suit" and, upon notification of this action having been taken, you shall promptly reimburse us for the deductible as has been paid by us.

This insurance is primary to any expanded property damage coverage provided by a separate endorsement attached to this policy, and it will supplant any deductible in said endorsement

E. Damage To Premises Rented To You

1. Under **Section I – Coverages, Coverage A Bodily Injury And Property Damage Liability**, the last paragraph of **2. Exclusions** of is replaced with:

If **Damage To Premises Rented To You** is not otherwise excluded, Exclusions **c.** through **n.** do not apply to damage by fire, lightning, explosion, smoke, or sprinkler leakage to premises while rented to you or temporarily occupied by you with permission of the owner.

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2. Under **Section III – Limits Of Insurance**, Paragraph 6 is replaced with:

6. Subject to 5. above, the Damage To Premises Rented To You Limit is the most we will pay under Coverage A for damages because of “property damage” to any one premises, while rented to you, or in the case of damage by fire, lightning, explosion, smoke, or sprinkler leakage, while rented to you or temporarily occupied by you with permission of the owner. The limit is increased to \$1,000,000.

3 Under **Section IV – Commercial General Liability Conditions**, 4. **Other Insurance**, b. **Excess Insurance (1) (a) (ii)** is replaced with:

(ii) That is Fire, Lightning, Explosion, Smoke, or Sprinkler leakage insurance for premises rented to you or temporarily occupied by you with permission of the owner.

F. Supplementary Payments

Under **Section I – Coverages**, **Supplementary Payments – Coverages A and B** Paragraphs 1.b and 1.d. are replaced with:

b. Up to \$2,500 for cost of bail bonds required because of accidents or traffic law violations arising out of the use of any vehicle to which the Bodily Injury Liability Coverage applies. We do not have to furnish these bonds.

d. All reasonable expenses incurred by the insured at our request to assist us in the investigation or defense of the claim or “suit”, including actual loss of earnings up to \$500 a day because of time off from work.

G. Newly Formed And Acquired Organizations

Under **SECTION II – WHO IS AN INSURED** Paragraph 3.a. is replaced with:

a. Coverage under this provision is afforded only until the 180th day after you acquire or form the organization or the end of the policy period, whichever is earlier;

H. Additional Insured – Automatic Status When Required In An Agreement Or Contract With You

Section II – Who Is An Insured is amended to include:

1. Any person(s) or organization(s) described in Paragraph 2. a. – d. below with whom you have agreed in writing in a contract or written agreement that such person or organization be added as an additional insured on your policy during the policy period shown in the Declarations.

2. Any other person or organization you are required to add as an additional insured under the contract or agreement described in Paragraph 1. above.

The person or organization added as an insured by this endorsement is an insured only for liability due to:

a. **Lessors of Leased Equipment** – with respect to their liability for “bodily injury”, “property damage”, or “personal and advertising injury”, caused in whole or in part by your maintenance, operation or use of equipment leased to you by such person(s) or organization(s). This insurance does not apply to any “occurrence” which takes place after the equipment lease expires.

However, their status as additional insured under this policy ends when their lease, contract, or agreement with you for such leased equipment expires.

b. **Managers or Lessors of Premises** – with respect to liability arising out of the ownership, maintenance, or use of that part of the premises you own, rent, lease, or occupy.

This insurance does not apply to:

(1) Any “occurrence” which takes place after you cease to be a tenant in that premises.

(2) Structural alterations, new construction or demolition operations performed by or on behalf of the person or organization.

However, their status as additional insured under this policy ends when you cease to be a tenant of such premises.

c. **State or Political Subdivision – Permits Relating to Premises** – with respect to the following hazards for which the state or political subdivision has issued a permit or authorization in connection with premises you own, rent, or control and to which this insurance applies.

(1) The existence, maintenance, repair, construction, erection, or removal of advertising signs, awnings, canopies, cellar entrances, coal holes, driveways, manholes, marquees, hoist away openings, sidewalk vaults, street banners, or decorations and similar exposures; or

(2) The construction, erection, or removal of elevators; or



- (3) The ownership maintenance or use of any elevators covered by this insurance.

This insurance does not apply to:

- (1) "Bodily injury" or "property damage" or "personal or advertising injury" arising out of operations performed for the state or municipality; or
- (2) "Bodily injury" or "property damage" included within the "products-completed operations hazard".

However, such state or political subdivision's status as additional insured under this policy ends when the permit ends.

- d. **Owners, Lessees, or Contractors** – with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused in whole or in part, by:

- (1) Your acts or omissions; or
- (2) The acts or omissions of those acting on your behalf; in the performance of your ongoing operations performed for that additional insured, whether the work is performed by you or on your behalf.

The insurance does not apply to:

- (1) "Bodily injury", "property damage", or "personal and advertising injury" arising out of the rendering of or the failure to render any professional architectural, engineering, or survey services, including:
 - (a) The preparing, approving, or failing to prepare or approve maps, shop drawings, opinions, reports, survey, field orders, change orders, or drawings and specifications; or
 - (b) Supervisory, inspection, architectural or engineering activities. This exclusion applies even if the claims against any insured allege negligence or other wrongdoing in the supervision, hiring, employment, training, or monitoring of others by that insured, if the "occurrence" which caused the "bodily injury" or "property damage", or the offense which caused the "personal and advertising injury", involved the rendering of, or failure to render, any professional, architectural,

engineering or surveying services.

- (2) "Bodily injury" or "property damage" occurring after:

- (a) All work, including materials, parts, or equipment furnished in connection with such work, on the project (other than service, maintenance, or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- (b) That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

However, a person or organization's status as additional insured under this policy ends when your operations for that additional insured are completed.

With respect to the insurance afforded to such additional insureds a. – d. described above the following is added to the **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations; whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

However, the insurance afforded to such additional insureds a. – d. described above:

- 1. Only applies to the extent permitted by law; and
- 2. Will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

3. Primary and Noncontributory – Other Insurance Conditions

The following is added to the **Other Insurance** Condition and supersedes any provisions to the contrary:

Primary and Noncontributory Insurance

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This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

- a. The additional insured is a Named Insured under such other insurance; and
- b. You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.

I. Employee Bodily Injury To Another Employee

Under **Section II – Who Is An Insured** The following is added to Paragraph 2.a.(1):

Paragraphs 2.a.(1)(a), (b), and (c) do not apply to “bodily injury” to a co-“employee” in the course of the co-“employee’s” employment by you, or to “bodily injury” to a co-“volunteer worker” while performing duties related to the conduct of your business.

J. Broad Form Named Insured

Under **Section II – Who Is An Insured** The following is added to Paragraph 2.:

- e. Any business entity incorporated or organized under the laws of the United State of America (including any State thereof), its territories or possessions or Canada (including any Province thereof) in which the Named Insured shown in the Declarations owns, during the policy period, an interest of more than fifty percent. If other valid collectible insurance is available to any business entity covered by this solely by reason of ownership by the Named Insured shown in the Declarations in excess of fifty percent, this insurance is excess over the other insurance, whether primary, excess, contingent, or on any other basis.

K. Aggregate Limit Per Location

Under **Section III – Limits Of Insurance** the following is added to Paragraph 2:

The General Aggregate Limit under **Section III Limits Of Insurance** applies separately to each of your locations owned by or rented to you or temporarily occupied by you with the permission of the owner. For the purposes of this provision, location means premises involving the same or connecting lots, or premises whose connection is interrupted only by a public street, roadway, waterway, or railroad right-of-way.

L. Aggregate Limit Per Project

Under **Section III – Limits Of Insurance** The following paragraph is added to Paragraph 2:

The General Aggregate Limit under **Section III Limits Of Insurance** applies separately to each of your construction projects away from premises owned by or rented to you.

M. Knowledge Of An Occurrence

Under **Section IV – Commercial General Liability Conditions**, The following is added to 2. **Duties In The Event Of Occurrence, Offense, Claim Or Suit**:

- e. Knowledge of an occurrence, offense, claim, or suit by an agent or employee of any insured shall not in itself constitute knowledge of the insured unless you, a partner, if you are a partnership; or an executive officer or insurance manager, if you are a corporation receives such notice of an occurrence, offense, claim or suit from the agent or employee.
- f. The requirements in **Paragraph b.** will not be considered breached unless there is knowledge of occurrence as outlined in Paragraph e. above.

N. Unintentional Failure To Disclose Hazard

Under **Section IV – Commercial General Liability Conditions**, Condition 6. **Representations** the following paragraph is added:

- d. Your failure to disclose all hazards or prior “occurrences” or offenses existing as of the inception date of the policy shall not prejudice the coverage afforded by this policy provided such failure to disclose all hazards or prior “occurrences” or offenses is not intentional. This provision does not affect our right to collect additional premium or exercise our right of cancellation or non-renewal.

O. Waiver Of Subrogation

Under **Section IV – Commercial General Liability Conditions**, 8. **Transfer Of Rights Of Recovery Against Others To Us** the following paragraph is added:

If required by a written contract executed prior to loss, we waive any right of subrogation we may have against the contracting person or organization because of payments we make for injury or damage arising out of your ongoing operations or “your work” done under a contract with that person or organization and included in the “products-completed operations hazards”.

P. Liberalization



Under **Section IV – Commercial General Liability Conditions**, the following paragraph is added:

10. Liberalization

If we revise this coverage form to provide more coverage without additional premium charge, your policy will automatically provide the additional coverage as of the day the revision is effective in your state.

Q. Broadened Bodily Injury Definition (Mental Anguish)

Under **Section V – Definitions Definition 3. Bodily Injury** is replaced with:

3. "Bodily injury" means physical injury, sickness, or disease to a person and if arising out of the foregoing, mental anguish, mental injury, shock, or humiliation, including death at any time resulting therefrom.

All terms and conditions of this policy apply unless modified by this endorsement.

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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS - COMPLETED OPERATIONS

Policy Level Coverages

Manuscript Number: GLM099

Coverage Description:

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY. ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS - COMPLETED OPERATIONS THIS ENDORSEMENT MODIFIES INSURANCE PROVIDED UNDER THE FOLLOWING: COMMERCIAL GENERAL LIABILITY COVERAGE PART PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

NAME OF ADDITIONAL INSURED PERSON(S) OR ORGANIZATION(S)	ANY PERSON OR ORGANIZATION TO WHOM YOU ARE OBLIGATED BY WRITTEN CONTRACT OR AGREEMENT TO PROVIDE ADDITIONAL INSURED COVERAGE UNDER YOUR POLICY	LOCATION AND DESCRIPTION OF COMPLETED OPERATIONS	ALL LOCATIONS AT WHICH COMPLETED OPERATIONS HAVE BEEN PERFORMED FOR THE ADDITIONAL INSURED UNDER WRITTEN CONTRACT OR AGREEMENT.	ORGANIZATION TO WHOM YOU INFORMATION REQUIRED TO COMPLETE THIS SCHEDULE, IF NOT SHOWN ABOVE, WILL BE SHOWN IN THE DECLARATIONS.
				A. SECTION II- WHO IS AN INSURED IS AMENDED TO INCLUDE AS AN ADDITIONAL INSURED THE PERSON(S) OR ORGANIZATION(S) SHOWN IN THE SCHEDULE, BUT ONLY WITH RESPECT TO LIABILITY FOR "BODILY INJURY" OR "PROPERTY DAMAGE" CAUSED, IN WHOLE OR IN PART, BY "YOUR WORK" AT THE LOCATION DESIGNATED AND DESCRIBED IN THE SCHEDULE OF THIS ENDORSEMENT PERFORMED FOR THAT ADDITIONAL INSURED AND INCLUDED IN THE "PRODUCTS-COMPLETED OPERATIONS HAZARD".

However: 1. THE INSURANCE AFFORDED TO SUCH ADDITIONAL INSURED ONLY APPLIES TO THE EXTENT PERMITTED BY LAW; AND 2. IF COVERAGE PROVIDED TO THE ADDITIONAL INSURED IS REQUIRED BY A CONTRACT OR AGREEMENT, THE INSURANCE AFFORDED TO SUCH ADDITIONAL INSURED WILL NOT BE BROADER THAN THAT WHICH YOU ARE REQUIRED BY THE CONTRACT OR AGREEMENT TO PROVIDE FOR SUCH ADDITIONAL INSURED. B. WITH RESPECT TO THE INSURANCE AFFORDED TO THESE ADDITIONAL INSUREDS, THE FOLLOWING IS ADDED TO SECTION III- LIMITS OF INSURANCE: IF COVERAGE PROVIDED TO THE ADDITIONAL INSURED IS REQUIRED BY A CONTRACT OR AGREEMENT, THE MOST WE WILL PAY ON BEHALF OF THE ADDITIONAL INSURED IS THE AMOUNT OF INSURANCE: 1. REQUIRED BY THE CONTRACT OF AGREEMENT; OR 2. AVAILABLE UNDER THE APPLICABLE LIMITS OF INSURANCE SHOWN IN THE DECLARATIONS; WHICHEVER IS LESS OR THIS ENDORSEMENT SHALL NOT INCREASE THE APPLICABLE LIMITS OF INSURANCE SHOWN IN THE DECLARATIONS. ALL TERMS AND CONDITIONS APPLY UNLESS MODIFIED BY THIS ENDORSEMENT. ICABLE LIMITS OF INSURANCE SHOWN IN THE DECLARATIONS; WHICHEVER IS LESS OR THIS ENDORSEMENT SHALL NOT INCREASE THE APPLICABLE LIMITS OF INSURANCE SHOWN IN THE DECLARATIONS. ALL TERMS AND CONDITIONS APPLY UNLESS MODIFIED BY THIS ENDORSEMENT. ICABLE LIMITS OF INSURANCE SHOWN IN THE DECLARATIONS; WHICHEVER IS LESS OR THIS ENDORSEMENT SHALL NOT INCREASE THE APPLICABLE LIMITS OF INSURANCE SHOWN IN THE DECLARATIONS. ALL TERMS AND CONDITIONS APPLY UNLESS MODIFIED BY THIS ENDORSEMENT. ICABLE LIMITS OF INSURANCE SHOWN IN THE DECLARATIONS; WHICHEVER IS LESS

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Request for Taxpayer Identification Number and Certification

Go to www.irs.gov/FormW9 for instructions and the latest information.

**Give form to the
requester. Do not
send to the IRS.**

Before you begin. For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type. See Specific Instructions on page 3.	1	Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.) <p style="text-align: center; font-size: 1.2em;">Jones Campbell Co., Inc.</p>	
	2	Business name/disregarded entity name, if different from above. <p style="text-align: center; font-size: 1.2em;">Campbell Keller</p>	
	3a	Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C corporation <input checked="" type="checkbox"/> S corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) _____ Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____ <i>(Applies to accounts maintained outside the United States.)</i>
	3b	If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions <input type="checkbox"/>	
	5	Address (number, street, and apt. or suite no.). See instructions. <p style="text-align: center; font-size: 1.2em;">3766 Bradview Drive</p>	Requester's name and address (optional)
	6	City, state, and ZIP code <p style="text-align: center; font-size: 1.2em;">Sacramento, CA 95827</p>	
	7	List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Social security number									
or									
Employer identification number									
6	8	-	0	4	0	8	9	4	7

Note: If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person	<i>Craig Campbell</i>		Date 9/7/2024
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General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

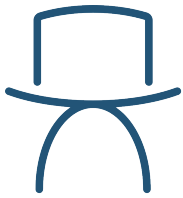
Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they

EXHIBIT B

Proposals

Proposal



CAMPBELL KELLER

PO Box 277788
 Sacramento, CA 95827
 916.737.3300 P | 916.737.3305 F

Order Number	3018
Date	04/14/2026
Customer PO No	
Customer Name	Oakland Unified School District
Salesperson	Chad Witten
Project Number	8
Terms	NET 30 DAYS
Page	1 of 2
Proposal Expiration	05/14/2026

S Oakland Unified School District
O 1011 Union Street
L Oakland, CA 94607
D

T ATTN: Ali Noori
O Phone: 510-938-6026

D Skyline High School
E 12250 Skyline Blvd
L Oakland, CA 94619
I
V
E ATTN: Ali Noori
R Phone: 510-938-6026
T
O

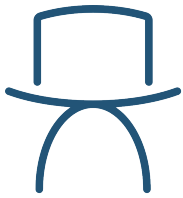
Make Purchase Order Out To:
 Campbell Keller
 PO Box 277788
 Sacramento, CA 95827

Email Purchase Order to: Orders@CampbellKeller.com

Campbell Keller reserves the right to implement surcharges due to tariffs or other government-imposed duties, taxes, or fees. These surcharges may be applied to any affected orders and will be communicated to customers, as necessary. The company retains the discretion to modify these surcharges in response to changes in tariff regulations or market conditions.

Line	Qty	Description	List	Unit Price	Extended Amount
1	9.00 Each	OUTDOOR -- PH-4S36RD 29"H x 36" round 4-Seat Covey Frame: Metallic Silver Top: Fiberglass-CustomLogo Seat Ladder Back: Sparkle Silver : Fiberglass Seat Color: Steel Gray Swivel: No Anchor/Cored in: Anchor/Cored in Umbrella Hole: Umbrella Hole *NOTE: Anchored base % Off List: 48.05	6,753.00	3,508.05	31,572.45
2	1.00 Each	OUTDOOR -- PH-3S36RD-WC 29"H x 36" round 3-Seat 1-WC Covey Frame: Metallic Silver Top: Fiberglass-CustomLogo Seat Ladder Back: Sparkle Silver : Fiberglass Seat Color: Steel Gray Swivel: No Anchor/Cored in: Anchor/Cored in Umbrella Hole: Umbrella Hole *NOTE: Anchored base % Off List: 48.05	7,202.00	3,741.30	3,741.30
3	10.00 Each	OUTDOOR -- ALTO758 Octagon Umbrella 7.5' x 8 ribs / 90"W x 96"H Post Color: Bronze Grade: 2A Fabric: Jockey Red ***NOTE: Provide post color Bronze, white, or silver*** % Off List: 48.05	1,101.00	571.95	5,719.50
4	10.00 Each	OUTDOOR -- CRLY903 Round Cast Iron Base - Black % Off List: 48.05	893.00	463.90	4,639.00
5	1.00 Each	Tariff Surcharge Tariff Surcharge % Off List: 0.00	0.00	1,765.69	1,765.69
6	1.00		0.00	3,246.75	3,246.75

Proposal



CAMPBELL KELLER

PO Box 277788
 Sacramento, CA 95827
 916.737.3300 P | 916.737.3305 F

Order Number	3018
Date	04/14/2026
Customer PO No	
Customer Name	Oakland Unified School District
Salesperson	Chad Witten
Project Number	8
Terms	NET 30 DAYS
Page	2 of 2
Proposal Expiration	05/14/2026

Line	Qty	Description	List	Unit Price	Extended Amount
	Each	Site Verification Site Verification Fee % Off List: 0.00			
7	1.00 Each	SHIPPING Shipping and handling % Off List: 0.00	0.00	7,578.00	7,578.00
8	1.00 Each	ASSEMBLY-PREVALING Assembly & Related Services - Prevailing Wage Scope: Skyline Hs- Indoor and Outdoor Furniture Assemble and install indoor and outdoor furniture. Install wall decor to Palmer Hamilton design. Full job description: Meet and offload truck. Assemble furniture and put in place. Install wall decor on elevations C,E,F,G,H,I,J,L,K and hang decor from ceiling per design. Place all packaging material in dumpster provided by district Regular Hours Area must be free and clear prior to scheduled installation date % Off List: 0.00	0.00	42,858.00	42,858.00
Order Sub-Total :					\$101,120.69
10.7500%-OAKLAND-94619-2425-ALAMEDA :					\$10,870.49
TOTAL ORDER :					\$111,991.18

PLEASE REVIEW THIS QUOTATION AND NOTIFY US PROMPTLY OF ANY CORRECTIONS REQUIRED

THANK YOU FOR THE OPPORTUNITY TO BE OF SERVICE

A FINANCE CHARGE OF 1-1/2% PER MONTH WHICH IS AN ANNUAL PERCENTAGE RATE OF 18% WILL BE CHARGED ON ACCOUNTS PAST DUE.

This proposal is valid for 30 days unless otherwise noted.

By signing this proposal, you are acknowledging that you have reviewed the quantities, color and finish selections and are familiar with the products being ordered. All items are custom made to order and can not be returned.

Delivery, Assembly and related services quoted for normal business hours with clear first floor access and/or access to a freight elevator (No stair carry) unless otherwise noted and quoted.

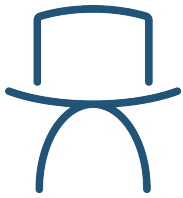
If wall track is included on proposal, client assumes responsibility for costs due to electrical and/or plumbing within walls.

The total below is for cash/check/EFT purchases. When a credit card is used, a 3% service fee is applied to the total balance noted below. Please acknowledge by initialling if your organization will be paying by credit card _____

Print Name: _____

Signature: _____ Date _____

Proposal



CAMPBELL KELLER

PO Box 277788
 Sacramento, CA 95827
 916.737.3300 P | 916.737.3305 F

Order Number	3020
Date	04/24/2026
Customer PO No	
Customer Name	Oakland Unified School District
Salesperson	Chad Witten
Project Number	8
Terms	NET 30 DAYS
Page	1 of 5
Proposal Expiration	05/24/2026

S O L D	Oakland Unified School District 1011 Union Street Oakland, CA 94607
T O	ATTN: Ali Noori Phone: 510-938-6026

D E L I V E R T O	Skyline High School 12250 Skyline Blvd Oakland, CA 94619
	ATTN: Ali Noori Phone: 510-938-6026

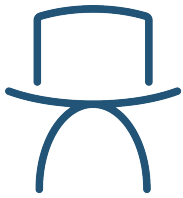
Make Purchase Order Out To:
 Campbell Keller
 PO Box 277788
 Sacramento, CA 95827

Email Purchase Order to: Orders@CampbellKeller.com

Campbell Keller reserves the right to implement surcharges due to tariffs or other government-imposed duties, taxes, or fees. These surcharges may be applied to any affected orders and will be communicated to customers, as necessary. The company retains the discretion to modify these surcharges in response to changes in tariff regulations or market conditions.

Line	Qty	Description	List	Unit Price	Extended Amount
1	2.00 Each	59T0829120EL-S12 12 Stool Table 29"H x 44"W x 120"L Frame: Black Textured Top: 3/4" EdgeGuard Black (1) LOGO Laminate *NOTE: Custom Logo # 2 per design book 10892 4-22-26 % Off List: 48.05	6,672.00	3,465.97	6,931.94
2	1.00 Each	59T0829120EL-S12 12 Stool Table 29"H x 44"W x 120"L Frame: Black Textured Top: 3/4" EdgeGuard Black (1) Group 3 Laminate 48x96 First N Main AG031-SD Vertical Pionite % Off List: 50.40	5,964.00	2,957.92	2,957.92
3	1.00 Each	59T0829120EL-S10 10 Stool Table 29"H x 44"W x 120"L Frame: Black Textured Top: 3/4" EdgeGuard Black (1) Group 3 Laminate 48x96 First N Main AG031-SD Vertical Pionite % Off List: 50.40	5,964.00	2,957.92	2,957.92
4	4.00 Each	ATTGOFT292460 24" x 60" Rectangle Flip Top Standard Weight Aero T-Base Table w/ Built in Casters Frame: Black Textured Top: 1-1/8" EdgeGuard Black (1) Group 1 Laminate 48x96 Beigewood 7850-60-335 % Off List: 48.05	1,367.00	710.13	2,840.52
5	2.00 Each	ATTGOFT292460 24" x 60" Rectangle Flip Top Standard Weight Aero T-Base Table w/ Built in Casters Frame: Black Textured Top: 1-1/8" EdgeGuard Black (1) Group 3 Laminate 48x96 Red Xabia P316-CA-A3 Arborite % Off List: 48.05	1,467.00	762.08	1,524.16
6	2.00 Each	ATTGOFT292460 24" x 60" Rectangle Flip Top Standard Weight Aero T-Base Table w/ Built in Casters Frame: Black Textured Top: 1-1/8" EdgeGuard Black (1) Group 1 Laminate 48x96 Elemental Concrete 8830-58 Gr 20 Formica	1,367.00	710.13	1,420.26

Proposal



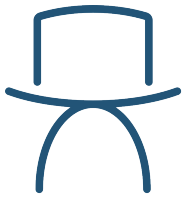
CAMPBELL KELLER

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Order Number	3020
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Terms	NET 30 DAYS
Page	2 of 5
Proposal Expiration	05/24/2026

Line	Qty	Description	List	Unit Price	Extended Amount
		% Off List: 48.05			
7	1.00 Each	INSPIRATION21- 302460 Inspiration Workbench 42H 24"x 48" Frame: Black Textured Base: Caster Top: 1-1/8" EdgeGuard Black (1) Group 1 Laminate 48x96 Elemental Concrete 8830-58 Gr 20 Formica % Off List: 48.05	2,279.00	1,183.90	1,183.90
8	4.00 Each	INSPIRATION21- 422448-G Inspiration Workbench 42H 24"x 48" Frame: Black Textured Base: Glide Top: 1-1/8" EdgeGuard Black (1) Group 1 Laminate 30x60 Beigewood 7850-60-335 % Off List: 48.05	1,984.00	1,030.65	4,122.60
9	4.00 Each	INSPIRATION21- 423096-G Inspiration Workbench 42H 30"x 96" Frame: Black Textured Base: Glide Top: 1-1/8" EdgeGuard Black (1) Group 1 Laminate 30x96 Beigewood 7850-60-335 % Off List: 48.05	2,502.00	1,299.74	5,198.96
10	4.00 Each	INSPIRATION21- 423096-G Inspiration Workbench 42H 30"x 96" Frame: Black Textured Base: Glide Top: 1-1/8" EdgeGuard Black (1) Group 1 Laminate 48x96 Elemental Concrete 8830-58 Gr 20 Formica % Off List: 48.05	2,502.00	1,299.74	5,198.96
11	2.00 Each	INSPIRATION21- 423096-G Inspiration Workbench 42H 30"x 96" Frame: Black Textured Base: Glide Top: 1-1/8" EdgeGuard Black (1) Group 3 Laminate 48x96 Red Xabia P316-CA-A3 Arborite % Off List: 48.05	2,670.00	1,387.01	2,774.02
12	2.00 Each	RAL23423251EGMEL ON Rally 4 seat, 32"x 51" tabletop 42" height Frame: Black Textured Top: 1-1/8" EdgeGuard Black (1) LOGO Laminate Stool: Metal Stool Stool Color: Black Textured Shelf/Kickplate: None Power: None *NOTE: Custom Logo #3 per design book 10892 4-22-26 % Off List: 48.05	5,783.00	3,004.16	6,008.32
13	1.00 Each	RAL23423251EGMEL 3N Rally 4 seat, 32" x 51" tabletop 42" height Frame: Black Textured Top: 1-1/8" EdgeGuard Black (1) Group 3 Laminate 48x96 First N Main AG031-SD Vertical Pionite Stool: Metal Stool Stool Color: Black Textured Shelf/Kickplate: None	5,195.00	2,698.70	2,698.70

Proposal



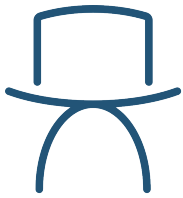
CAMPBELL KELLER

PO Box 277788
 Sacramento, CA 95827
 916.737.3300 P | 916.737.3305 F

Order Number	3020
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Customer PO No	
Customer Name	Oakland Unified School District
Salesperson	Chad Witten
Project Number	8
Terms	NET 30 DAYS
Page	3 of 5
Proposal Expiration	05/24/2026

Line	Qty	Description	List	Unit Price	Extended Amount
		Power: None % Off List: 48.05			
14	1.00 Each	RAL23423251EGMEL 3N Rally 4 seat, 32" x 51" tabletop 42" height Frame: Black Textured Top: 1-1/8" EdgeGuard Black (1) Group 3 Laminate 48x96 Red Xabia P316-CA-A3 Arborite Stool: Metal Stool Stool Color: Black Textured Shelf/Kickplate: None Power: None % Off List: 48.05	5,195.00	2,698.70	2,698.70
15	2.00 Each	RAL23303251EGMEL ON Rally 4 seat, 32" x 51" tabletop 30" height Frame: Black Textured Top: 1-1/8" EdgeGuard Black (1) LOGO Laminate Stool: Metal Stool Stool Color: Black Textured Shelf/Kickplate: None Power: None *NOTE: Custom logo #3 per design book 10892 4-22-26 % Off List: 48.05	5,783.00	3,004.16	6,008.32
16	1.00 Each	RAL23303251EGMEL 3N Rally 4 seat, 32" x 51" tabletop 30" height Frame: Black Textured Top: 1-1/8" EdgeGuard Black (1) Group 3 Laminate 48x96 First N Main AG031-SD Vertical Pionite Stool: Metal Stool Stool Color: Black Textured Shelf/Kickplate: None Power: None % Off List: 48.05	5,195.00	2,698.70	2,698.70
17	1.00 Each	RAL23303251EGMEL 3N Rally 4 seat, 32" x 51" tabletop 30" height Frame: Black Textured Top: 1-1/8" EdgeGuard Black (1) Group 3 Laminate 48x96 Red Xabia P316-CA-A3 Arborite Stool: Metal Stool Stool Color: Black Textured Shelf/Kickplate: None Power: None % Off List: 48.05	5,195.00	2,698.70	2,698.70
18	16.00 Each	BOOTH20-60FBB 60" Long mobile booth with folding seat and casters Frame: Black Textured Bench Seat: Fiberglass Color/Fabric: Obsidian Bench Back: Fiberglass Color/Fabric: Obsidian BackPanel: 5/8" EdgeGuard Black (1) Group 3 Laminate 48x96 Red Xabia P316-CA-A3 Arborite % Off List: 48.05	5,457.00	2,834.81	45,356.96
19	10.00 Each	00100011 Clamp on module with two AC outlets, one each USB-A and USB-C, black	219.00	113.77	1,137.70

Proposal



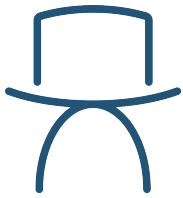
CAMPBELL KELLER

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 Sacramento, CA 95827
 916.737.3300 P | 916.737.3305 F

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Page	4 of 5
Proposal Expiration	05/24/2026

Line	Qty	Description	List	Unit Price	Extended Amount
20	6.00 Each	% Off List: 48.05 SCC-630P 21"W x 76"L x 40"H - Stacks 3 sets of chairs % Off List: 48.05	972.00	504.94	3,029.64
21	2.00 Each	KU-STL-P01-9094 Kurpie Height: Standard Leg: 4 Leg Base Back: Purse Frame: Chrome Laminate: Black Height: Standard Leg Type: 4 Leg Base Back Style: Purse Frame: Chrome Surface: Laminate Laminate: Black % Off List: 48.05	447.00	232.21	464.42
22	92.00 Each	KU-PUS-H01-9094 Kurpie Height: Pub Leg: Sled Base Back: Half Frame: Chrome Laminate: Black Height: Pub Leg Type: Sled Base Back Style: Half Frame: Chrome Surface: Laminate Laminate: Black % Off List: 48.05	584.00	303.38	27,910.96
23	1.00 Each	99F068P7-24 24 STOOL BLACK W/SCREWS/INSTRUC % Off List: 0.00	0.00	0.00	0.00
24	1.00 Each	99F068P7-24 24 STOOL BLACK W/SCREWS/INSTRUC % Off List: 0.00	0.00	0.00	0.00
25	8.00 Each	PH4872GOPNLW/Window Mobile Go Panel 48" 72" Laminate: Poinite First N Main AG031SD; black frame per design book 10892 4-22-26 % Off List: 48.05	4,541.00	2,358.96	18,871.68
27	1.00 Each	NUTRITIONAL MESSAGING -- LTS-C492308495810 GASE0040943 Qty (1) - aw1 - Qty (1) - aw4 - Qty (1) - aw6a&b - Qty (1) - aw17 - Qty (1) - aw7&8 - Qty (1) - aw9 option 1 - Qty (1) - aw10a&b option 1 - Qty (1) - aw11&12 - Qty (1) - aw13 option 1 - Qty (1) - aw14&15 - % Off List: 48.05	85,282.10	44,302.39	44,302.39
28	1.00 Each	Site Verification Site Verification Fee *NOTE: Optional site verification by a Palmer Hamilton representative to support accuracy and reduce risk, available upon request. If waived, the dealer is responsible for site verification prior to placing an order.	0.00	3,246.75	3,246.75

Proposal



CAMPBELL KELLER

PO Box 277788
Sacramento, CA 95827
916.737.3300 P | 916.737.3305 F

Order Number	3020
Date	04/24/2026
Customer PO No	
Customer Name	Oakland Unified School District
Salesperson	Chad Witten
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Terms	NET 30 DAYS
Page	5 of 5
Proposal Expiration	05/24/2026

Line	Qty	Description	List	Unit Price	Extended Amount
29	1.00 Each	% Off List: 0.00 SHIPPING Shipping and handling % Off List: 0.00	0.00	26,299.00	26,299.00
Order Sub-Total :					\$230,542.10
10.7500%-OAKLAND-94619-2425-ALAMEDA :					\$24,783.30
TOTAL ORDER :					\$255,325.40

PLEASE REVIEW THIS QUOTATION AND NOTIFY US PROMPTLY OF ANY CORRECTIONS REQUIRED

THANK YOU FOR THE OPPORTUNITY TO BE OF SERVICE

A FINANCE CHARGE OF 1-1/2% PER MONTH WHICH IS AN ANNUAL PERCENTAGE RATE OF 18% WILL BE CHARGED ON ACCOUNTS PAST DUE.

This proposal is valid for 30 days unless otherwise noted.

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If wall track is included on proposal, client assumes responsibility for costs due to electrical and/or plumbing within walls.

The total below is for cash/check/EFT purchases. When a credit card is used, a 3% service fee is applied to the total balance noted below. Please acknowledge by initialling if your organization will be paying by credit card _____

Print Name: _____

Signature: _____ Date _____

**FINGERPRINTING NOTICE AND ACKNOWLEDGMENT
FOR CONSTRUCTION CONTRACTS**
(Education Code Section 45125.2)

Business entities entering into contracts with the Owner for the construction, reconstruction, rehabilitation or repair of a facility may comply with Education Code section 45125.2, in which case it would not have to comply with Section 45125.1. If such an entity is not compliant with Section 45125.2, then it must comply with Section 45125.1. Such entities are responsible for ensuring full compliance with the law and should therefore review all applicable statutes and regulations. Therefore, the following information is provided simply to assist you with compliance with the law:

1. The Owner has determined that your employee(s), or you as a sole proprietor, will have more than limited contact with students, therefore the law requires that you must use one or more of the following methods to ensure the safety of pupils (Education Code §45125.2(a)):
 - a. Install a physical barrier at the worksite to limit contact with pupils.
 - b. If you are not a sole proprietorship, have one of your employees, whom the Department of Justice has ascertained has not been convicted of a violent or serious felony (see *Attachment A* to this Notice and Acknowledgement), continually monitor and supervise all of your employees. For the Department of Justice to so ascertain, your employee may submit fingerprints to the Department of Justice pursuant to Education Code section 45125.1(a).
 - c. Arrange, with Owner's approval, for surveillance of your employees by Owner's personnel.

Prior to commencing the Work, you shall submit the Independent Contractor Student Contact Form (see *Attachment B* to this Notice and Acknowledgement) to the Owner, which will indicate which of the above methods you will use.

2. If you are providing services in an emergency or exceptional situation, you are not required to comply with Education Code section 45125.2, above. An "emergency or exceptional" situation is one in which pupil health or safety is endangered or when repairs are needed to make a facility safe and habitable. Owner shall determine whether an emergency or exceptional situation exists. (Education Code §45125.2(d).)
3. If you use one or more of the three methods in Section 1 (above), you are not required to comply with Education Code section 45125.1. (Education Code §45125.2(b).)

I have read the foregoing and agree to comply with the requirements of this notice and Education Code sections 45125.1 and 45125.2 as applicable.

Dated: 5/1/2026



Digitally signed by Jared Campbell
Date: 2026.05.01 11:02:02-07'00'

Signature

Name: Jared Campbell

Title: Vice President

ATTACHMENT A

Violent and Serious Felonies

Under Education Code section 45125.2, no employee of a contractor or subcontractor who has been convicted of or has criminal proceedings pending for a violent or serious felony may come into contact with any student. A violent felony is any felony listed in subdivision (c) of Section 667.5 of the Penal Code. Those felonies are presently defined as:

- (1) Murder or voluntary manslaughter.
- (2) Mayhem.
- (3) Rape as defined in paragraph (2) or (6) of subdivision (a) of Section 261 or paragraph (1) or (4) of subdivision (a) of Section 262.
- (4) Sodomy as defined in subdivision (c) or (d) of Section 286.
- (5) Oral copulation as defined in subdivision (c) or (d) of Section 288a.
- (6) Lewd or lascivious act as defined in subdivision (a) or (b) of Section 288.
- (7) Any felony punishable by death or imprisonment in the state prison for life.
- (8) Any felony in which the defendant inflicts great bodily injury on any person other than an accomplice which has been charged and proved as provided for in Section 12022.7, 12022.8, or 12022.9 on or after July 1, 1977, or as specified prior to July 1, 1977, in Sections 213, 264, and 461, or any felony in which the defendant uses a firearm which use has been charged and proved as provided in subdivision (a) of Section 12022.3, or Section 12022.5 or 12022.55.
- (9) Any robbery.
- (10) Arson, in violation of subdivision (a) or (b) of Section 451.
- (11) Sexual penetration as defined in subdivision (a) or (j) of Section 289.
- (12) Attempted murder.
- (13) A violation of Section 18745, 18750, or 18755.
- (14) Kidnapping.

- (15) Assault with the intent to commit a specified felony, in violation of Section 220.
- (16) Continuous sexual abuse of a child, in violation of Section 288.5.
- (17) Carjacking, as defined in subdivision (a) of Section 215.
- (18) Rape, spousal rape, or sexual penetration, in concert, in violation of Section 264.1.
- (19) Extortion, as defined in Section 518, which would constitute a felony violation of Section 186.22 of the Penal Code.
- (20) Threats to victims or witnesses, as defined in Section 136.1, which would constitute a felony violation of Section 186.22 of the Penal Code.
- (21) Any burglary of the first degree, as defined in subdivision (a) of Section 460, wherein it is charged and proved that another person, other than an accomplice, was present in the residence during the commission of the burglary.
- (22) Any violation of Section 12022.53.
- (23) A violation of subdivision (b) or (c) of Section 11418.

A serious felony is any felony listed in subdivision (c) Section 1192.7 of the Penal Code. Those felonies are presently defined as:

- (1) Murder or voluntary manslaughter; (2) Mayhem; (3) Rape; (4) Sodomy by force, violence, duress, menace, threat of great bodily injury, or fear of immediate and unlawful bodily injury on the victim or another person; (5) Oral copulation by force, violence, duress, menace, threat of great bodily injury, or fear of immediate and unlawful bodily injury on the victim or another person; (6) Lewd or lascivious act on a child under the age of 14 years; (7) Any felony punishable by death or imprisonment in the state prison for life; (8) Any felony in which the defendant personally inflicts great bodily injury on any person, other than an accomplice, or any felony in which the defendant personally uses a firearm; (9) Attempted murder; (10) Assault with intent to commit rape, or robbery; (11) Assault with a deadly weapon or instrument on a peace officer; (12) Assault by a life prisoner on a non-inmate; (13) Assault with a deadly weapon by an inmate; (14) Arson; (15) Exploding a destructive device or any explosive with intent to injure; (16) Exploding a destructive device or any explosive causing bodily injury, great bodily injury, or mayhem; (17) Exploding a destructive device or any explosive with intent to murder; (18) Any burglary of the first degree; (19) Robbery or bank robbery; (20) Kidnapping; (21) Holding of a hostage by a person confined in a state prison; (22) Attempt to commit a felony punishable by death or imprisonment in the state prison for life; (23) Any felony in which the defendant

personally used a dangerous or deadly weapon; (24) Selling, furnishing, administering, giving, or offering to sell, furnish, administer, or give to a minor any heroin, cocaine, phencyclidine (PCP), or any methamphetamine-related drug, as described in paragraph (2) of subdivision (d) of Section 11055 of the Health and Safety Code, or any of the precursors of methamphetamines, as described in subparagraph (A) of paragraph (1) of subdivision (f) of Section 11055 or subdivision (a) of Section 11100 of the Health and Safety Code; (25) Any violation of subdivision (a) of Section 289 where the act is accomplished against the victim's will by force, violence, duress, menace, or fear of immediate and unlawful bodily injury on the victim or another person; (26) Grand theft involving a firearm; (27) carjacking; (28) any felony offense, which would also constitute a felony violation of Section 186.22; (29) assault with the intent to commit mayhem, rape, sodomy, or oral copulation, in violation of Section 220; (30) throwing acid or flammable substances, in violation of Section 244; (31) assault with a deadly weapon, firearm, machine gun, assault weapon, or semiautomatic firearm or assault on a peace officer or firefighter, in violation of Section 245; (32) assault with a deadly weapon against a public transit employee, custodial officer, or school employee, in violation of Sections 245.2, 245.3, or 245.5; (33) discharge of a firearm at an inhabited dwelling, vehicle, or aircraft, in violation of Section 246; (34) commission of rape or sexual penetration in concert with another person, in violation of Section 264.1; (35) continuous sexual abuse of a child, in violation of Section 288.5; (36) shooting from a vehicle, in violation of subdivision (c) or (d) of Section 26100; (37) intimidation of victims or witnesses, in violation of Section 136.1; (38) criminal threats, in violation of Section 422; (39) any attempt to commit a crime listed in this subdivision other than an assault; (40) any violation of Section 12022.53; (41) a violation of subdivision (b) or (c) of Section 11418; and (42) any conspiracy to commit an offense described in this subdivision.

ATTACHMENT B

**INDEPENDENT CONTRACTOR STUDENT CONTACT FORM
FOR CONSTRUCTION CONTRACTS**

Note: This form must be submitted by Contractor before it may commence any work.

Contractor Firm Name: Jones-Campbell Co., inc. dba Campbell Keller
Supervisor/Foreman Name: Jared Campbell _____
Start Date: TBD (estimated July 2026 start date) _____
Completion Date: One week after start date _____
Location of Work: Skyline High School _____
Hours of Work: 200 _____
Length of Time on Grounds: 8 hours per day _____
Number of Employees on the Job: 4-5 employees _____

The Owner has determined that my employees, or that I as a sole proprietor, will have more than limited contact with students. Therefore, pursuant to Education Code section 45125.2, my firm will use the following methods to ensure student safety (check at least one):

- [X] A physical barrier will be installed at the worksite to limit contact with pupils.
- [] I am not a sole proprietorship, and my employees will be continually monitored and supervised by one of my employees who has not been convicted of a violent or serious felony.

Name of Supervising Employee:

Date of Department of Justice verification that supervising employee has not been convicted of a violent or serious felony:

Name of employee who is the custodian of the Department of Justice verification information:

- [] The Owner has agreed that my employees or sole proprietor will be surveilled by Owner's personnel.

If Contractor does not comply with the requirements of Education Code section 45125.2, then Contractor will comply with the requirements of Education Code section 45125.1.

I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge.

Dated: 5/4/2026_____

Signature: _____
Typed Name: Jared Campbell _____
Title: Vice President _____
Contractor: Campbell Keller _____



CAMPBELL KELLER

Digitally signed by Jared Campbell
Date: 2026.05.04 14:43:26-07'00'

NOTEPAD:

HOLDER CODE **OAKLA-2**
INSURED'S NAME **Jones-Campbell Co., Inc.**

JONES-1
OP ID: RA

PAGE 2
Date **05/01/2026**

PROJECT NAME - Skyline High School
Oakland Unified School District in Alameda County, Owner, its governing board, officers, agents, trustee, employees, and any other person or entity are included as ADDITIONAL INSURED in regards to General Liability as per written contract. Primary and Non-Contributory applies. Waiver of Subrogation applies to General Liability and Workers' Compensation.

DIVISION OF FACILITIES PLANNING & MANAGEMENT ROUTING FORM

Project Information

Project Name	Skyline High School Dining Hall Improvement Project	Site	991
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Basic Directions

Services cannot be provided until the contract is awarded by the Board <u>or</u> is entered by the Superintendent pursuant to authority delegated by the Board.	
Attachment Checklist	<input checked="" type="checkbox"/> Proof of general liability insurance, including certificates and endorsements, if contract is over \$15,000 <input checked="" type="checkbox"/> Workers compensation insurance certification, unless vendor is a sole provider

Contractor Information

Contractor Name	Campbell Keller	Agency's Contact	David Cloud		
OUSD Vendor ID #	010020	Title	Project Manager		
Street Address	3766 Bradview Dr	City	Sacramento	State	CA Zip 995827
Telephone	408-694-7055	Policy Expires			
Contractor History	Previously been an OUSD contractor? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Worked as an OUSD employee? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
OUSD Project #	26040				

Term of Original/Amended Contract

Date Work Will Begin (i.e., effective date of contract)	06-01-2025	Date Work Will End By (not more than 5 years from start date; for construction contracts, enter planned completion date)	08-10-2026
		New Date of Contract End (If Any)	

Compensation/Revised Compensation

If New Contract, Total Contract Price (Lump Sum)		If New Contract, Total Contract Price (Not To Exceed)	\$367,316.58
Pay Rate Per Hour (If Hourly)	\$	If Amendment, Change in Price	\$
Other Expenses		Requisition Number	

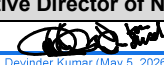
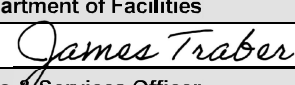

Budget Information

If you are planning to multi-fund a contract using LEP funds, please contact the State and Federal Office before completing requisition.

Resource #	Funding Source	Org Key	Object Code	Amount
7032/9000	Fund 13 KIT	010-7032-0-9000-3700-5671-991-9910-9800-9999-99999 130-5310-0-9000-3700-4410-991-9910-9800-9999-99999	5671 4410	\$367,316.58

Approval and Routing (in order of approval steps)

Services cannot be provided before the contract is fully approved and a Purchase Order is issued. Signing this document affirms that to your knowledge services were not provided before a PO was issued.

1.	Division Head Sr. Executive Director of Nutrition Services	Phone 510-535-7038	Fax 510-535-7082
	Signature  <small>Devinder Kumar (May 5, 2026 11:23:36 PDT)</small>	Date Approved	May 5, 2026
2.	Counsel, Department of Facilities		
	Signature 	Date Approved	5/4/2026
3.	Chief Systems & Services Officer		
	Signature  <small>Preston Thomas (May 5, 2026 11:56:08 PDT)</small>	Date Approved	May 5, 2026
4.	Chief Financial Officer		
	Signature	Date Approved	
5.	President, Board of Education		
	Signature	Date Approved	