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|-------------------|------------|
| File ID Number    | 24-2490    |
| Introduction Date | 10/23/24   |
| Enactment Number  | 24-1966    |
| Enactment Date    | 10/23/2024 |
| By                | er         |



**OAKLAND UNIFIED SCHOOL DISTRICT**  
Community Schools, Thriving Students

**OAKLAND UNIFIED SCHOOL DISTRICT  
Office of the Board of Education**

October 23, 2024

To: Board of Education

From: Kyla Johnson-Trammell, Superintendent  
Sondra Aguilera, Chief Academic Officer  
Rebecca Lacocque, Director, Linked Learning

Subject: Grant Award and Grant Sub-Agreement - California Department of Education, Strengthening Career and Technical Education for the 21st Century Act - High School Linked Learning Office

**ACTION REQUESTED:**

Acceptance by the Board of Education of a Strengthening Career and Technical Education for the 21st Century Act Grant Award from the California Department of Education, for High School Students, Grant Number: 24-14894-61259-00, in the amount of \$556,992.00, for the purpose described in the attachment, for the period of July 1, 2024 through June 30, 2025, via the High School Link Learning Office, pursuant to the terms and conditions thereof, if any.

**BACKGROUND:**

Grant Award for OUSD schools for the 2024-2025 fiscal year was submitted for funding as indicated in the chart below. The Grant Face Sheet and grant application packets are attached.

| File ID # | Backup Document Included | Type  | Recipient                                                    | Grant's Purpose                                                                                                                                                     | Time Period                  | Funding Source                                                                                                                      | Grant Amount |
|-----------|--------------------------|-------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 24-2490   | Yes                      | Grant | Oakland Unified School District, High School Linked Learning | To support supplemental equipment, materials, and professional development for high-quality Career Technical Education programs in Oakland Unified School District. | July 1, 2024 - June 30, 2025 | California Department of Education, Strengthening Career and Technical Education for the 21st Century (Perkins, Resource Code 3550) | \$556,992.00 |

**DISCUSSION:**

The district created a Grant Face sheet process to:

- Review proposed grant projects at OUSD sites and assess their contribution to sustained student achievement
- Identify OUSD resources required for program success

OUSD received a Grant Face Sheet and a completed grant application for the program listed in the chart by the school.

**FISCAL IMPACT:**

The total amount of grants will be provided to OUSD schools from the funders.

- Grants valued at: \$556,992.00

**RECOMMENDATION:**

Approval by the Board of Education of a Grant Award for OUSD High School Linked Learning for fiscal year 2024-25, pursuant to the terms and conditions thereof, if any.

**ATTACHMENTS:**

Grant Award Notification  
Grant Face Sheet

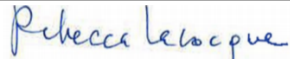
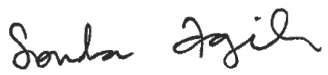
## OUSD Grants Management Face Sheet

|                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>Title of Grant:</b><br>Strengthening Career and Technical Education for the 21st Century Act                                                                                                                                                                                                                                                      | <b>Funding Cycle Dates:</b><br>July 1, 2024 - June 30, 2025                                                         |
| <b>Grant's Fiscal Agent:</b><br>(contact's name, address, phone number, email address)<br><br>Andrea Guenthart, Associate Governmental Program Analyst<br>Career Technical Education Leadership Support Office<br>California Department of Education<br>1430 N Street, Suite 4202<br>Sacramento, CA 95814-5901<br>rwilson@cde.ca.gov<br>916-319-0675 | <b>Grant Amount for Full Funding Cycle:</b><br><br>\$556,992.00                                                     |
| <b>Funding Agency:</b><br>Career Technical Education Leadership Support Office<br>California Department of Education<br>1430 N Street, Suite 4202<br>Sacramento, CA 95814-5901<br>rwilson@cde.ca.gov<br>916-319-0675                                                                                                                                 | <b>Grant Focus:</b><br>To strengthen Career Technical Education (CTE) for Oakland Unified School District students. |
| <b>List all School(s) or Department(s) to be Served:</b><br>All OUSD high schools; all Albany, Piedmont, Emery, Alameda, Berkeley high schools; all Peralta Colleges                                                                                                                                                                                 |                                                                                                                     |

| Information Needed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | School or Department Response                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| How will this grant contribute to sustained student achievement or academic standards?                                                                                                                                                                                                                                                                                                                                                                                                                             | This grant funds supplemental equipment and materials for high-quality Career Technical Education programs in Oakland Unified. The grant also funds professional development and curriculum development for CTE teachers. |
| How will this grant be evaluated for impact upon student achievement?<br><br><small>(Customized data design and technical support are provided at 1% of the grant award or at a negotiated fee for a community-based fiscal agent who is not including OUSD's indirect rate of 3.98% in the budget. The 1% or negotiated data fee will be charged according to an Agreement for Grant Administration Related Services payment schedule. This fee should be included in the grant's budget for evaluation.)</small> | All grant reporting is done through CALPADS.                                                                                                                                                                              |
| Does the grant require any resources from the school(s) or district? If so, describe.                                                                                                                                                                                                                                                                                                                                                                                                                              | No                                                                                                                                                                                                                        |
| Are services being supported by an OUSD funded grant or by a contractor paid through an OUSD contract or MOU?<br><br><small>(If yes, include the district's indirect rate of 3.98% for all OUSD site services in the grant's budget for administrative support, evaluation data, or indirect services.)</small>                                                                                                                                                                                                    | No                                                                                                                                                                                                                        |
| Will the proposed program take students out of the classroom for any portion of the school day?                                                                                                                                                                                                                                                                                                                                                                                                                    | No                                                                                                                                                                                                                        |

|                                                                                                                               |                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (OUSD reserves the right to limit service access to students during the school day to ensure academic attendance continuity.) |                                                                                                                                                                                 |
| Who is the contact managing and assuring grant compliance?<br>(Include contact's name, address, phone number, email address.) | Rebecca Lacocque, Director of Linked Learning<br>Oakland Unified School District<br>1011 Union St. Site 912<br>Oakland, CA 94607<br>(510) 879-5380<br>rebecca.lacocque@ousd.org |

**Applicant Obtained Approval Signatures:**

| Entity                   | Name/s           | Signature/s                                                                         | Date       |
|--------------------------|------------------|-------------------------------------------------------------------------------------|------------|
| Linked Learning Director | Rebecca Lacocque |  | 08/14/2024 |
| Chief Academic Officer   | Sondra Aguilera  |  | 9/27/2024  |

**Grant Office Obtained Approval Signatures:**

| Entity         | Name/s                | Signature/s | Date |
|----------------|-----------------------|-------------|------|
| Fiscal Officer | Lisa Grant Dawson     |             |      |
| Superintendent | Kyla Johnson-Trammell |             |      |

Approved as to form by:



Roxanne De La Rocha  
OUSD Staff Counsel

Date: 09/27/24

### Grant Award Notification

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                                                                   |              |                                            |                               |                          |               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------|--------------|--------------------------------------------|-------------------------------|--------------------------|---------------|--|
| <b>GRANTEE NAME AND ADDRESS</b><br>Kyla Johnson-Trammell, Superintendent<br>Oakland Unified<br>1011 Union Street<br>Oakland, CA 94607-4099                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                                                                   |              | <b>CDE GRANT NUMBER</b>                    |                               |                          |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                                                                   |              | FY                                         | PCA                           | Vendor Number            | Suffix        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                                                                   |              | 24                                         | 14894                         | 61259                    | 00            |  |
| <b>Attention</b><br>Kyla Johnson-Trammell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                                                                   |              | <b>STANDARDIZED ACCOUNT CODE STRUCTURE</b> |                               |                          | <b>COUNTY</b> |  |
| <b>Program Office</b><br>Office of the Superintendent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                   |              | <b>Resource Code</b>                       | <b>Revenue Object</b>         |                          | 1             |  |
| <b>Telephone</b><br>510-879-8000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                                                                   |              | 3550                                       | 8290                          |                          | <b>INDEX</b>  |  |
| <b>Name of Grant Program</b><br>Strengthening Career and Technical Education for the 21 <sup>st</sup> Century Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                   |              |                                            |                               |                          | 0615          |  |
| <b>GRANT DETAILS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Original/Prior Amendments</b> | <b>Amendment Amount</b>                                                           | <b>Total</b> | <b>Amend. No.</b>                          | <b>Award Starting Date</b>    | <b>Award Ending Date</b> |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                                                                   | \$556,992    |                                            | July 1, 2024                  | June 30, 2025            |               |  |
| <b>CFDA Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Federal Grant Number</b>      | <b>Federal Grant Name</b>                                                         |              |                                            | <b>Federal Agency</b>         |                          |               |  |
| 84.048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | V048A240005                      | Strengthening Career and Technical Education for the 21 <sup>st</sup> Century Act |              |                                            | Department of Education       |                          |               |  |
| <p>I am pleased to inform you that you have been funded for the Strengthening Career and Technical Education for the 21<sup>st</sup> Century Act.</p> <p>This award is made contingent upon the availability of funds and the approval of a <b>fully</b> completed application. If the Legislature takes action to reduce or defer the funding upon which this award is based, this award will be amended accordingly.</p> <p>Please return an original, wet signature, executed Grant Award Notification (AO-400) within 10 days to:</p> <p style="text-align: center;">Andrea Guenthart, Associate Governmental Program Analyst<br/>                 Program and Administrative Support Office<br/>                 California Department of Education<br/>                 1430 N Street, Suite 4202<br/>                 Sacramento, CA 95814-5901</p> |                                  |                                                                                   |              |                                            |                               |                          |               |  |
| <b>California Department of Education Contact</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                   |              |                                            | <b>Job Title</b>              |                          |               |  |
| Robert Wilson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                                                                   |              |                                            | Education Programs Consultant |                          |               |  |
| <b>E-mail Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                   |              |                                            | <b>Telephone</b>              |                          |               |  |
| rwilson@cde.ca.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                                                                   |              |                                            | 916-319-0675                  |                          |               |  |
| <b>Signature of the State Superintendent of Public Instruction or Designee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                                                                   |              |                                            | <b>Date</b>                   |                          |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                                                                   |              |                                            | June 25, 2024                 |                          |               |  |
| <b>CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                                   |              |                                            |                               |                          |               |  |
| <i>On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both, and I agree to comply with all requirements as a condition of funding.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                   |              |                                            |                               |                          |               |  |
| <b>Printed Name of Authorized Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                                                   |              |                                            | <b>Title</b>                  |                          |               |  |
| Dr. Kyla Johnson-Trammell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                                                                   |              |                                            | Superintendent                |                          |               |  |
| <b>E-mail Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                   |              |                                            | <b>Telephone</b>              |                          |               |  |
| kyla.johnson@ousd.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                   |              |                                            | 510-879-8000                  |                          |               |  |
| <b>Signature</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                                                                   |              |                                            | <b>Date</b>                   |                          |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                                                                   |              |                                            | July 23, 2024                 |                          |               |  |

  
 Benjamin Davis, President, Board of Education 10/24/2024