| Board Office Use: Legislative File Info. | | |
|--|---------------|--|
| File ID Number | 24-1085 | |
| Introduction Date | 5-22-2024 | |
| Enactment Number | 24-1051 | |
| Enactment Date | 5/22/2024 CJH | |



Memo

| То | Board of Education |
|--|---|
| From | Kyla Johnson-Trammell, Superintendent Preston Thomas, Chief Systems & Services Officer, Division of Facilities Planning and Management- Kenya Chatman, Executive Director, Facilities |
| Board Meeting Date | May 22, 2024 |
| Subject | Purchase Order Contract Agreement – Building Block Interiors, Inc. – Central Office Consolidation Move Project – Division of Facilities Planning and Management |
| Acton Requested | Approval by the Board of Education of a Purchase Agreement by and between the District and Building Block Interiors, Inc., Fremont, CA, for the latter to install 77 Existing product Teknion Leverage workstations during normal business hours, detailed in the invoice provided by Vendor, dated April 1, 2024, attached hereto as Exhibit A ("Items") of Agreement, incorporated herein as though fully set forth, for the Central Office Consolidation Move Project, in the amount of \$57,625.00, with delivery between May 23, 2024 and no later than August 31, 2024. |
| Discussion | Vendor is providing purchase delivery of workstations, so bidding would not be required and the price is under the bid threshold of \$109,300. |
| LBP (Local Business Participation Percentage) | 0.00% |
| Recommendation | Approval by the Board of Education of a Purchase Agreement by and between the District and Building Block Interiors, Inc., Fremont, CA, for the latter to install 77 Existing product Teknion Leverage workstations during normal business hours, detailed in the invoice provided by Vendor, dated April 1, 2024, attached hereto as Exhibit A ("Items") of Agreement, incorporated herein as though fully set forth, for the Central Office Consolidation Move Project, in the amount of \$57,625.00, with delivery between May 23, 2024 and no later than August 31, 2024. |
| Fiscal Impact | Fund 21, Building Fund Measure Y |
| Attachments | Contract Justification Form Purchase Contract Agreement, including Exhibits Routing Form |



CONTRACT JUSTIFICATION FORM This Form Shall Be Submitted to the Board Office With Every Agenda Contract.

| Legislative File ID No. | <u>24-1085</u> | | | |
|---|------------------------------------|-------------------------------|---------------|------------------------|
| Department: | Facilities Planning and Management | | | |
| Vendor Name: | <u>Buildin</u> | g Block Interiors, Inc. | | |
| Project Name: <u>Central</u> | Office C | Consolidation Move | Project No.: | 22105 |
| Contract Term: Intended | l Start: | <u>May 23, 2024</u> | Intended End: | <u>August 31, 2024</u> |
| Total Cost Over Contrac | t Term: | <u>\$57,625.00</u> | | |
| Approved by: | | Preston Thomas | | |
| Is Vendor a local Oaklan | d Busine | ess or has it met the require | ements of the | |
| Local Business Policy? | | | | |
| How was this contractor or vendor selected? | | | | |
| Building Block Interiors, Inc. was selected by the district after solicitation of multiple proposals. | | | | |
| | | | | |
| | | | | |
| | | | | |

Summarize the services or supplies this contractor or vendor will be providing.

| Building Block Interiors, Inc. will install and assemble 77 existing products Teknion Leverage |
|--|
| workstations for the Central Consolidation Move Project. |

Was this contract competitively bid?

If "No," please answer the following questions:

1) How did you determine the price is competitive?

District solicited proposals from various entities. Building Block Interiors, Inc. has done and is currently working for the District. Based on expertise with this particular type of work, the District found that they performed work quickly, accurately, and efficiently, and at a reasonable cost to the District.

2) Please check the competitive bidding exception relied upon:

Construction Contract:

- \Box Price is at or under UPCCAA threshold of \$60,000 (as of 1/1/19)
- □ CMAS contract [may only include "incidental work or service"] (Public Contract Code §§10101(a) and 10298(a)) *contact legal counsel to discuss if applicable*
- □ Emergency contract (Public Contract Code §§22035 and 22050) *contact legal counsel to discuss if applicable*
- □ No advantage to bidding (including sole source) *contact legal counsel to discuss if applicable*
- □ Completion contract *contact legal counsel to discuss if applicable*
- □ Lease-leaseback contract RFP process *contact legal counsel to discuss if applicable*
- Design-build contract RFQ/RFP process contact legal counsel to discuss if applicable
- □ Energy service contract *contact legal counsel to discuss if applicable*
- □ Other: _____ contact legal counsel to discuss if applicable

Consultant Contract:

- □ Architect, engineer, construction project manager, land surveyor, or environmental services selected (a) based on demonstrated competence and professional qualifications (Government Code §4526), <u>and</u> (b) using a fair, competitive RFP selection process (Government Code §§4529.10 et seq.)
- □ Architect or engineer when state funds being used selected (a) based on demonstrated competence and professional qualifications (Government Code §4526), (b) using a fair, competitive RFP selection process (Government Code §§4529.10 et seq.), and (c) using a competitive process consistent with Government Code §§4526-4528 (Education Code §17070.50)
- □ Other professional or specially trained services or advice no bidding or RFP required (Public Contract Code §20111(d) and Government Code §53060) *contact legal counsel to discuss if applicable*
- \Box For services other than above, the cost of services is \$109,300 or less (as of 1/1/23)
- □ No advantage to bidding (including sole source) *contact legal counsel to discuss if applicable*

Purchasing Contract:

- \boxtimes Price is at or under bid threshold of \$109,300 (as of 1/1/23)
- □ Certain instructional materials (Public Contract Code §20118.3)
- □ Data processing systems and supporting software choose one of three lowest bidders (Public Contract Code §20118.1)

| □ Electronic equipment – competitive negotiation (Public Contract Code §20118.2) – <i>contact legal counsel to discuss if applicable</i> |
|--|
| □ CMAS contract [may only include "incidental work or service"] (Public Contract Code §§10101(a) and 10298(a)) – <i>contact legal counsel to discuss if applicable</i> |
| □ Piggyback contract for purchase of personal property (Public Contract Code §20118) – <i>contact legal counsel to discuss if applicable</i> |
| □ Supplies for emergency construction contract (Public Contract Code §§22035 and 22050) – <i>contact legal counsel to discuss if applicable</i> |
| □ No advantage to bidding (including sole source) – <i>contact legal counsel to discuss if applicable</i> |
| □ Other: |
| Maintenance Contract: |
| \Box Price is at or under bid threshold of \$109,300 (as of 1/1/23) |
| \Box No advantage to bidding (including sole source) – <i>contact legal counsel to discuss</i> |
| □ Other: |

3) Explain in detail the facts that support the applicability of the exception marked above:

• Building Block Interiors, Inc. is providing delivery services for the Central Office Consolidated Move Project for the District. Price is under the bidding threshold of \$114,500.00.

OAKLAND UNIFIED SCHOOL DISTRICT

PURCHASE AGREEMENT

This Agreement is made this 23rd day of May, 2024, by and between **Oakland Unified School District**, "District," and **Building Block Interiors**, **Inc.** "Vendor," with respect to the following recitals:

A. District is a public school district organized and existing under the laws of the State of California.

B. Vendor was selected as the supplier to install and assemble 77 existing workstations of the items of equipment, materials, and supplies detailed in the invoice provided by Vendor, dated April 1, 2024, attached hereto as **Exhibit A** ("Items").

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. <u>Delivery of Items</u>. Vendor agrees to deliver the Items, as specified in **Exhibit A**, to District at the following address: OUSD Administration Building 1011 Union Street, Oakland, California.

2. <u>Time of Commencement and Completion</u>. Vendor shall satisfactorily deliver and assemble the Items in full to the District no later than 31st, August 2024 ("Delivery Deadline"). Time is of the essence in this Contract.

3. <u>Contract Price</u>. District agrees to pay Vendor the price of FIFTY-SEVEN THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS NO/100 (\$57,625.00) within thirty (30) calendar days following receipt of Vendor's invoice for the satisfactory delivery and assembly of the Items.

4. [Not Used].

5. <u>Conformance to Contract Documents</u>. Vendor agrees that the Items to be furnished pursuant to this Agreement ("Contract") shall conform to all of the requirements set forth in the Contract Documents, as defined below.

6. <u>Contractor Responsibility</u>. Vendor shall perform all deliveries to the District facilities in a safe and professional manner. Vendor's equipment shall be in good working order and all personnel shall be trained in safety measures to preclude accidents and endangering District personnel or property. Vendor shall have adequate equipment for delivery of goods on proposed contract. Vendor shall have adequate office and personnel resources for responding to the District's needs, including telephone coverage weekdays during hours of 8:00 a.m. through 5:00

p.m. Vendor shall have 24-hour, 7-day emergency service. If Vendor cannot meet this requirement, indicate alternative plan to provide equivalent level of service. Vendor's equipment

shall be compatible with the District's facilities.

7. <u>Indemnity</u>. Vendor shall defend, indemnify, and hold harmless District and its agents, representatives, officers, consultants, employees, Board of Trustees, members of the Board of Trustees (collectively, the "District Parties"), from and against any and all claims, demands, liabilities, damages, losses, suits and actions, and expenses (including, but not limited to attorney fees and costs including fees of consultants) of any kind, nature, and description (collectively, the "Claims") directly or indirectly arising out of, connected with, or resulting from any act, error, omission, negligence, or willful misconduct of Vendor, or Vendor's employees, agents, or volunteers (collectively, the "Vendor Parties"), in the performance of or failure to perform Vendor's obligations under this Contract or for any infringement of the patent rights, copyright or trademark of any person or persons in consequence of the use by the District of Equipment supplied pursuant to this Contract.

8. <u>Transportation Charges</u>. Vendor agrees to deliver all Items prepaid unless otherwise specified. All costs for delivery and packaging of Items are the responsibility of Vendor unless otherwise stated in the Contract Documents, as defined below.

9. <u>Inspection</u>. All Items furnished must be in conformity with the Contract Documents and will be subject to inspection and approval by the District after delivery. District reserves the right to reject and return at the risk and expense of the Vendor any portion of the Items which may be defective or which fails to comply with the specifications in Contract Documents.

10. [Not Used]

11. Insurance. Without in any way limiting Vendor's liability, or indemnification obligations set forth in Paragraph 6 above, Vendor shall secure and maintain throughout the Term of this Agreement the following insurance: (i) comprehensive general liability insurance with limits of not less than \$1,000,000 each occurrence and \$2,000,000 in the aggregate; (ii) commercial automobile liability insurance with limits not less than \$1,000,000 each occurrence and \$2,000,000 in the aggregate, if applicable; and (iii) worker's compensation insurance as required by Labor Code section 3200, et seq., if applicable. Neither Vendor nor any of the Vendor Parties shall commence performing any portion of the Contract until all required insurance has been obtained and certificates indicating the required coverages have been delivered to and approved by District. All insurance policies shall include an endorsement stating that District and District Parties are named additional insureds. All of the policies shall be amended to provide that the insurance shall not be suspended, voided, canceled, reduced in coverage or in limits except after thirty (30) days' prior written notice has been given to District. If such a notice is not given or even if District receives a notice, District may, at its sole option, terminate this Agreement. All insurance policies shall include an endorsement stating that it is primary to any insurance or selfinsurance maintained by District and shall waive all rights of subrogation against District and/or the District Parties. A copy of the declarations page of Vendor's insurance policies shall be attached to this Agreement as proof of insurance.

12. <u>Independent Contractor Status</u>. Vendor is engaged in an independently established trade, occupation, or business to provide the Items required by this Agreement and is hereby retained to

provide specialized services for District that are outside the usual course of District's business. Vendor is free from the control and direction of District in connection with the manner in which it provides the Items to District. Vendor understands and agrees that Vendor and the Vendor Parties shall not be considered officers, employees, agents, partners, or joint venturers of District, and are not entitled to benefits of any kind or nature normally provided to employees of District and/or to which District's employees are normally entitled.

13. <u>Taxes</u>. All payments made by District to Vendor pursuant to this Agreement shall be reported to the applicable federal and state taxing authorities as required. District will not withhold any money from fees payable to Vendor, including FICA (social security), state or federal unemployment insurance contributions, or state or federal income tax or disability insurance. Vendor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to Vendor and the Vendor Parties and otherwise in connection with this Agreement.

14. <u>Fingerprinting Notice and Acknowledgement</u>. Vendor and the Vendor Parties shall at all times comply with the fingerprinting and criminal background investigation requirements of the California Education Code ("Education Code") section 45125.1, and shall complete the Fingerprinting Notice and Acknowledgement Form.

15. <u>Tuberculosis Certification</u>. Vendor and the Vendor Parties shall at all times comply with the tuberculosis ("TB") certification requirements of Education Code section 49406. Accordingly, by checking the applicable boxes below, Vendor hereby represents and warrants to District the following:

A. X Vendor and Vendor Parties shall **only have limited or no contact** (as determined by District) with District students at all times during the Term of this Contract.

B. \Box The following Vendor and Vendor Parties shall have **more than limited contact** (as determined by District) with District students during the Term of this Agreement and, at no cost to District, have received a TB test in full compliance with the requirements of Education Code section 49406:

_. [Attach and sign additional pages, as

needed.]

Vendor shall maintain on file the certificates showing that the Seller and Seller Parties were examined and found free from active TB. These forms shall be regularly maintained and updated by Seller and shall be available to District upon request or audit.

Vendor further agrees and acknowledges that all new personnel hired after the Effective Date of this Agreement by Vendor and Vendor Parties are subject to the TB certification requirements and shall be prohibited from having any contact with District students until

the TB certification requirements have been satisfied and District determines whether any contact is permissible.

16. <u>Confidential Information</u>. Vendor shall maintain the confidentiality of, and protect from unauthorized disclosure, any and all individual student information received from the District, including but not limited to student names and other identifying information. Vendor shall not use such student information for any purpose other than carrying out the obligations under this Agreement. Upon termination of this Agreement, Vendor shall turn over to District all educational records related to the services provided to any District student pursuant to this Agreement.

17. <u>Assignment/Successors and Assigns</u>. Vendor shall not assign or transfer by operation of law or otherwise any or all of its rights, burdens, duties or obligations under this Agreement without the prior written consent of District. Subject to the foregoing, this Agreement shall be binding on the heirs, executors, administrators, successors, and assigns of the respective parties.

18. <u>Severability</u>. If any provision of this Agreement shall be held invalid or unenforceable by a court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision of this Agreement.

19. <u>Modification of Contract</u>. Delivery sites may be changed, deleted or added as deemed necessary by the District's Purchasing Department. The District's Purchasing Department will inform the Vendor of the changes by telephone call followed up with a written notice.

20. <u>Amendments</u>. The terms of this Agreement shall not be waived, altered, modified, supplemented or amended in any manner whatsoever except by written agreement signed by both parties and approved by the District's governing board.

21. <u>Governing Law</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of California, excluding its choice of law rules. Any action or proceeding seeking any relief under or with respect to this Agreement shall be brought solely in the Superior Court of the State of California for the County of Alameda, subject to transfer of venue under applicable State law, provided that nothing in this Agreement shall constitute a waiver of immunity to suit by the District.

22. <u>Written Notice</u>. Written notice shall be deemed to have been duly served if delivered in person to Vendor at the address located next to the party signatures below, or if delivered at or sent by registered or certified or overnight mail to the last business address known to the person who sends the notice.

23. <u>Compliance with Law</u>. Each and every provision of law and clause required by law to be inserted into this Agreement shall be deemed to be inserted herein and this Agreement shall be read and enforced as though it were included therein. Vendor shall comply with all applicable federal, state, and local laws, rules, regulations and ordinances, including but not limited to

fingerprinting under Education Code section 45125.1, confidentiality of records, Education Code section 49406 and others. Vendor agrees that it shall comply with all legal requirements for the performance of duties under this Agreement and that failure to do so shall constitute material breach.

24. <u>Non-Discrimination</u>. There shall be no unlawful discrimination in the contracting of persons under this Agreement because of race, color, national origin, age, ancestry, religion, sex, or sexual orientation of such persons.

25. <u>Attorneys' Fees</u>. If any legal action is taken to interpret or enforce the terms of this Agreement, the prevailing party shall be entitled to recover reasonable attorneys' fees and other reasonable costs and expenses incurred in connection with that legal action.

26. <u>Liability of District</u>. Notwithstanding anything stated herein to the contrary, District shall not be liable for any special, consequential, indirect or incidental damages, including but not limited to lost profits in connection with this Agreement.

27. <u>Time</u>. Time is of the essence to this Agreement.

28. <u>Waiver</u>. No delay or omission by District in exercising any right under this Agreement shall operate as a waiver of that or any other right and no single or partial exercise of any right shall preclude the District from any or further exercise of any right or remedy.

29. <u>Entire Agreement</u>. This Agreement is intended by the parties as the final expression of their agreement with respect to such terms as are included herein and as the complete and exclusive statement of its terms and may not be contradicted by evidence of any prior agreement or of a contemporaneous oral agreement, nor explained or supplemented by evidence of consistent additional terms.

30. <u>Execution of Other Documents</u>. The parties to this Agreement shall cooperate fully in the execution of any and all other documents and in the completion of any additional actions that may be necessary or appropriate to give full force and effect to the terms and intent of this Agreement.

31. <u>Execution in Counterparts</u>. This Agreement may be executed in counterparts such that the signatures may appear on separate signature pages. A copy, facsimile, or an original, with all signatures appended together, shall be deemed a fully executed agreement.

32. <u>Warranty of Authority</u>. The persons who have signed this Agreement warrant that they are legally authorized to do so on behalf of the respective parties, and by their signatures to bind the respective parties to this Agreement.

33. <u>Forms</u>. The following documents are incorporated into the Contract as the "Contract Documents":

- Fingerprinting Notice and Acknowledgement.
- Workers' Compensation Certification.
- April 1, 2024, Proposal
- 34. <u>Mediation.</u> A party to this Agreement shall, as a condition precedent to initiating any litigation against the other party, demand mediation of any dispute. The parties shall endeavor to include any third-party claimant in the mediation. The parties shall select a mediator and schedule the mediation within thirty (30) days of the initial demand for mediation. If the parties cannot agree on a mediator, the mediator shall be appointed by JAMS. The parties to the mediation, including the parties to this Agreement, shall pay equal shares of the mediator's fees. Each party shall bear its own attorney's fees related to the mediation.

35. <u>Safety Regulations</u>. All equipment and supplies furnished, and/or all work performed, shall meet all applicable safety regulations of the Division of Industrial Safety of the State of California, and Health & Safety code of the State of California.

IN WITNESS WHEREOF the parties have executed this Agreement on the date first hereinabove written.

| OAKLAND UNIFIED SCHOOL I | Vendor | | |
|---|--------------|--------------------------|--------------------|
| Mm | | Building Block Interior | s, Inc. 4/17/24 |
| Preston Thomas, Chief Systems | Date | Signature | Date |
| and Services Officer, Facilities | | Brett Collins, Principal | |
| 1252- | 5/23/2024 | [TITLE] | |
| Benjamin Davis, President | Date | | |
| Board of Education | | | |
| Hell Handrewel | 5/23/2024 | | |
| Kyla Johnson-Trammell, Secretary and Superintendent, Board of Educat | Date tion | | |
| APPROVED AS TO FORM: Qames Traber | 4/24/24 | | |

OUSD Facilities Legal Counsel

Purchase Contract Agreement – Building Block Interiors, Inc. – Central Consolidation Move Project - \$57,625.00

Date

EXHIBIT A

[attach proposal]

Oakland Unified School District

955 High Street Oakland, CA 94601

Pamila Henderson 510-943-8247 Workstation Build



44081 5 GRIMMER BLVD FREMONT, CA 94538 T 925.457.6561 F 925.380.6274 Quote Provided By:

| - · · · · · · · · · · · · · · · · · · · | | · . | Brett Collins | |
|---|-----|--|---------------|-------------|
| | Qty | Description | Unit Price | Ext. Price |
| Labor / installation Services | | Union labor to install approximately 77 Existing product Teknion Leverage workstations during normal business hours. All product from a BBI provided pu list to be on-site and on the 2nd floor when the installers arrive. Quote assumes that the base power infeeds were brought over from original location and will be installed by a licensed electrician. | | \$55,750.00 |
| DesignHours | | 14 | 0 \$75.00 | \$750.00 |
| Project Management Hours | | 1. | 5 \$75.00 | \$1,125.00 |
| Sub-total | | | ······ | \$57,625.00 |
| Sales Tax | | ······································ | 10.25% | - |
| Project Total | | | | \$57,625.00 |

| APPROVAL SIGNATURE | | | _ DATE |
|--------------------------|-----------------|---|-------------------------|
| TERMS: Net 20 | DEPOSIT | : | QUOTE VALID FOR 30 DAYS |
| PLEASE MAKE ALL REMITTAN | CES PAYABLE TO: | BUILDING BLOCK INTERIORS, INC. 44081 S GRIMMER BLVD FREMONT, CA 94538 | |

THANK YOU FOR YOUR BUSINESS!



FINGERPRINTING NOTICE AND ACKNOWLEDGMENT

[attach form]

FINGERPRINTING NOTICE AND ACKNOWLEDGEMENT FOR CONTRACTS OTHER THAN CONSTRUCTION CONTRACTS (Education Code Section 45125.1)

Other than business entities performing construction, reconstruction, rehabilitation, or repair who have complied with Education Code section 45125.2, business entities entering into contracts with the District must comply with Education Code sections 45125.1. Such entities are responsible for ensuring full compliance with the law and should therefore review all applicable statutes and regulations. The following information is provided simply to assist such entities with compliance with the law:

- 1. You (as a business entity) shall ensure that each of your employees who interacts with pupils outside of the immediate supervision and control of the pupil's parent or guardian or a school employee has a valid criminal records summary as described in Education Code section 44237. (Education Code §45125.1(a).) You shall do the same for any other employees as directed by the District. (Education Code §45125.1(c).) When you perform the criminal background check, you shall immediately provide any subsequent arrest and conviction information it receives to the District pursuant to the subsequent arrest service. (Education Code §45125.1(a).)
- 2. You shall not permit an employee to interact with pupils until the Department of Justice has ascertained that the employee has not been convicted of a felony as defined in Education Code section 45122.1. (Education Code §45125.1(e).) See the lists of violent and serious felonies in *Attachment A* to this Notice.
- 3. Prior to performing any work or services under your contract with the District, and prior to being present on District property or being within the vicinity of District pupils, you shall certify in writing to the District under the penalty of perjury that neither the employer nor any of its employees who are required to submit fingerprints, and who may interact with pupils, have been convicted of a felony as defined in Education Code section 45122.1, and that you are in full compliance with Education Code section 45125.1. (Education Code §45125.1(f).) For this certification, you shall use the form in *Attachment B* to this Notice.
- 4. If you are providing the above services in an emergency or exceptional situation, you are not required to comply with Education Code section 45125.1, above. An "emergency or exceptional" situation is one in which pupil health or safety is endangered or when repairs are needed to make a facility safe and habitable. The District shall determine whether an emergency or exceptional situation exists. (Education Code §45125.1(b).)
- 5. If you are an individual operating as a sole proprietor of a business entity, you are considered an employee of that entity for purposes of Education Code section 45125.1, and the District shall prepare and submit your fingerprints to the Department of Justice as described in Education Code section 45125.1(a).

(Education Code §45125.1(h).)

I, as <u>Principal</u> [insert "owner" or officer title] of <u>Building Block Interiors, Inc.</u> [insert name of business entity], have read the foregoing and agree that <u>Building Block Interiors, Inc.</u> [insert name of business entity] will comply with the requirements of Education Code §45125.1 as applicable, including submission of the certificate mentioned above.

| Dated: | 4/17/24 |
|------------|---------------|
| Name: | Brett Collins |
| Signature: | R.C. |
| Title: | Principal |

ATTACHMENT A

Violent and Serious Felonies

Under Education Code sections 45122.1 and 45125.1, no employee of a contractor or subcontractor who has been convicted of or has criminal proceedings pending for a violent or serious felony may come into contact with any student. A violent felony is any felony listed in subdivision (c) of Section 667.5 of the Penal Code. Those felonies are presently defined as:

- (1) Murder or voluntary manslaughter.
- (2) Mayhem.
- (3) Rape as defined in paragraph (2) or (6) of subdivision (a) of Section 261 or paragraph (1) or (4) of subdivision (a) of Section 262.
- (4) Sodomy as defined in subdivision (c) or (d) of Section 286.
- (5) Oral copulation as defined in subdivision (c) or (d) of Section 288a.
- (6) Lewd or lascivious act as defined in subdivision (a) or (b) of Section 288.
- (7) Any felony punishable by death or imprisonment in the state prison for life.
- (8) Any felony in which the defendant inflicts great bodily injury on any person other than an accomplice which has been charged and proved as provided for in Section 12022.7, 12022.8, or 12022.9 on or after July 1, 1977, or as specified prior to July 1, 1977, in Sections 213, 264, and 461, or any felony in which the defendant uses a firearm which use has been charged and proved as provided in subdivision (a) of Section 12022.3, or Section 12022.5 or 12022.55.
- (9) Any robbery.
- (10) Arson, in violation of subdivision (a) or (b) of Section 451.
- (11) Sexual penetration as defined in subdivision (a) or (j) of Section 289.
- (12) Attempted murder.
- (13) A violation of Section 18745, 18750, or 18755.
- (14) Kidnapping.
- (15) Assault with the intent to commit a specified felony, in violation of

Section 220.

- (16) Continuous sexual abuse of a child, in violation of Section 288.5.
- (17) Carjacking, as defined in subdivision (a) of Section 215.
- (18) Rape, spousal rape, or sexual penetration, in concert, in violation of Section 264.1.
- (19) Extortion, as defined in Section 518, which would constitute a felony violation of Section 186.22 of the Penal Code.
- (20) Threats to victims or witnesses, as defined in Section 136.1, which would constitute a felony violation of Section 186.22 of the Penal Code.
- (21) Any burglary of the first degree, as defined in subdivision (a) of Section 460, wherein it is charged and proved that another person, other than an accomplice, was present in the residence during the commission of the burglary.
- (22) Any violation of Section 12022.53.
- (23) A violation of subdivision (b) or (c) of Section 11418.

A serious felony is any felony listed in subdivision (c) Section 1192.7 of the Penal Code. Those felonies are presently defined as:

(1) Murder or voluntary manslaughter; (2) Mayhem; (3) Rape; (4) Sodomy by force, violence, duress, menace, threat of great bodily injury, or fear of immediate and unlawful bodily injury on the victim or another person; (5) Oral copulation by force, violence, duress, menace, threat of great bodily injury, or fear of immediate and unlawful bodily injury on the victim or another person; (6) Lewd or lascivious act on a child under the age of 14 years; (7) Any felony punishable by death or imprisonment in the state prison for life; (8) Any felony in which the defendant personally inflicts great bodily injury on any person, other than an accomplice, or any felony in which the defendant personally uses a firearm; (9) Attempted murder; (10) Assault with intent to commit rape, or robbery; (11) Assault with a deadly weapon or instrument on a peace officer; (12) Assault by a life prisoner on a non-inmate; (13) Assault with a deadly weapon by an inmate; (14) Arson; (15) Exploding a destructive device or any explosive with intent to injure; (16) Exploding a destructive device or any explosive causing bodily injury, great bodily injury, or mayhem; (17) Exploding a destructive device or any explosive with intent to murder; (18) Any burglary of the first degree; (19) Robbery or bank robbery; (20) Kidnapping; (21) Holding of a hostage by a person confined in a state prison; (22) Attempt to commit a felony punishable by death or imprisonment in the state prison for life; (23) Any felony in which the defendant personally used a dangerous or deadly weapon; (24) Selling, furnishing, administering, giving, or offering to sell, furnish, administer, or give to a minor any heroin, cocaine, phencyclidine (PCP), or any methamphetamine-related drug,

as described in paragraph (2) of subdivision (d) of Section 11055 of the Health and Safety Code, or any of the precursors of methamphetamines, as described in subparagraph (A) of paragraph (1) of subdivision (f) of Section 11055 or subdivision (a) of Section 11100 of the Health and Safety Code; (25) Any violation of subdivision (a) of Section 289 where the act is accomplished against the victim's will by force, violence, duress, menace, or fear of immediate and unlawful bodily injury on the victim or another person; (26) Grand theft involving a firearm; (27)carjacking; (28) any felony offense, which would also constitute a felony violation of Section 186.22; (29) assault with the intent to commit mayhem, rape, sodomy, or oral copulation, in violation of Section 220; (30) throwing acid or flammable substances, in violation of Section 244; (31) assault with a deadly weapon, firearm, machine gun, assault weapon, or semiautomatic firearm or assault on a peace officer or firefighter, in violation of Section 245; (32) assault with a deadly weapon against a public transit employee, custodial officer, or school employee, in violation of Sections 245.2, 245.3, or 245.5; (33) discharge of a firearm at an inhabited dwelling, vehicle, or aircraft, in violation of Section 246; (34) commission of rape or sexual penetration in concert with another person, in violation of Section 264.1; (35) continuous sexual abuse of a child, in violation of Section 288.5; (36) shooting from a vehicle, in violation of subdivision (c) or (d) of Section 26100; (37) intimidation of victims or witnesses, in violation of Section 136.1; (38) criminal threats, in violation of Section 422; (39) any attempt to commit a crime listed in this subdivision other than an assault; (40) any violation of Section 12022.53; (41) a violation of subdivision (b) or (c) of Section 11418; and (42) any conspiracy to commit an offense described in this subdivision.

ATTACHMENT B

Form for Certification of Lack of Felony Convictions

Note: This form must be submitted by the owner, or an officer, of the contracting entity before it may commence any work or services, and before it may be present on District property or be within the vicinity of District pupils.

| Entity Name: | Building Block Interiors, Inc. |
|---|--------------------------------|
| Date of Entity's Contract with District: | 4/17/24 |
| Scope of Entity's Contract with District: | 77 Workstation Build |

I, <u>Brett Collins</u> [insert name], am the <u>Principal</u> [insert "owner" or officer title] for <u>Building Block Interiors, Inc.</u> [insert name of business entity] ("Entity"), which entered a contract on <u>April, 17th</u>, 2024, with the District for _____.

I certify that (1) neither the Entity, nor any of its employees who are required to submit fingerprints and who may interact with pupils, have been convicted of a felony as defined in Education Code section 45122.1; and (2) the Entity is in full compliance with Education Code section 45125.1, including but not limited to each employee who will interact with a pupil outside of the immediate supervision and control of the pupil's parent or guardian having a valid criminal background check as described in Education Code section 44237.

I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge.

Date: April, 17th , 20 24

| Signature: | E. |
|-------------|-------------------------------|
| Typed Name: | Brett Collins |
| Title: | Principal |
| Entity: B | uilding Block Interiors, Inc. |

WORKERS' COMPENSATION CERTIFICATE

[attach form]

WORKERS' COMPENSATION CERTIFICATE

Labor Code Section 3700, in relevant part, provides:

"Every employer except the state shall secure the payment of compensation in one or more of the following ways:

(a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this state.

(b) By securing from the Director of Industrial Relations a certificate of consent to self-insure either as an individual employer or as one employer in a group of employers. Said certificate may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his or her employees, ... "

I am aware of the provisions of the Labor Code Section 3700 which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract. I shall supply the Owner with certificates of insurance evidencing that Workers' Compensation Insurance is in effect and providing that the Owner will receive thirty (30) days' notice of cancellation.

| Building Block Interiors, Inc. | |
|--------------------------------|---------|
| Name of Contractor | |
| E. | _ |
| Signature | |
| Brett Collins | 4/17/24 |
| Print Name | Date |

(In accordance with Article 5 (commencing at Section 1860], Chapter 1, Part 7, Division 2 of the Labor Code, the above certificate must be signed and filed with the awarding body prior to performing any work under the contract.)

DRUG-FREE WORKPLACE CERTIFICATION

[attach form]

DRUG-FREE WORKPLACE CERTIFICATION

The Drug-Free Workplace Act of 1990 (Government Code sections 8350 *et seq.*) requires that every person or organization awarded a contract or grant for the procurement of any property or services from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract awarded by a State agency may be subject to suspension of payments or termination of the contract, or both, and the contractor may be subject to debarment from future contracting if the state agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in the person's or organization's workplace and specifying actions which will be taken against employees for violations of the prohibition;

(b) Establishing a drug-free awareness program to inform employees about all of the following:

- (1) The dangers of drug abuse in the workplace;
- (2) The person's or organization's policy of maintaining a drug-free workplace;
- (3) The availability of drug counseling, rehabilitation and employee-assistance programs;
- (4) The penalties that may be imposed upon employees for drug abuse Violations;

(c) Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision (a) and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of Government Code Section 8355 listed above and will publish a statement notifying employees concerning (a) the prohibition of controlled substance at the workplace, (b) establishing a drug-free awareness program, and (c) requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by Section 8355(a) and requiring that the employee agree to abide by the terms of that statement.

I also understand that if the Owner determines that I have either (a) made a false certification herein, or (b) violated this certification by failing to carry out the requirements of Section 8355, that the contract or grant awarded herein is subject to suspension of payments, termination, or both. I further understand that should I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of Section 8350 *et seq.*

I acknowledge that I am aware of the provisions of Government Code Section 8350 *et seq.* and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

| Building Block Interiors, Inc. | | |
|--------------------------------|---------|--|
| Name of Contractor | | |
| Ref . | | |
| Signature | | |
| Brett Collins | 4/17/24 | |
| Print Name | Date | |
| | | |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/29/2024

REVISION NUMBER:

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | | CONTACT NAME: Mohammad Khan | | | | | |
|--------------------------|------------|--|--------|-------|--|--|--|
| Mohammad Khan(967228C) | | PHONE FAX | | | | | |
| 861 E Stanley Blvd | | (A/C, NO, EXT): 925-373-6852 (A/C, NO): 925-665-0475 | | | | | |
| Livermore CA | 94550-4008 | E-MAIL ADDRESS: mkhan5@farmersagent.com | | | | | |
| | | INSURER(S) AFFORDING CO | NAIC # | | | | |
| INSURED | | INSURERA: Truck Insurance Exchange | | 21709 | | | |
| | | INSURER B: Farmers Insurance Exchange | | | | | |
| BUILDING BLOCK INTERIORS | | INSURER C: Mid Century Insurance Com | 21687 | | | | |
| 44081 S GRIMMER BLVD | | INSURER D: | | | | | |
| FREMONT | CA 94538 | INSURER E: | | | | | |
| | UA 94000 | INSURER F: | | | | | |

COVERAGES

CERTIFICATE NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAME ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | | TYPE OF | INSU | JRANC | Œ | ADDTL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | | |
|-------------|--|---|-------------------------|-------------------------|-------------------------|-----------------|-------------|----------------------------------|----------------------------|----------------------------|-----------------------------------|--------------|-------|-----------|
| | X | COMMERCIAL | GENEI | RAL LI | ABILITY | | | | | | EACH OCCURF | ENCE | \$ | 1,000,000 |
| | | CLAIMS-M | IADE | × | | | | | 09/18/2023 | | DAMAGE TO R PREMISES (Ea | | \$ | 1,000,000 |
| | | | | | | | | | | 09/18/2024 | MED EXP (Any | one person) | \$ | 5,000 |
| A | | | | | | Y | Ν | 605486359 | | | PERSONAL & A | DV INJURY | \$ | 1,000,000 |
| | GEI | N'L AGGREGATE I | LIMIT | APPLI | ES PER: | | | | | | GENERAL AGG | REGATE | \$ | 2,000,000 |
| | X | POLICY P | ROJE | ст 🛛 | LOC | | | | | | PRODUCTS - C | OMP/OP AGO | ÷ \$ | 1,000,000 |
| | | OTHER: | | | | | | | | | | | \$ | |
| | AUTOMOBILE LIAE | | | | | | | | | | COMBINED SI (Ea accident) | IGLE LIMIT | \$ | 1,000,000 |
| | | ANY AUTO | | | | | | 605486359 | 09/18/2023 | 09/18/2024 | BODILY INJURY | (Per person) | \$ | |
| А | | OWNED AUTOS ONLY | | | SCHEDULED AUTOS | Y | N | | | | BODILY INJURY (Per accident) | | t) \$ | |
| | × | HIRED AUTOS ONLY | | ~ | NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | | \$ | |
| | | | | | | | | | | | | | \$ | |
| | \times | UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE N 6058875 | | | | EACH OCCURRENCE | | \$ | 5,000,000 | | | | | |
| A | | | | EXCESS LIAB CLAIMS-MADE | | | Ν | 605887515 | 09/18/2023 | 09/18/2024 | AGGREGATE | | \$ | |
| | | DED | RETEN | NTION | 1\$ | | | | | | | | \$ | |
| | | DRKERS COMPEN D EMPLOYERS ' L | | | | | | | | | PER STATUTE | OTHER | \$ | |
| | | | PROPRIETOR/PARTNER/ Y/N | | | | | | E.L. EACH ACC | IDENT | \$ | | | |
| | EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | N/A | | | | | E.L. DISEASE - | EA EMPLOYE | \$ | |
| | | | | | | | | | E.L. DISEASE - | POLICY LIMIT | \$ | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | itional Remarks Schedule, may be | | | | | | |

With Oakland Unifired School District and District Parties, 985 High Street, Oakland, CA. 94601, as Additional Insureds as it pertains to the policy limits listed above.

| CERTIFICATE HOLDER | | CANCELLATION | | | | | |
|--|----------------|--|--|--|--|--|--|
| OAKLAND UNIFIED SCHOOL DIST 955 HIGH ST | RICT AND DISTF | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |
| | | AUTHORIZED REPRESENTATIVE Laurie A Hubbard | | | | | |
| OAKLAND | CA 94601 | | | | | | |

| AC | CERTIF | | ATE | OF LIABI | LIT | Y INSUR | ANCE | | DATE (MM/DD/YYYY) 04/29/2024 |
|----------|---|-----------------|-----------------|-------------------------------------|-------------------|-----------------------------|-----------------------------|---|---------------------------------|
| TH PC | IIS CERTIFICATE IS ISSUED AS A IIS CERTIFICATE DOES NOT AFF DLICIES BELOW. THIS CERTIFICA JTHORIZED REPRESENTATIVE O | FIRMA | TIVEI OF INS | LY OR NEGATIVE URANCE DOES N | LY AN | MEND, EXTEND ONSTITUTE A | O OR ALTER | THE COVERAGE AFFO | ORDED BY THE |
| su | PORTANT: If the certificate hold bject to the terms and conditions nfer rights to the certificate holde | of th | e poli | cy, certain policie | s may | , | | | |
| | | | | | CONTA NAME: | | | | |
| 5710 | PERTY ONE INS SERVICES INC/F 01431 Hartford Business Service Center | ² H5 | | | PHONE (A/C, No | : (866 | 6) 467-8730 | FAX (A/C, No): | |
| |) Wiseman Blvd | | | | E-MAIL | | | | |
| San | Antonio, TX 78251 | | | - | ADDRE | | JRER(S) AFFORDI | | NAIC# |
| INSU | RED | | | | INSURE | | | surance Company | 29424 |
| Build | ling Block Interiors Inc. | | | | INSURE | | | | |
| | 31 S GRIMMER BLVD | | | - | INSURE | ER C : | | | |
| FRE | MONT CA 94538 | | | - | INSURE | ER D : | | | |
| | | | | | INSURE | | | | |
| | | | | - | INSURE | ERF: | | | |
| CO | /ERAGES C | ERTIF | FICAT | | | | REVIS | NUMBER: | |
| IN CE | IIS IS TO CERTIFY THAT THE POLICIE DICATED.NOTWITHSTANDING ANY RI RTIFICATE MAY BE ISSUED OR M. RMS, EXCLUSIONS AND CONDITIONS | EQUIR AY PE | | T, TERM OR CONDI , THE INSURANCE | TION C AFFO | OF ANY CONTRA | CT OR OTHER POLICIES DES | DOCUMENT WITH RESPE CRIBED HEREIN IS SUE | ECT TO WHICH THIS |
| INSR | | ADDL | SUBR | POLICY NUMBER | | POLICY EFF | POLICY EXP | LIMIT | .s |
| LTR | COMMERCIAL GENERAL LIABILITY | INSR | WVD | | | (MM/DD/YYYY) | (MM/DD/Y YYY) | EACH OCCURRENCE | |
| | CLAIMS-MADE OCCUR | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | |
| | | | | | | | | MED EXP (Any one person) | |
| | | | | | | | | PERSONAL & ADV INJURY | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | |
| | POLICY PRO- JECT LOC | | | | | | | PRODUCTS - COMP/OP AGO | 3 |
| | | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | |
| | ANY AUTO | | | | | | | BODILY INJURY (Per person) | , |
| | ALL OWNED SCHEDULED AUTOS AUTOS | | | | | | | BODILY INJURY (Per accider | it) |
| | HIRED NON-OWNED AUTOS | | | | | | | PROPERTY DAMAGE (Per accident) | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | _ |
| | EXCESS LIAB CLAIMS- | | | | | | | AGGREGATE | |
| | DED RETENTION \$ | | | | | | | | |
| | WORKERS COMPENSATION | | | | | | | X PER OTH | 4- |
| | AND EMPLOYERS' LIABILITY ANY Y/N | | | | | | | STATUTE ER | ¢1 000 000 |
| А | PROPRIETOR/PARTNER/EXECUTIVE | N/ A | | 57 WEC AR1M | 1DA | 02/10/2024 | 02/10/2025 | E.L. EACH ACCIDENT | \$1,000,000 |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | | | | | | | E.L. DISEASE -EA EMPLOYE | E \$1,000,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMI | т \$1,000,000 |
| | | | | | | | | | |
| | RIPTION OF OPERATIONS / LOCATIONS / VI se usual to the Insured's Operations. | | S (ACO | RD 101, Additional Rem | arks Sc | | | ce is required) | |
| Oak | ATIFICATE HOLDER and Unified School District and ict Parties | | | | | | OF THE ABOV | E DESCRIBED POLICIES TE THEREOF, NOTICE WI | |
| 955 | HIGH ST | | | | | IN ACCORDANC | E WITH THE PO | DLICY PROVISIONS. | |
| OAK | (LAND CA 94601 | | | | | AUTHORIZED REP Susan J. | | | |
| | | | | | | | | | |
| ACO | RD 25 (2016/03) | т | The A | CORD name and | logo | | | RD CORPORATION. A | All rights reserved |



DIVISION OF FACILITIES PLANNING AND MANAGEMENT ROUTING FORM

| Project Name Central Office Consolidation Move Site | | | | | | |
|---|---|--|-------------------|--|--|--|
| | Basic Directions | | | | | |
| Services cannot l | be provided until the contract is awarded by the Board <u>or</u> is authority delegated by the Board. | | ident pursuant to | | | |
| | autionity delegated by the board. | | | | | |

| Contractor Information | | | | | | | | | |
|------------------------|---------------------------------------|---|---------|-------|------|--------|-------|--|--|
| Contractor Name | Building Block Interiors, Inc. | Building Block Interiors, Inc. Agency's Contact Brent Collins | | | | | | | |
| OUSD Vendor ID # | 007514 Title | | Owner | | | | | | |
| Street Address | 44081 S Grimmer Blvd City | | Fremont | State | CA | Zip | 94538 | | |
| Telephone | 925-954-1520 Policy Expires | | | | | | | | |
| Contractor History | Previously been an OUSD contractor? X | Worked as an OU | SD empl | oyee? | ☐ Ye | s X No | | | |
| OUSD Project # 22105 | | | | | | | | | |

| Term of Original/Amended Contract | | | | | | |
|---|-----------|---|-----------|--|--|--|
| Date Work Will Begin (i.e., effective date of contract) | 5-23-2024 | Date Work Will End By (not more than 5 years from start date; for construction contracts, enter planned completion date) | 8-31-2024 | | | |
| | | New Date of Contract End (If Any) | | | | |

| | | Com | pensation/Revised Compensation | | | |
|---|---|--------------|--|------------------------|----------------|--|
| If New Contract, Total Contract Price (Lump Sum)If New Contract, Total Contract Price (Not To Exceed)\$57,625.00 | | | | | | |
| Pay Rate Per Hour (If Hourly) \$ If Amendment, Change in Price | | | | \$ | | |
| Other Exp | Other Expenses Requisition Number | | | | | |
| lf you a | are planning to multi-fund | a contract u | Budget Information sing LEP funds, please contact the State and Federal Office <u>ber</u> | f <u>ore</u> completin | g requisition. | |
| Resource # | ce # Funding Source Org Key Object Code | | Amount | | | |
| 9655/9870 | Fund 21, Measure Y | 210- | 9655-0-9870-8500-6276-109-9906-9999-22105 | 6276 | \$57.625.00 | |

| | Approval and Routing (in order of approval steps) | | | | | | | | | | |
|----|--|----------|------------------------|------------------|----------------|--|--|--|--|--|--|
| | vices cannot be provided before the contract is fully approved and a Purchase wledge services were not provided before a PO was issued. | Order is | s issued. Signing this | document affirms | s that to your | | | | | | |
| | Division Head P | hone | 510-535-7038 | Fax | 510-535-7082 | | | | | | |
| 1. | Executive Director, Facilities | | | | | | | | | | |
| | Signature & CMMMAN | | Date Approved | 4/26/2 | 2φ | | | | | | |
| | General Counsel, Facilities | | | | | | | | | | |
| 2. | Signature James Traber | | Date Approved | 4/24/24 | | | | | | | |
| | Chief Systems & Services Officer, Facilities Planning and Managemen | t | | 1 | 1 | | | | | | |
| 3. | Signature / Dan | | Date Approved | 4/26 | 124 | | | | | | |
| | Chief Financial Officer | | | / / | | | | | | | |
| 4. | Signature | | Date Approved | | | | | | | | |
| | President, Board of Education | | | | | | | | | | |
| 5. | Signature | | Date Approved | | | | | | | | |

THIS FORM IS NOT A CONTRACT