| Board Office Use: Legislative File Info. |            |  |  |
|--|------------|--|--|
| File ID Number                           | 23-2156A   |  |  |
| Introduction Date                        | 10/10/2023 |  |  |
| Enactment Number                         |            |  |  |
| Enactment Date                           |            |  |  |



### **Board Cover Memorandum**

To Measure G1 Districtwide Teacher Retention and Middle School Improvement Act

Oversight Commission

From Middle School Network

Meeting Date October 10, 2023

Subject Reviewing 2024-25 Measure G1 Application Template

**Ask of the** Reviewing 2024-25 Measure G1 Application Template **Commission** 

**Discussion** Middle School Network is open to questions from the commission regarding the

discussion of the reviewing of Reviewing 2024-25 Measure G1 Application

**Template** 

Attachment(s) Reviewing 2024-25 Measure G1 Application Template



## 2024-2025 Measure G1 Proposal

Due: TBD

#### School Information & Student Data

| School                                   | School Address   |  |
|--|--|--|
| Contact                                  | Contact Email  |  |
| Principal                                | Principal Email  |  |
| School Phone                             | 2023-24 CALPADS <sup>1</sup> Enrollment Figure (grades 6-8 Oakland residents only) |  |
| Recommended<br>Grant Amount <sup>2</sup> | 2023-24 LCFF <sup>3</sup><br>Enrollment  |  |

| Student Demographics (%) |  | Measure G1 Team                  |  |      |  |          |
|--------------------------|--|----------------------------------|--|------|--|----------|
| English<br>Learners      |  | Asian/Pacific<br>Islander        |  | Name |  | Position |
| LCFF                     |  | Latinx                           |  |      |  |          |
| SPED                     |  | Black or<br>African-American     |  |      |  |          |
|                          |  | White                            |  |      |  |          |
|                          |  | Indigenous or<br>Native American |  |      |  |          |
|                          |  | Multiracial                      |  |      |  |          |

<sup>&</sup>lt;sup>1</sup> The California Longitudinal Pupil Achievement Data System (CALPADS) collects various about students, including school enrollment. Each fall, around early October, all schools in California submit enrollment figures into the CALPADS system which becomes the official count for that school for that year.

<sup>&</sup>lt;sup>2</sup> Allocation of funds will be based on the prior year 20-day count for 6-8 enrollment multiplied by the LCFF % and total funds collected from tax revenue.

<sup>&</sup>lt;sup>3</sup> Under the Local Control Funding Formula, the following categories of students receive additional funding: English learners, students in foster care, students eligible for the free- and reduced-lunch program.

| Chronic Absence<br>(Include raw number and percent) |                |                |                |                |  |
|---|----------------|----------------|----------------|----------------|--|
|   | 2021-22        | 2022-23        | 2023-24        | 2024-25 Goal   |  |
|   | raw number (%) | raw number (%) | raw number (%) | raw number (%) |  |
| Student Population Overall                          |                |                |                |                |  |
| Asian/Pacific Islander                              |                |                |                |                |  |
| Latinx  |                |                |                |                |  |
| Black or African-American                           |                |                |                |                |  |
| White   |                |                |                |                |  |
| Indigenous or Native<br>American                    |                |                |                |                |  |
| English Learners                                    |                |                |                |                |  |
| Students w/ IEPs                                    |                |                |                |                |  |
| Free/ Reduced Lunch<br>Students                     |                |                |                |                |  |

## Metrics

(all data points are required)

| Electives<br>(Include raw number and percent)               |          |                |                |                |                |
|---|----------|----------------|----------------|----------------|----------------|
| Metric  | Area     | 2021-22        | 2022-23        | 2023-24        | 2024-25 Goal   |
|   |          | raw number (%) | raw number (%) | raw number (%) | raw number (%) |
| Number of students  | Art      |                |                |                |                |
| Number of students taking elective courses.                 | Language |                |                |                |                |
|   | Music    |                |                |                |                |
| Number of students  | Art      |                |                |                |                |
| Number of students participating in                         | Language |                |                |                |                |
| non-course<br>experiences (e.g.<br>after-school<br>program) | Music    |                |                |                |                |

| Positive & Safe Culture<br>(Include raw number and percent) |                     |                        |                 |                |
|---|---------------------|------------------------|-----------------|----------------|
| Metric  | 2021-22             | 2022-23                | 2023-24         | 2024-25 Goal   |
|   | raw number (%)      | raw number (%)         | raw number (%)  | raw number (%) |
| Avera   | ge Daily Attendance | e (at time of applicat | ion completion) |                |
| Asian/Pacific Islander                                      |                     |                        |                 |                |
| Latinx  |                     |                        |                 |                |
| Black or African-American                                   |                     |                        |                 |                |
| White   |                     |                        |                 |                |
| Indigenous or Native<br>American                            |                     |                        |                 |                |
| English Learners  |                     |                        |                 |                |
| Students w/ IEPs  |                     |                        |                 |                |
| Free/ Reduced Lunch   |                     |                        |                 |                |
|   |                     |                        |                 |                |
| Metric  | 2021-22             | 2022-23                | 2023-24         | 2024-25 Goal   |
|   | raw number (%)      | raw number (%)         | raw number (%)  | raw number (%) |
|   | Suspended Stude     | ents (at time of appl  | ication)        |                |
| Asian/Pacific Islander                                      |                     |                        |                 |                |
| Latinx  |                     |                        |                 |                |
| Black or African-American                                   |                     |                        |                 |                |
| White   |                     |                        |                 |                |
| Indigenous or Native<br>American                            |                     |                        |                 |                |
| English Learners  |                     |                        |                 |                |
| Students w/ IEPs  |                     |                        |                 |                |
| Free/ Reduced Lunch   |                     |                        |                 |                |

| Student Retention from 5th Grade to 6th Grade |         |         |         |              |
|---|---------|---------|---------|--------------|
| Metric  | 2021-22 | 2022-23 | 2023-24 | 2024-25 Goal |
| 6th Grade Enrollment                          |         |         |         |              |

## Community and Staff Engagement

| Community Engagement Meeting(s) |  |  |  |
|---------------------------------|--|--|--|
| Community Group Date            |  |  |  |
|                                 |  |  |  |
|                                 |  |  |  |

| Staff Engagement Meeting(s) |  |  |  |
|-----------------------------|--|--|--|
| Staff Group Date            |  |  |  |
|                             |  |  |  |
|                             |  |  |  |

| Music (Rubric)                            | 2022-23 | 2023-24 |
|---|---------|---------|
| Access and Equitable Opportunity          | N/A     |         |
| Instructional Program                     | N/A     |         |
| Staffing                                  | N/A     |         |
| Facilities                                | N/A     |         |
| Equipment and Materials                   | N/A     |         |
| Teacher Professional Learning             | N/A     |         |
| World Language (Rubric)                   | 2022-23 | 2023-24 |
| Content and Course Offerings              | N/A     |         |
| Communication                             | N/A     |         |
| Real world learning and Global competence | N/A     |         |

| Art (Visual Arts, Theater, and Dance) | 2022-23 | 2023-24 |
|---------------------------------------|---------|---------|
| Access and Equitable Opportunity      | N/A     |         |
| Instructional Program                 | N/A     |         |
| Staffing                              | N/A     |         |
| Facilities                            | N/A     |         |
| Equipment and Materials               | N/A     |         |
| Teacher Professional Learning         | N/A     |         |

### **Proposed Expenditures**

#### **Guidelines**

- 1. In the following sections, please discuss your team's plan to address the goals of G1:
  - a. Increase access to courses in arts, music, and world languages in grades 6-8.
  - b. Improve student retention during the transition from elementary to middle school.
  - c. Create a more positive and safe middle school learning environment.
- 2. Please explain how you plan to use the Measure G1 funds to meet the goals, as measured in the METRICS section of this proposal.
- 3. Add additional lines as needed.
- 4. The total of all items should equal the amount listed in "Recommended Grant Amount" on page 1
- 5. Expenditures must supplement, not supplant expenditures made from other funding sources. In other words, Measure G1 funds must be used for new expenditures, expenditures already funded from Measure G1, expenditures previously paid for by a funding source that has ended, or to pay for an expenditure that would have been cut, were it not for Measure G1 funds.

# **Summary of 2023-24 Approved Expenditures**

| All Actual Expenditures |  | Budget Amount |  |  |  |
|-------------------------|--|---------------|--|--|--|
|                         | Safe & Positive Culture                |               |  |  |  |
| 1                       |  | \$            |  |  |  |
| 2                       |  | \$            |  |  |  |
| 3                       |  | \$            |  |  |  |
| 4                       |  | \$            |  |  |  |
| 5                       |  | \$            |  |  |  |
|                         | Electives (Art, Music, World Language) |               |  |  |  |
| 1                       |  | \$            |  |  |  |
| 2                       |  | \$            |  |  |  |
| 3                       |  | \$            |  |  |  |
| 4                       |  | \$            |  |  |  |
| 5                       |  | \$            |  |  |  |
|                         | 6th Grade Enrollment                   |               |  |  |  |
| 1                       |  | \$            |  |  |  |
| 2                       |  | \$            |  |  |  |
| 3                       |  | \$            |  |  |  |
| 4                       |  | \$            |  |  |  |
| 5                       |  | \$            |  |  |  |
|                         | Budget Total                           |               |  |  |  |

# **Summary of 2024-25 Proposed Expenditures**

|   | All Proposed Expenditures (from sections below)        | Budget Amount |
|---|--|---------------|
| 1 |  |               |
| 2 |  |               |
| 3 |  |               |
| 4 |  |               |
| 5 |  |               |
| 6 |  |               |
| 7 |  |               |
|   | Budget Total (must add up to Recommended Grant Amount) |               |

## **Proposed Expenditures By Focus Area**

| Proposed Expenditures for Electives (Art, Language, and Music only) |   |  |               |  |  |  |
|---|---|--|---------------|--|--|--|
| Description of Proposed Expenditures                                | Number of students taking a course in art, language, or |  | Budget Amount |  |  |  |
|   |   |  |               |  |  |  |
|   |   |  |               |  |  |  |
|   |   |  |               |  |  |  |

| Proposed Expenditures for Positive & Safe Culture |   |               |  |  |  |
|---|---|---------------|--|--|--|
| Description of Proposed Expenditures              | Which metric will this investment impact - suspensions or average daily attendance? | Budget Amount |  |  |  |
|   |   |               |  |  |  |
|   |   |               |  |  |  |
|   |   |               |  |  |  |

| Proposed Expenditures for Retention of 6th Graders |               |  |
|--|---------------|--|
| Description of Proposed Expenditures               | Budget Amount |  |
|  |               |  |
|  |               |  |
|  |               |  |

Please submit your Measure G1 proposal to Cliff Hong (<u>clifford.hong@ousd.org</u>) and Karen Lozano (<u>karen.lozano@ousd.org</u>).