|                 | Oakland Unified School DistrictBoard of Education<br>1011 Union Street, #940<br>Oakland, CA 94607<br>(510) 879-1944<br>boe@ousd.org E-Mail<br>http://www.ousd.orgLegislation Details |  |             |                                     |   |  |  |
|-----------------|--|--|-------------|-------------------------------------|---|--|--|
| File #:         | 24-0   | 490 <b>Version:</b> 2  | Name:       |                                     | Measures N and H - College and Career Readiness<br>Commission - Madison Park Academy - 2022-2023<br>Carryover Plan/Budget |  |  |
| Туре:           | Арр  | ropriation   | Status:     | Passed                              | Passed  |  |  |
| File created:   | 2/26   | /2024  | In control: | Measures N and H - Co<br>Commission | Measures N and H - College and Career Readiness Commission  |  |  |
| On agenda:      | 4/10   | /2024  | Final actio | n: 4/10/2024                        |   |  |  |
| Enactment date: | 4/10   | /2024  | Enactment   | : <b>#:</b> 24-0495                 |   |  |  |
| Title:          |  | Adoption by the Board of Education, upon recommendation of the Measures N and H Commission, of Madison Park Academy 2022-2023 Carryover Plan/Budget in the amount of \$137,577.18. |             |                                     |   |  |  |
| Sponsors:       |  |  |             |                                     |   |  |  |
| Indexes:        |  |  |             |                                     |   |  |  |
| Code sections:  |  |  |             |                                     |   |  |  |
| Attachments:    | 1. 24-0490 Measures N and H - College and Career Readiness Commission - Madison Park Academy<br>- 2022-2023 Carryover Plan/Budget  |  |             |                                     |   |  |  |
| Contact:        |  | -  | -           |                                     |   |  |  |
| Date            | Ver.   | Action By  |             | Action                              | Result  |  |  |
| 4/10/2024       | 2  | Board of Education   |             | Adopted on the General Con          | sent Report Pass  |  |  |
| 3/5/2024        | 1  | Measures N and H - Colle<br>Career Readiness Comm  |             |                                     |   |  |  |