



# Oakland Unified School District

Board of Education  
1011 Union Street, #940  
Oakland, CA 94607  
(510) 879-1944  
boe@ousd.org E-Mail  
<http://www.ousd.org>

## Legislation Details

|                        |                       |                      |   |              |  |
|------------------------|-----------------------|----------------------|---|--------------|--|
| <b>File #:</b>         | 23-1090               | <b>Version:</b>      | 1 | <b>Name:</b> | Services Agreement 2022-2023 - Edventure More - Summer Learning Programs - Markham Elementary School - Community Schools and Student Services Department |
| <b>Type:</b>           | Agreement or Contract | <b>Status:</b>       |   |              | Passed   |
| <b>File created:</b>   | 4/18/2023             | <b>In control:</b>   |   |              | Chief Academic Officer   |
| <b>On agenda:</b>      | 5/24/2023             | <b>Final action:</b> |   |              | 5/24/2023  |
| <b>Enactment date:</b> | 5/24/2023             | <b>Enactment #:</b>  |   |              | 23-0962  |

**Title:** Approval by the Board of Education of a Services Agreement 2022-2023 by and between the District and Edventure More, San Leandro, CA, for the latter to provide nine hours of daily summer academic support and enrichment to District students who are in need of summer services to counter summer learning loss, and provide related services, perform tasks, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the Summer Learning Program at Markham Elementary School, via the Community Schools and Student Services Department, for the period of June 5, 2023 through July 7, 2023, in an amount not to exceed \$105,363.00.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-1090 Services Agreement 2022-2023 - Edventure More - Summer Learning Programs - Markham Elementary School - Community Schools and Student Services Department

**Contact:** julie.mccalmon@ousd.org

| Date      | Ver. | Action By          | Action                                | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 5/24/2023 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |