



# Oakland Unified School District

Board of Education  
1011 Union Street, #940  
Oakland, CA 94607  
(510) 879-1944  
boe@ousd.org E-Mail  
<http://www.ousd.org>

## Legislation Details

<b>File #:</b>	23-0686	<b>Version:</b>	1	<b>Name:</b>	Amendment No. 4, Architectural Services Agreement – Murakami/Nelson Architectural Corporation – Castlemont High School Field & Bleachers Project - Division of Facilities Planning and Management
<b>Type:</b>	Agreement or Contract	<b>Status:</b>			Passed
<b>File created:</b>	3/14/2023	<b>In control:</b>			Deputy Chief, Facilities Planning and Management
<b>On agenda:</b>	4/12/2023	<b>Final action:</b>			4/12/2023
<b>Enactment date:</b>	4/12/2023	<b>Enactment #:</b>			23-0664
<b>Title:</b>	Approval by the Board of Education of Amendment No. 4, Agreement for Architectural (Professional) Services by and between the District and Murakami/Nelson Architectural Corporation, Oakland, CA, for the latter to provide additional design services for a new power (Panel F) for bleachers and restrooms due to PG&E removing power pole on east side of field, for intrusion alarm consulting services for compliance with OUSD standards, as described in the Proposals dated January 19, 2023, November 17, 2022, and November 21, 2022, attached to this Amendment as Exhibit A, for the Castlemont High School Field & Bleachers Project, in an additional amount of \$24,268.00, which includes \$22,062.00 for Basic Services, and a not-to exceed contingency of \$2,206 for Additional Services, increasing the Agreement's total not-to-exceed amount from \$1,097,287.50 to \$1,121,555.50. All other terms and conditions of the Agreement remain in full force and effect.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 23-0686 Amendment No. 4, Architectural Services Agreement – Murakami/Nelson Architectural Corporation – Castlemont High School Field & Bleachers Project - Division of Facilities Planning and Management				
<b>Contact:</b>	tadashi.nakadegawa@ousd.org				

Date	Ver.	Action By	Action	Result
4/12/2023	1	Board of Education	Adopted on the General Consent Report	Pass