



Oakland Unified School District

Board of Education
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Legislation Details

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|------------------------|-----------------------|----------------------|---|--------------|--|
| File #: | 23-0502 | Version: | 1 | Name: | Amendment No. 1, Agreement for Engineering Services – Atlas Technical Consultants, LLC - Solar Initiative Various Sites – Division of Facilities Planning and Management |
| Type: | Agreement or Contract | Status: | | | Passed |
| File created: | 2/23/2023 | In control: | | | Deputy Chief, Facilities Planning and Management |
| On agenda: | 4/12/2023 | Final action: | | | 4/12/2023 |
| Enactment date: | 4/12/2023 | Enactment #: | | | 23-0659 |

Title: Approval by the Board of Education of Amendment No. 1, Agreement for Engineering Services by and between the District and Atlas Technical Consultants, LLC, Oakland, CA, for the latter to provide additional Inspector of Record Services to ensure safeguard drawing, specifications and codes are compliant to Division of State Architect (DSA) requirements for 4 added school sites [Group 2 per the RFP Process]: Martin Luther King Elementary School, The Center, Hoover Elementary School, and Frick United Academy of Language, as described in the Proposal dated February 1, 2023, attached to this Amendment as Exhibit A, for an additional not-to-exceed amount of \$8,008.00 for each site, totaling an additional not-to-exceed amount of \$32,032.00, increasing the Agreement's not to exceed amount from \$24,446.40 to \$56,478.40, extending the term of Agreement from February 9, 2023 through August 31, 2023 to October 31, 2023, (an additional 61 calendar days. All other terms and conditions of the Agreement remain in full force and effect.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-0502 Amendment No. 1, Agreement for Engineering Services – Atlas Technical Consultants, LLC - Solar Initiative Various Sites – Division of Facilities Planning and Management

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| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 4/12/2023 | 1 | Board of Education | Adopted on the General Consent Report | Pass |