



# Oakland Unified School District

Board of Education  
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## Legislation Details

|                        |  |                      |                    |              |  |
|------------------------|--|----------------------|--------------------|--------------|--|
| <b>File #:</b>         | 23-0509  | <b>Version:</b>      | 2                  | <b>Name:</b> | Measure N Commission - 2022-2023 Education Improvement Plan/ Budget Modification – Measure N Administrative 10% Carryover Plan |
| <b>Type:</b>           | Agreement or Contract  | <b>Status:</b>       | Passed             |              |  |
| <b>File created:</b>   | 2/23/2023  | <b>In control:</b>   | Board of Education |              |  |
| <b>On agenda:</b>      | 3/22/2023  | <b>Final action:</b> | 3/22/2023          |              |  |
| <b>Enactment date:</b> | 3/22/2023  | <b>Enactment #:</b>  | 23-0537            |              |  |
| <b>Title:</b>          | Adoption by the Board of Education, upon recommendation of the Measure N Commission, of a 2022-2023 Education Improvement Plan/Budget modification for Measure N Administrative 10% Carryover Plan reducing from \$15,000.00 to \$14,000.00, Computer or Equipment, and establishing Audit Expenses for \$1,000.00, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form. |                      |                    |              |  |
| <b>Sponsors:</b>       |  |                      |                    |              |  |
| <b>Indexes:</b>        |  |                      |                    |              |  |
| <b>Code sections:</b>  |  |                      |                    |              |  |
| <b>Attachments:</b>    | 1. 23-0509 Measure N Commission - 2022-2023 Education Improvement Plan/ Budget Modification – Measure N Administrative 10% Carryover Plan  |                      |                    |              |  |
| <b>Contact:</b>        | Vanessa.Sifuentes@ousd.org   |                      |                    |              |  |

| Date      | Ver. | Action By   | Action                                | Result |
|-----------|------|---|---------------------------------------|--------|
| 3/22/2023 | 2    | Board of Education                                  | Adopted on the General Consent Report | Pass   |
| 3/7/2023  | 1    | Measure N - College and Career Readiness Commission | Recommended Favorably                 | Pass   |