



# Oakland Unified School District

Board of Education  
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## Legislation Details

|                        |  |                 |   |                      |   |
|------------------------|--|-----------------|---|----------------------|---|
| <b>File #:</b>         | 23-0385  | <b>Version:</b> | 1 | <b>Name:</b>         | Services Agreement 2022-2023 - Museum of Children's Arts - Acorn Woodland Elementary School |
| <b>Type:</b>           | Agreement or Contract  |                 |   | <b>Status:</b>       | Passed  |
| <b>File created:</b>   | 2/8/2023   |                 |   | <b>In control:</b>   | Chief Academic Officer  |
| <b>On agenda:</b>      | 3/8/2023   |                 |   | <b>Final action:</b> | 3/8/2023  |
| <b>Enactment date:</b> | 3/8/2023   |                 |   | <b>Enactment #:</b>  | 23-0452   |
| <b>Title:</b>          | Ratification by the Board of Education of a Services Agreement 2022-2023 by and between the District and Museum of Children's Arts, Oakland, CA, for the latter to provide teaching artists in 12 classrooms, five visual art lessons in each classroom for a total of 60 art lessons; develop and implement lessons tied to the state's visual art standards that are developmentally grade appropriate at Acorn Woodland Elementary School, for the period of January 3, 2023 through May 24, 2023, in an amount not to exceed \$6,992.40. |                 |   |                      |   |
| <b>Sponsors:</b>       |  |                 |   |                      |   |
| <b>Indexes:</b>        |  |                 |   |                      |   |
| <b>Code sections:</b>  |  |                 |   |                      |   |
| <b>Attachments:</b>    | 1. 23-0385 Services Agreement 2022-2023 - Museum of Children's Arts - Acorn Woodland Elementary School   |                 |   |                      |   |
| <b>Contact:</b>        | Julissa.Lambert-Yank@ousd.org  |                 |   |                      |   |

| Date     | Ver. | Action By          | Action                                | Result |
|----------|------|--------------------|---------------------------------------|--------|
| 3/8/2023 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |