



# Oakland Unified School District

Board of Education  
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## Legislation Details

|                        |  |                      |                                    |                |  |
|------------------------|--|----------------------|------------------------------------|----------------|--|
| <b>File #:</b>         | 23-0373  | <b>Version:</b>      | 1                                  | <b>Name:</b>   | Services Agreement 2022-23 - TUCS Equipment, Inc. - Central Kitchen Staff Training - Nutrition Services Department |
| <b>Type:</b>           | Agreement or Contract  |                      |                                    | <b>Status:</b> | Passed   |
| <b>File created:</b>   | 2/8/2023   | <b>In control:</b>   | Chief Systems and Services Officer |                |  |
| <b>On agenda:</b>      | 3/8/2023   | <b>Final action:</b> | 3/8/2023                           |                |  |
| <b>Enactment date:</b> | 3/8/2023   | <b>Enactment #:</b>  | 23-0429                            |                |  |
| <b>Title:</b>          | Ratification by the Board of Education of a Services Agreement 2022-2023 by and between the District and TUCS Equipment, Inc., Princeton, MN, for the latter to provide five days of training to Central Kitchen staff on how to operate, clean, and maintain kettles, fill form seal bagging machines, and sousvide cook tanks, via Nutrition Services Department, for the period of January 6, 2023 through June 30, 2023, in an amount not to exceed \$18,557.75. |                      |                                    |                |  |
| <b>Sponsors:</b>       |  |                      |                                    |                |  |
| <b>Indexes:</b>        |  |                      |                                    |                |  |
| <b>Code sections:</b>  |  |                      |                                    |                |  |
| <b>Attachments:</b>    | 1. 23-0373 Services Agreement 2022-23 - TUCS Equipment, Inc. - Central Kitchen Staff Training - Nutrition Services Department  |                      |                                    |                |  |
| <b>Contact:</b>        | Preston.Thomas@ousd.org  |                      |                                    |                |  |

| Date     | Ver. | Action By          | Action                                | Result |
|----------|------|--------------------|---------------------------------------|--------|
| 3/8/2023 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |