



Oakland Unified School District

Board of Education
1011 Union Street, #940
Oakland, CA 94607
(510) 879-1944
boe@ousd.org E-Mail
<http://www.ousd.org>

Legislation Details

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|------------------------|---|----------------------|---|--------------|---|
| File #: | 22-2932 | Version: | 1 | Name: | Amendment No. 1, Architectural Services Agreement – Noll & Tam Architects – Urban Promise Academy (UPA) Campus Portable Relocation Project – Division of Facilities Planning and Management |
| Type: | Agreement or Contract | Status: | | | Passed |
| File created: | 12/16/2022 | In control: | | | Deputy Chief, Facilities Planning and Management |
| On agenda: | 2/8/2023 | Final action: | | | 2/8/2023 |
| Enactment date: | 2/8/2023 | Enactment #: | | | 23-0266 |
| Title: | Approval by the Board of Education of Amendment No. 1, Agreement for Architectural Services by and between the District and Noll & Tam Architects, Berkeley, CA, for the latter to provide assessment and design services which consist of reviewing existing documentation, creating drawings backgrounds, conducting a site visit to document existing conditions, meet with district representatives to discuss existing conditions, as described in the Proposal dated November 1, 2022, attached to this Amendment as Exhibit A, in an additional amount of \$59,460.00, which includes a not-to-exceed contingency of \$5,400.00, increasing Agreement's not-to-exceed amount from \$31,988.00 to \$91,448.00, and extending the term of the Agreement from December 15, 2022 through December 31, 2023 to December 31, 2024, (an additional 366 days). All other terms and conditions of the Agreement remaining in full force and effect. | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 22-2932 Amendment No. 1, Architectural Services Agreement – Noll & Tam Architects – Urban Promise Academy (UPA) Campus Portable Relocation Project – Division of Facilities Planning and Management | | | | |
| Contact: | tadashi.nakadegawa@ousd.org | | | | |

| Date | Ver. | Action By | Action | Result |
|----------|------|--------------------|---------|--------|
| 2/8/2023 | 1 | Board of Education | Adopted | Pass |