



# Oakland Unified School District

Board of Education  
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## Legislation Details

|                        |   |                      |   |              |   |
|------------------------|---|----------------------|---|--------------|---|
| <b>File #:</b>         | 22-2663   | <b>Version:</b>      | 1 | <b>Name:</b> | Internship Stipend Agreement - Nigel Burnett, School Psychology Intern – Special Education Department |
| <b>Type:</b>           | Agreement or Contract   | <b>Status:</b>       |   |              | Passed  |
| <b>File created:</b>   | 11/9/2022   | <b>In control:</b>   |   |              | Chief Academic Officer  |
| <b>On agenda:</b>      | 12/14/2022  | <b>Final action:</b> |   |              | 12/14/2022  |
| <b>Enactment date:</b> | 12/14/2022  | <b>Enactment #:</b>  |   |              | 22-2094   |
| <b>Title:</b>          | Ratification by the Board of Education of an Internship Stipend Agreement by and between the District and Nigel Burnett, Intern School Psychologist, via St. Mary's College of California, Moraga, CA, for the latter to work as a school psychology intern providing services delineated in Section 4 of Agreement, incorporated herein by reference as though fully set forth [to conduct special education assessments, counseling services, and academic interventions, via the Memorandum of Understanding (MOU) between the Oakland Unified School District and St. Mary's College of California,] for the period of July 27, 2022 to June 5, 2023, in an amount not to exceed \$25,000.00. |                      |   |              |   |
| <b>Sponsors:</b>       |   |                      |   |              |   |
| <b>Indexes:</b>        |   |                      |   |              |   |
| <b>Code sections:</b>  |   |                      |   |              |   |
| <b>Attachments:</b>    | 1. 22-2663 Internship Stipend Agreement - Nigel Burnett, School Psychology Intern – Special Education Department  |                      |   |              |   |
| <b>Contact:</b>        | Jennifer.Blake@ousd.org   |                      |   |              |   |

| Date       | Ver. | Action By          | Action                                | Result |
|------------|------|--------------------|---------------------------------------|--------|
| 12/14/2022 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |