



Oakland Unified School District

Board of Education
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Legislation Details (With Text)

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|------------------------|---------------|----------------------|---|--------------|--|
| File #: | 22-2526 | Version: | 2 | Name: | Measure N Commission - 2022-2023 Budget Modification – Skyline High School |
| Type: | Appropriation | Status: | Passed | | |
| File created: | 10/24/2022 | In control: | Measure N - College and Career Readiness Commission | | |
| On agenda: | 12/14/2022 | Final action: | 12/14/2022 | | |
| Enactment date: | 12/14/2022 | Enactment #: | 22-1957 | | |

Title: Adoption by the Board of Education, upon recommendation of the Measure N Commission, of a 2022-2023 budget modification request from Skyline High School transferring \$4,500.00, from 3 different strategic actions; Equipment \$1,000.00, Licensing Agreements \$1,500.00, and Assemblies/Classroom Presentations \$2,000.00, for a combined total amount of \$4,500.00 to Pupil Support Salaries, for a new total amount of \$100,272.21, for the latter, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 22-2526 Measure N Commission - 2022-2023 Budget Modification – Skyline High School

Contact:

| Date | Ver. | Action By | Action | Result |
|------------|------|---|---------------------------------------|--------|
| 12/14/2022 | 2 | Board of Education | Adopted on the General Consent Report | Pass |
| 11/1/2022 | 1 | Measure N - College and Career Readiness Commission | Adopted on the General Consent Report | Pass |

Adoption by the Board of Education, upon recommendation of the Measure N Commission, of a 2022-2023 budget modification request from Skyline High School transferring \$4,500.00, from 3 different strategic actions; Equipment \$1,000.00, Licensing Agreements \$1,500.00, and Assemblies/Classroom Presentations \$2,000.00, for a combined total amount of \$4,500.00 to Pupil Support Salaries, for a new total amount of \$100,272.21, for the latter, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.