



## Legislation Details

**File #:** 22-0170 **Version:** 3 **Name:** Francophone Charter School - Grades TK-8 - July 1, 2020 - June 30, 2025 - Request for Material Revision - Partial Relocation of School's Facilities

**Type:** Charter School Petition Amendment **Status:** Passed

**File created:** 1/18/2022 **In control:** Chief of Staff

**On agenda:** 3/23/2022 **Final action:** 3/23/2022

**Enactment date:** 3/23/2022 **Enactment #:** 22-1940

**Title:** 8:00 P.M.  
Decision Public Hearing - [Approval by] Board of Education of Francophone Charter School Material Revision - Partial Relocation of School Facilities - for Grades TK-8 - July 1, 2020 - June 30, 2025 - pursuant to Education Code Section 47605.

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. 22-0170 Francophone Charter School - Grades TK-8 - July 1, 2020 - June 30, 2025 - Request for Material Revision - Partial Relocation of School's Facilities (2/9/2022), 2. 22-0170 Presentation - Initial Hearing - Francophone Charter School - Grades TK-8 - July 1, 2020 - June 30, 2025 - Request for Material Revision - Partial Relocation of School's Facilities (2/23/2022), 3. 22-0170 Board Memorandum, Initial Hearing - Francophone Charter School - Grades TK-8 - July 1, 2020 - June 30, 2025 - Request for Material Revision - Partial Relocation of School's Facilities (2/23/2022), 4. 22-0170 Public Hearing Notice - Initial Hearing - Francophone Charter School - Grades TK-8 - July 1, 2020 - June 30, 2025 - Request for Material Revision - Partial Relocation of School's Facilities - Oakland Tribune - Proof of Publication (2/23/2022), 5. 22-0170 Decision Hearing - [Staff Recommendation] Francophone Charter School - Grades TK-8 - July 1, 2020 - June 30, 2025 - Request for Material Revision - Partial Relocation of School's Facilities (3/23/2022), 6. 22-0170 Public Hearing Notice - Decision Hearing - Francophone Charter School - Grades TK-8 - July 1, 2020 - June 30, 2025 - Request for Material Revision - Partial Relocation of School's Facilities - Oakland Tribune - Proof of Publication (3/23/2022)

**Contact:** sonali.murarka@ousd.org

| Date      | Ver. | Action By          | Action                   | Result |
|-----------|------|--------------------|--------------------------|--------|
| 3/23/2022 | 3    | Board of Education | Adopted                  | Pass   |
| 2/23/2022 | 2    | Board of Education | Hearing Held and Closed  |        |
| 2/9/2022  | 1    | Board of Education | Introduced As New Matter |        |