



Legislation Details (With Text)

File #:	21-2563	Version:	1	Name:	Community Advisory Committee - Updates
Type:	Discussion Item	Status:		Status:	Committee, New Business
File created:	10/13/2021	In control:		In control:	Community Advisory Committee-Programs for Exceptional Children
On agenda:	10/18/2021	Final action:		Final action:	
Enactment date:		Enactment #:		Enactment #:	
Title:	Discussion by the Community Advisory Committee of Updates about: ? October 25, 2021 5:30 pm Dialogue with the School Board: Upholding the Rights of Students with Dis/abilities in OUSD ? Take the Survey! Support Implementation of Board Resolution 21-1849, "Ensuring Access to Social-Emotional and Academic Supports for Students with Disabilities" < https://drive.google.com/drive/u/1/search?q=resolution >< https://drive.google.com/drive/u/1/search?q=resolution > ? Announcements about Access for Young Adults at OUSD's The Center: Central Kitchen, Instructional Farm, and Educational Center ? First meeting of the Local Plan for Special Education Subcommittee on Monday, November 15, 2021. To join the subcommittee, contact Alan Pursell at ajpursell@gmail.com < mailto:ajpursell@gmail.com > or 510-207-5427 (text preferred)				

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-2563 Community Advisory Committee - Updates

Contact:

Date	Ver.	Action By	Action	Result
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Discussion by the Community Advisory Committee of Updates about:

→ October 25, 2021 5:30 pm Dialogue with the School Board: Upholding the Rights of Students with Dis/abilities in OUSD

→ Take the Survey! Support Implementation of Board Resolution 21-1849, "Ensuring Access to Social-Emotional and Academic Supports for Students with Disabilities"

<<https://drive.google.com/drive/u/1/search?q=resolution>><<https://drive.google.com/drive/u/1/search?q=resolution>>

→ Announcements about Access for Young Adults at OUSD's *The Center*: Central Kitchen, Instructional Farm, and Educational Center

→ First meeting of the Local Plan for Special Education Subcommittee on Monday, November 15, 2021. To join the subcommittee, contact Alan Pursell at ajpursell@gmail.com <<mailto:ajpursell@gmail.com>> or 510-207-5427 (text preferred)