



# Oakland Unified School District

Board of Education  
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## Legislation Details

|                        |   |                      |                        |              |  |
|------------------------|---|----------------------|------------------------|--------------|--|
| <b>File #:</b>         | 21-1939   | <b>Version:</b>      | 1                      | <b>Name:</b> | Climate Corps Education Outside Agreement - Strategic Energy Innovations - Community Schools and Student Services Department |
| <b>Type:</b>           | Agreement or Contract   | <b>Status:</b>       | Passed                 |              |  |
| <b>File created:</b>   | 8/12/2021   | <b>In control:</b>   | Chief Academic Officer |              |  |
| <b>On agenda:</b>      | 9/8/2021  | <b>Final action:</b> | 9/8/2021               |              |  |
| <b>Enactment date:</b> | 9/8/2021  | <b>Enactment #:</b>  | 21-1406                |              |  |
| <b>Title:</b>          | Ratification by the Board of Education of Climate Corps Education Outside Agreement by and between the District and Strategic Energy Innovation, San Rafael, CA, for the latter to provide District with one Climate Corps Education Outside Fellow to lead hands-on outdoor science and Ecoliteracy instruction, maintenance of the school garden, and school sustainability projects, in accordance with a schedule of up to 16 program lessons per week, with a minimum of 7.5 hours of instruction (equivalent to ten 45-minute lessons) to a minimum of 200 K-5 students (equivalent to eight classes) throughout the school year, for the period August 23, 2021, through August 3, 2022, in an amount not to exceed \$24,000.00. |                      |                        |              |  |
| <b>Sponsors:</b>       |   |                      |                        |              |  |
| <b>Indexes:</b>        |   |                      |                        |              |  |
| <b>Code sections:</b>  |   |                      |                        |              |  |
| <b>Attachments:</b>    | 1. 21-1939 Climate Corps Education Outside Agreement - Strategic Energy Innovations - Community Schools and Student Services Department   |                      |                        |              |  |
| <b>Contact:</b>        | michelle.oppen@ousd.org   |                      |                        |              |  |

| Date     | Ver. | Action By          | Action                                | Result |
|----------|------|--------------------|---------------------------------------|--------|
| 9/8/2021 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |