| | Oakland Unified School District | | | | | | Board of Education 1011 Union Street, #940 Oakland, CA 94607 (510) 879-1944 boe@ousd.org E-Mail http://www.ousd.org | |
|-----------------|---|-----------|-----------|---|--------------|---------------------------|--|--|
| Read, Californi | Legislation Details | | | | | | | |
| File #: | 21-1 | 764 | Version: | 1 | Name: | Coordinator Grant Sub | istrict and District - High | |
| Туре: | Agreement or Contract | | | | Status: | Passed | Passed | |
| File created: | 6/25/2021 | | | | In control: | Chief Academic Office | Chief Academic Officer | |
| On agenda: | 8/25/ | /2021 | | | Final action | : 8/25/2021 | | |
| Enactment date: | 8/25/ | /2021 | | | Enactment | #: 21-1344 | | |
| Title: | Approval by the Board of Education of Bay Area Community College Consortium Pathway Coordinator Grant Sub-Agreement by and between the District and the Cabrillo Community College District, fiscal agent for the California Community College Chancellor's Office, Workforce and Economic Development Division, with District accepting an amount not to exceed \$130,000.00, in career technical education funding that supports the establishment of the Strong Workforce Program K-12 Pathway Coordinator, serving the Peralta Community College District (CCD) and the K-12 Local Educational Agencies within that community college district; serving as the employer of record of the Pathway Coordinator, providing supervision of the position; and providing services according to the terms and conditions of the Agreement, for the period of July 1, 2021 through December 31, 2022. | | | | | | | |
| Sponsors: | | | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | 1. 21-1764 Bay Area Community College Consortium Pathway Coordinator Grant Sub-Agreement - Cabrillo Community College District and District - High School Linked Learning Office | | | | | | | |
| Contact: | Rebecca.Lacocque@ousd.org | | | | | | | |
| Date | Ver. | Action By | | | | Action | Result | |
| 8/25/2021 | 1 | Board of | Education | | | Adopted on the General Co | nsent Report Pass | |