



# Oakland Unified School District

Board of Education  
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## Legislation Details

|                        |  |                      |   |              |  |
|------------------------|--|----------------------|---|--------------|--|
| <b>File #:</b>         | 21-1341  | <b>Version:</b>      | 1 | <b>Name:</b> | Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Oakland International High School Multimedia Communications Academy - High School Linked Learning Office |
| <b>Type:</b>           | Application  | <b>Status:</b>       |   |              | Passed   |
| <b>File created:</b>   | 5/14/2021  | <b>In control:</b>   |   |              | Chief Academic Officer   |
| <b>On agenda:</b>      | 6/9/2021   | <b>Final action:</b> |   |              | 6/9/2021   |
| <b>Enactment date:</b> | 6/9/2021   | <b>Enactment #:</b>  |   |              | 21-0986  |
| <b>Title:</b>          | Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Career Technical Education Initiative Grant Award from the California Department of Education, for the Oakland International High School Multimedia Communications Academy (9062), CDE Grant Number: 2020-25220-61259-03, in the amount of \$81,000.00, for purpose described in the attachment, for the period of July 1, 2020 through June 30, 2022, pursuant to the terms and conditions thereof. |                      |   |              |  |
| <b>Sponsors:</b>       |  |                      |   |              |  |
| <b>Indexes:</b>        |  |                      |   |              |  |
| <b>Code sections:</b>  |  |                      |   |              |  |
| <b>Attachments:</b>    | 1. 21-1341 Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Oakland International High School Multimedia Communications Academy - High School Linked Learning Office  |                      |   |              |  |
| <b>Contact:</b>        | Rebecca.Lacocque@ousd.org  |                      |   |              |  |

| Date     | Ver. | Action By          | Action                                | Result |
|----------|------|--------------------|---------------------------------------|--------|
| 6/9/2021 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |