

## **Oakland Unified School District**

## Legislation Details (With Text)

| File #:          | 21-1                      | 212  | Version:     | 1 | Name:         | President's Report - May 26, 2021 |        |  |
|------------------|---------------------------|--|--------------|---|---------------|-----------------------------------|--------|--|
| Туре:            | President's Report        |  |              |   | Status:       | Closed                            |        |  |
| File created:    | 5/6/2                     | 2021   |              |   | In control:   | Board of Education                |        |  |
| On agenda:       | 5/26/                     | /2021  |              |   | Final action: | 5/26/2021                         |        |  |
| Enactment date   | :                         |  |              |   | Enactment #   | :                                 |        |  |
| Title:           | Pres                      | President's Report - May 26, 2021.           |              |   |               |                                   |        |  |
| Sponsors:        |                           |  |              |   |               |                                   |        |  |
| Indexes:         |                           |  |              |   |               |                                   |        |  |
| Code sections:   |                           |  |              |   |               |                                   |        |  |
| Attachments:     | 1. 21                     | 1. 21-1212 President's Report - May 26, 2021 |              |   |               |                                   |        |  |
| Contact:         | Shanthi.Gonzales@ousd.org |  |              |   |               |                                   |        |  |
| Date             | Ver.                      | Action B                                     | у            |   | Α             | ction                             | Result |  |
| 5/26/2021        | 1                         | Board c                                      | of Education |   | Р             | resentation/Acknowledgment Made   |        |  |
| President's Repo | ort - Ma                  | ny 26, 20                                    | 21.          |   |               |                                   |        |  |