



# Oakland Unified School District

Board of Education  
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## Legislation Details

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |   |                      |                                                                                                               |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---|----------------------|---------------------------------------------------------------------------------------------------------------|
| <b>File #:</b>         | 21-0759                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Version:</b> | 2 | <b>Name:</b>         | Professional Services Agreement 2020-2021 - Attitudinal Healing Connection, Inc - Allendale Elementary School |
| <b>Type:</b>           | Agreement or Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |   | <b>Status:</b>       | Passed                                                                                                        |
| <b>File created:</b>   | 3/24/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   | <b>In control:</b>   | Chief Academic Officer                                                                                        |
| <b>On agenda:</b>      | 4/28/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   | <b>Final action:</b> | 4/28/2021                                                                                                     |
| <b>Enactment date:</b> | 4/28/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   | <b>Enactment #:</b>  | 21-0652                                                                                                       |
| <b>Title:</b>          | Ratification by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Attitudinal Healing Connection, Inc, Oakland, CA, for the latter to work collaboratively with school to share with and educate students who will participate in a mindful meditative drumming circle designed to help the individual move to a collective community mindset with emphasis placed on the value of creating, working together as a team, and building a strong school culture using multiple art mediums (i.e., booking making, printmaking) to create an art composition focused on a STEAM arts integration activity at Allendale Elementary School, for the period of August 3, 2020 through August 2, 2021, in an amount not to exceed \$25,000.00. |                 |   |                      |                                                                                                               |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |   |                      |                                                                                                               |
| <b>Indexes:</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |   |                      |                                                                                                               |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |   |                      |                                                                                                               |
| <b>Attachments:</b>    | 1. 21-0759 Professional Services Agreement 2020-2021 - Attitudinal Healing Connection, Inc - Allendale Elementary School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |   |                      |                                                                                                               |
| <b>Contact:</b>        | Desiree.Miles@ousd.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |   |                      |                                                                                                               |

| Date      | Ver. | Action By          | Action                                | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 4/28/2021 | 2    | Board of Education | Adopted on the General Consent Report | Pass   |