



Oakland Unified School District

Board of Education
1011 Union Street, #940
Oakland, CA 94607
(510) 879-1944
boe@ousd.org E-Mail
<http://www.ousd.org>

Legislation Details

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|------------------------|--|----------------------|---|--------------|---|
| File #: | 21-0606 | Version: | 1 | Name: | Amendment No. 1 General Services Agreement – Urban Design & Consulting Engineer – Madison Park Academy Expansion Project - Division of Facilities Planning and Management |
| Type: | Agreement or Contract | Status: | | | Passed |
| File created: | 3/4/2021 | In control: | | | Deputy Chief, Facilities Planning and Management |
| On agenda: | 4/14/2021 | Final action: | | | 4/14/2021 |
| Enactment date: | 4/14/2021 | Enactment #: | | | 21-0584 |
| Title: | Approval by the Board of Education of Amendment No. 1, General Services Agreement between the District and Urban Design & Consulting Engineers, Oakland, CA, for the latter to provide additional Civil Engineering and Storm Water Pollution Prevention Plan (SWPPP) work, which includes change of General Contractor, repair work, punch list completion/acceptability review & owner's SWPPP reviews and filing the SWPPP Notice of Termination, as described on proposal attached as part of Exhibit A, for the Madison Park Academy Expansion Project, in an additional amount of \$14,400.00, increasing Agreement not to exceed amount from \$12,800.00 to \$27,280.00, extending the term of the Agreement from June 4, 2020 through December 31, 2020 to December 31, 2021 (an additional 365 calendar days), and authorizing the President and Secretary of the Board to sign the Amendment for same with said Consultant. All other terms and conditions of the Agreement remain in full force and effect. | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 21-0606 Amendment No. 1 General Services Agreement – Urban Design & Consulting Engineer – Madison Park Academy Expansion Project - Division of Facilities Planning and Management | | | | |
| Contact: | Tadashi.Nakadegawa@ousd.org | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 4/14/2021 | 1 | Board of Education | Adopted on the General Consent Report | Pass |