



# Oakland Unified School District

Board of Education  
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## Legislation Details (With Text)

|                        |                       |                      |                        |              |   |
|------------------------|-----------------------|----------------------|------------------------|--------------|---|
| <b>File #:</b>         | 20-2406               | <b>Version:</b>      | 1                      | <b>Name:</b> | Amendment, Community-Based Organization - Master Contract - County of Alameda - Health Care Services Agency - Community Schools and Student Services Department |
| <b>Type:</b>           | Agreement or Contract | <b>Status:</b>       | Passed                 |              |   |
| <b>File created:</b>   | 11/29/2020            | <b>In control:</b>   | Chief Academic Officer |              |   |
| <b>On agenda:</b>      | 3/10/2021             | <b>Final action:</b> | 3/10/2021              |              |   |
| <b>Enactment date:</b> | 3/10/2021             | <b>Enactment #:</b>  | 21-0298                |              |   |

**Title:** Approval by the Board of Education of Amendment, Community-Based Organization Master Contract [Cover Sheet] between the District and County of Alameda, on behalf of its Health Care Services Agency (ACHSA), incorporating and amending Exhibits A thru F, Master Contract 900322 (aka as Procurement Contract No. 16361), as specified, funding ACHSA Safe Routes to School Program and Coordination for the District, as described in the Master Contract, in an amount not to exceed \$333,791.00, via the Community Schools and Student Services Department, for the period of October 1, 2018 through June 30, 2021. All other terms and conditions of the Master Contract remain in full force and effect.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-2406 Amendment, Community-Based Organization - Master Contract - County of Alameda - Health Care Services Agency - Community Schools and Student Services Department

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| Date      | Ver. | Action By          | Action                                | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 3/10/2021 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |

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