



# Oakland Unified School District

Board of Education  
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## Legislation Details (With Text)

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| <b>File #:</b>         | 20-2541                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Version:</b>      | 1                      | <b>Name:</b> | Amendment No. 1, Professional Services Agreement 2020-2021 - Bay Area Community Resources - Office of Equity |
| <b>Type:</b>           | Agreement or Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Status:</b>       | Passed                 |              |                                                                                                              |
| <b>File created:</b>   | 12/12/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>In control:</b>   | Chief Academic Officer |              |                                                                                                              |
| <b>On agenda:</b>      | 1/27/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Final action:</b> | 1/27/2021              |              |                                                                                                              |
| <b>Enactment date:</b> | 1/27/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Enactment #:</b>  | 21-0108                |              |                                                                                                              |
| <b>Title:</b>          | Approval by the Board of Education of Amendment No. 1, Professional Services Agreement 2020-2021 between the District and Bay Area Community Resources, San Rafael, CA, for the latter to provide 2,242 additional hours of support and opportunities to newcomer students in the Young Hawks Program, to ensure students receive: Targeted academic support; Family/caregiver engagement; Summer school program for English Learners; Violence prevention and gang intervention; Drug abuse counseling Mental health counseling; and Court advocacy, in collaboration with the Newcomer Services Program of the English Language Learner and Multilingual Achievement (ELLMA) Department, the Office of Equity/Latino Student Achievement (LSA), as well as other departments/offices as needed, for the period of August 31, 2020 through May 28, 2021, in the additional amount of \$65,000.00, increasing the Agreement not to exceed amount from \$60,000.00 to \$125,000.00. All other terms and conditions of the Agreement remain in full force and effect. |                      |                        |              |                                                                                                              |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                        |              |                                                                                                              |
| <b>Indexes:</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                        |              |                                                                                                              |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                        |              |                                                                                                              |
| <b>Attachments:</b>    | 1. 20-2541 Amendment No. 1, Professional Services Agreement 2020-2021 - Bay Area Community Resources - Office of Equity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                        |              |                                                                                                              |
| <b>Contact:</b>        | Raquel.Jimenez@ousd.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                        |              |                                                                                                              |

| Date      | Ver. | Action By          | Action | Result |
|-----------|------|--------------------|--------|--------|
| 1/27/2021 | 1    | Board of Education |        |        |

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