



# Oakland Unified School District

Board of Education  
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## Legislation Details

|                        |   |                      |   |              |  |
|------------------------|---|----------------------|---|--------------|--|
| <b>File #:</b>         | 20-2289   | <b>Version:</b>      | 1 | <b>Name:</b> | Professional Services Agreement 2020-2021 - Bay Area Community Resources - Ralph J. Bunche Academy |
| <b>Type:</b>           | Agreement or Contract   | <b>Status:</b>       |   |              | Passed   |
| <b>File created:</b>   | 11/12/2020  | <b>In control:</b>   |   |              | Chief Academic Officer   |
| <b>On agenda:</b>      | 12/9/2020   | <b>Final action:</b> |   |              | 12/9/2020  |
| <b>Enactment date:</b> | 12/9/2020   | <b>Enactment #:</b>  |   |              | 20-1764  |
| <b>Title:</b>          | Approval by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Bay Area Community Resources, San Rafael, CA, for the latter to provide Case Manager to assist students who need additional supports - course completion, certificate completion, dual-enrollment, completion of graduation requirements, and the transition process beyond graduation - in completing all of the Hospitality Tourism and Recreation Pathway requirements and transitioning successfully into post-secondary opportunities at Ralph J. Bunche Academy, for the period of October 15, 2020 through May 30, 2021, in an amount not to exceed \$9,000.00. |                      |   |              |  |
| <b>Sponsors:</b>       |   |                      |   |              |  |
| <b>Indexes:</b>        |   |                      |   |              |  |
| <b>Code sections:</b>  |   |                      |   |              |  |
| <b>Attachments:</b>    | 1. 20-2289 Professional Services Agreement 2020-2021 - Bay Area Community Resources - Ralph J. Bunche Academy   |                      |   |              |  |
| <b>Contact:</b>        | Dwayne.Bartholomew@ousd.org   |                      |   |              |  |

| Date      | Ver. | Action By          | Action                                | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 12/9/2020 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |