



# Oakland Unified School District

Board of Education  
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## Legislation Details

|                        |  |                      |                        |              |  |
|------------------------|--|----------------------|------------------------|--------------|--|
| <b>File #:</b>         | 20-2024  | <b>Version:</b>      | 1                      | <b>Name:</b> | Memorandum of Understanding, No Cost – Healthier Generation – Smart Thermometers – Community Schools and Student Services Department |
| <b>Type:</b>           | Agreement or Contract  | <b>Status:</b>       | Passed                 |              |  |
| <b>File created:</b>   | 10/7/2020  | <b>In control:</b>   | Chief Academic Officer |              |  |
| <b>On agenda:</b>      | 11/12/2020   | <b>Final action:</b> | 11/12/2020             |              |  |
| <b>Enactment date:</b> | 11/12/2020   | <b>Enactment #:</b>  | 20-1645                |              |  |
| <b>Title:</b>          | Ratification by the Board of Education of Memorandum of Understanding, No Cost between the District and Healthier Generation, Portland, OR, for the latter to work collaboratively with District staff to distribute Kinsa Health smart thermometers and promote family engagement in thermometer utilization, as described in MOU, incorporated herein by reference as though fully set forth, via the Community Schools and Student Services Department, for the period of October 7, 2020 through January 31, 2021, at no cost to the District. |                      |                        |              |  |
| <b>Sponsors:</b>       |  |                      |                        |              |  |
| <b>Indexes:</b>        |  |                      |                        |              |  |
| <b>Code sections:</b>  |  |                      |                        |              |  |
| <b>Attachments:</b>    | 1. 20-2024 Memorandum of Understanding, No Cost – Healthier Generation – Smart Thermometers – Community Schools and Student Services Department  |                      |                        |              |  |
| <b>Contact:</b>        | mara.larsen-fleming@ousd.org   |                      |                        |              |  |

| Date       | Ver. | Action By          | Action                                | Result |
|------------|------|--------------------|---------------------------------------|--------|
| 11/12/2020 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |