



# Oakland Unified School District

Board of Education  
1011 Union Street, #940  
Oakland, CA 94607  
(510) 879-1944  
boe@ousd.org E-Mail  
<http://www.ousd.org>

## Legislation Details (With Text)

|                        |                       |                      |   |              |  |
|------------------------|-----------------------|----------------------|---|--------------|--|
| <b>File #:</b>         | 20-1026               | <b>Version:</b>      | 1 | <b>Name:</b> | General Services Agreement - Madison Park Academy Expansion Project - Urban Design Consulting Engineers - Division of Facilities Planning and Management |
| <b>Type:</b>           | Agreement or Contract | <b>Status:</b>       |   |              | Passed   |
| <b>File created:</b>   | 5/7/2020              | <b>In control:</b>   |   |              | Deputy Chief, Facilities Planning and Management   |
| <b>On agenda:</b>      | 6/10/2020             | <b>Final action:</b> |   |              | 6/10/2020  |
| <b>Enactment date:</b> | 6/10/2020             | <b>Enactment #:</b>  |   |              | 20-0919  |

**Title:** Approval by the Board of Education of General Services Agreement between District and Urban Design Consulting Engineers, Oakland, CA, for the latter to provide Storm Water Pollution Prevention Plan (SWPPP) support Services, as described in the Scope of Work (Exhibit "A"), incorporated herein by reference as though fully set forth, for the Madison Park Academy Expansion Project, in the amount of \$12,880.00, which includes a contingency fee of \$1,680.00, as the selected consultant, with work scheduled to commence on June 4, 2020, and scheduled to last through December 31, 2020, and authorizing the President and Secretary of the Board to sign the Agreement for same with said consultant.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-1026 General Services Agreement - Madison Park Academy Expansion Project - Urban Design Consulting Engineers - Division of Facilities Planning and Management

**Contact:** tadashi.nakadegawa@ousd.org

| Date      | Ver. | Action By          | Action                                | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 6/10/2020 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |

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