

Oakland Unified School District

Board of Education 1011 Union Street, #940 Oakland, CA 94607 (510) 879-1944 boe@ousd.org E-Mail http://www.ousd.org

Legislation Details (With Text)

File #: 20-0489 Version: 1 Name: Professional Services Contract - 14 Caliber LLC -

Nutrition Services Department

Type: Agreement or Contract Status: Passed

File created: 2/27/2020 In control: Chief Systems and Services Officer

 On agenda:
 3/25/2020

 Final action:
 3/25/2020

 Enactment date:
 3/25/2020

 Enactment #:
 20-0452

Title: Ratification by the Board of Education of a Professional Services Contract between the District and 14

Caliber LLC, Chicago, IL, for the latter to provide marketing and brand support services to District's Nutrition Services Department to successfully launch the central kitchen, education program and instructional farm and increase student participation in schools meal program, as described in the Scope of Work, incorporated herein by reference as though fully set forth, via Nutrition Services Department, for the period of February 3, 2020 through June 30, 2020 in an amount not to exceed

\$37,500.00.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 20-0489 Professional Services Contract - 14 Caliber LLC - Nutrition Services Department

Contact: Wayne.Garvin@ousd.k12.ca.us

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 3/25/2020 | 1 | Board of Education | Adopted on the General Consent Report | Pass |

Ratification by the Board of Education of a Professional Services Contract between the District and 14 Caliber LLC, Chicago, IL, for the latter to provide marketing and brand support services to District's Nutrition Services Department to successfully launch the central kitchen, education program and instructional farm and increase student participation in schools meal program, as described in the Scope of Work, incorporated herein by reference as though fully set forth, via Nutrition Services Department, for the period of February 3, 2020 through June 30, 2020 in an amount not to exceed \$37,500.00.