



# Oakland Unified School District

Board of Education  
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## Legislation Details (With Text)

|                        |  |                      |                    |              |  |
|------------------------|--|----------------------|--------------------|--------------|--|
| <b>File #:</b>         | 19-1632  | <b>Version:</b>      | 1                  | <b>Name:</b> | Appointment - Andre Spearman - Member, Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee |
| <b>Type:</b>           | Appointment  | <b>Status:</b>       | Passed             |              |  |
| <b>File created:</b>   | 8/7/2019   | <b>In control:</b>   | Board of Education |              |  |
| <b>On agenda:</b>      | 8/14/2019  | <b>Final action:</b> | 8/14/2019          |              |  |
| <b>Enactment date:</b> | 8/14/2019  | <b>Enactment #:</b>  | 19-1303            |              |  |
| <b>Title:</b>          | Ratification by the Board of Education of the President of the Board appointment of Andre Spearman to the Measures A,B and J Independent Citizens' School Facilities Bond Oversight Committee, effective August 15, 2019, for the unexpired term ending June 10, 2020. |                      |                    |              |  |
| <b>Sponsors:</b>       |  |                      |                    |              |  |
| <b>Indexes:</b>        |  |                      |                    |              |  |
| <b>Code sections:</b>  |  |                      |                    |              |  |
| <b>Attachments:</b>    | 1. 19-1632 Appointment - Andre Spearman - Member, Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee  |                      |                    |              |  |
| <b>Contact:</b>        | Aimee.Eng@ousd.org   |                      |                    |              |  |

| Date      | Ver. | Action By          | Action                                | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 8/14/2019 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |

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