



# Oakland Unified School District

Board of Education  
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## Legislation Details (With Text)

|                        |   |                      |                    |              |   |
|------------------------|---|----------------------|--------------------|--------------|---|
| <b>File #:</b>         | 19-1275   | <b>Version:</b>      | 1                  | <b>Name:</b> | Appointment - Tina Longfield, Member, Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee |
| <b>Type:</b>           | Appointment   | <b>Status:</b>       | Passed             |              |   |
| <b>File created:</b>   | 6/1/2019  | <b>In control:</b>   | Board of Education |              |   |
| <b>On agenda:</b>      | 6/5/2019  | <b>Final action:</b> | 6/5/2019           |              |   |
| <b>Enactment date:</b> | 6/5/2019  | <b>Enactment #:</b>  | 19-0911            |              |   |
| <b>Title:</b>          | Ratification by the Board of Education of the President of the Board appointment of Tina Longfield to the Measures A,B and J Independent Citizens' School Facilities Bond Oversight Committee, effective June 6, 2019, for the unexpired term ending June 10, 2020. |                      |                    |              |   |
| <b>Sponsors:</b>       |   |                      |                    |              |   |
| <b>Indexes:</b>        |   |                      |                    |              |   |
| <b>Code sections:</b>  |   |                      |                    |              |   |
| <b>Attachments:</b>    | 1. 19-1275 Appointment - Tina Longfield, Member, Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee  |                      |                    |              |   |
| <b>Contact:</b>        | Aimee.Eng@ousd.org, Edgar.Rakestraw@ousd.org  |                      |                    |              |   |

| Date     | Ver. | Action By          | Action                                | Result |
|----------|------|--------------------|---------------------------------------|--------|
| 6/5/2019 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |

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