



# Oakland Unified School District

Board of Education  
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## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                        |              |                                                                                                    |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|--------------|----------------------------------------------------------------------------------------------------|
| <b>File #:</b>         | 19-0744                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Version:</b>      | 1                      | <b>Name:</b> | Professional Services Contract - Public Profit - Community Schools and Student Services Department |
| <b>Type:</b>           | Agreement or Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Status:</b>       | Passed                 |              |                                                                                                    |
| <b>File created:</b>   | 4/10/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>In control:</b>   | Chief Academic Officer |              |                                                                                                    |
| <b>On agenda:</b>      | 5/8/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Final action:</b> | 5/8/2019               |              |                                                                                                    |
| <b>Enactment date:</b> | 5/8/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Enactment #:</b>  | 19-0660                |              |                                                                                                    |
| <b>Title:</b>          | Ratification by the Board of Education of a Professional Services Contract between the District and Public Profit, Oakland, CA, for the latter to develop quality and outcome measures, data collection tools and strategies, conduct data analysis professional development strategy sessions for Health and Wellness and Community School Student Services; update Theory of Change/Logic Model for Health and Wellness, prepare customizable data placemats for data collection to meet requirements of multiple funding sources, via the Community Schools and Student Services Department, for the period of April 5, 2019 through June 28, 2019, in an amount not to exceed \$32,000.00. |                      |                        |              |                                                                                                    |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                        |              |                                                                                                    |
| <b>Indexes:</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                        |              |                                                                                                    |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                        |              |                                                                                                    |
| <b>Attachments:</b>    | 1. 19-0744 Professional Services Contract - Public Profit - Community Schools and Student Services Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                        |              |                                                                                                    |
| <b>Contact:</b>        | Andrea.Bustamante@ousd.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                        |              |                                                                                                    |

| Date     | Ver. | Action By          | Action                                | Result |
|----------|------|--------------------|---------------------------------------|--------|
| 5/8/2019 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |

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