

Oakland Unified School District

Board of Education 1011 Union Street, #940 Oakland, CA 94607 (510) 879-1944 boe@ousd.org E-Mail http://www.ousd.org

Legislation Details (With Text)

File #: 19-0657 Version: 1 Name: Equipment, Materials & Supplies Contract Greater

Than \$92,600 – Krueger "KI" International –

Fremont High School New Construction Project

Type: Agreement or Contract Status: Passed

File created: 4/2/2019 In control: Deputy Chief, Facilities Planning and Management

 On agenda:
 5/8/2019
 Final action:
 5/8/2019

 Enactment date:
 5/8/2019
 Enactment #:
 19-0615

Title: Approval by the Board of Education of an Equipment, Materials & Supplies Contract Greater Than

\$92,600 between the District and Krueger "KI" International, Green Bay, WI, for the latter to provide furniture, and the delivery thereof, for 12 classrooms in the new Frog Building, in conjunction with the Fremont High School New Construction Project, more specifically delineated in the Scope of Services in Exhibit "A", incorporated herein by reference as though fully set fourth, commencing May 9, 2019

and concluding no later than December 31, 2019, in an amount not to exceed \$357,022.00.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 19-0657 Equipment, Materials & Supplies Contract Greater Than \$92,600 – Krueger "KI"

International – Fremont High School New Construction Project

Contact: timothy.white@ousd.org

| Date | Ver. | Action By | Action | Result |
|----------|------|--------------------|---------------------------------------|--------|
| 5/8/2019 | 1 | Board of Education | Adopted on the General Consent Report | Pass |

Approval by the Board of Education of an Equipment, Materials & Supplies Contract Greater Than \$92,600 between the District and Krueger "KI" International, Green Bay, WI, for the latter to provide furniture, and the delivery thereof, for 12 classrooms in the new Frog Building, in conjunction with the Fremont High School New Construction Project, more specifically delineated in the Scope of Services in Exhibit "A", incorporated herein by reference as though fully set fourth, commencing May 9, 2019 and concluding no later than December 31, 2019, in an amount not to exceed \$357,022.00.