



# Oakland Unified School District

Board of Education  
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## Legislation Details (With Text)

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|                        |                       |                      |                 |              |                                                                           |
|------------------------|-----------------------|----------------------|-----------------|--------------|---------------------------------------------------------------------------|
| <b>File #:</b>         | 19-0772               | <b>Version:</b>      | 1               | <b>Name:</b> | Memorandum of Understanding - Liebert Cassidy Whitmore - Legal Department |
| <b>Type:</b>           | Agreement or Contract | <b>Status:</b>       | Passed          |              |                                                                           |
| <b>File created:</b>   | 4/11/2019             | <b>In control:</b>   | General Counsel |              |                                                                           |
| <b>On agenda:</b>      | 4/24/2019             | <b>Final action:</b> | 4/24/2019       |              |                                                                           |
| <b>Enactment date:</b> | 4/24/2019             | <b>Enactment #:</b>  | 19-0585         |              |                                                                           |

**Title:** Ratification by the Board of Education of a Memorandum of Understanding and Engagement Policy between the District and Liebert Cassidy Whitmore, a Professional Corporation, San Francisco, CA, to provide legal services to the District on an as needed, for the period of February 21, 2019 to June 30, 2020, in an amount not to exceed \$90,000 in a fiscal year.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-0772 Memorandum of Understanding - Liebert Cassidy Whitmore - Legal Department

**Contact:** Mike.Smith@ousd.org

| Date      | Ver. | Action By          | Action                                | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 4/24/2019 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |

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