



# Oakland Unified School District

Board of Education  
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## Legislation Details

|                        |   |                      |   |              |   |
|------------------------|---|----------------------|---|--------------|---|
| <b>File #:</b>         | 19-0147   | <b>Version:</b>      | 1 | <b>Name:</b> | Professional Services Contract - Center for Adolescent Studies, Inc. - English Language Learner and Multilingual Department |
| <b>Type:</b>           | Agreement or Contract   | <b>Status:</b>       |   |              | Passed  |
| <b>File created:</b>   | 1/30/2019   | <b>In control:</b>   |   |              | Chief Academic Officer  |
| <b>On agenda:</b>      | 3/4/2019  | <b>Final action:</b> |   |              | 3/4/2019  |
| <b>Enactment date:</b> | 3/4/2019  | <b>Enactment #:</b>  |   |              | 19-0288   |
| <b>Title:</b>          | Ratification by the Board of Education of a Professional Services Contract between the District and Center for Adolescent Studies, Inc., Oakland, CA, for the latter to provide two three hour trainings to District staff in Trauma Informed Mindfulness with Newcomer District Pupils and Mindfulness, Resistance and Traumatic Adaptations for Newcomer District Pupils, as described in the Scope of Work, incorporated herein by reference as though fully set forth, via English Language Learner and Multilingual Achievement Department, for the period of February 4, 2019 through June 30, 2019, in an amount not to exceed \$3,000.00. |                      |   |              |   |
| <b>Sponsors:</b>       |   |                      |   |              |   |
| <b>Indexes:</b>        |   |                      |   |              |   |
| <b>Code sections:</b>  |   |                      |   |              |   |
| <b>Attachments:</b>    | 1. 19-0147 Professional Services Contract - Center for Adolescent Studies, Inc. - English Language Learner and Multilingual Department  |                      |   |              |   |
| <b>Contact:</b>        | Julia.Sitko@ousd.org  |                      |   |              |   |

| Date     | Ver. | Action By          | Action                                | Result |
|----------|------|--------------------|---------------------------------------|--------|
| 3/4/2019 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |