



# Oakland Unified School District

Board of Education  
1011 Union Street, #940  
Oakland, CA 94607  
(510) 879-1944  
boe@ousd.org E-Mail  
http://www.ousd.org

## Legislation Details (With Text)

<b>File #:</b>	18-2474	<b>Version:</b>	1	<b>Name:</b>	Purchase Agreement – Mobile Modular Management Corporation – Claremont LLB Phase I Demolition of Old Cafeteria Project
<b>Type:</b>	Agreement or Contract	<b>Status:</b>			Passed
<b>File created:</b>	12/12/2018	<b>In control:</b>			Senior Business Officer
<b>On agenda:</b>	12/12/2018	<b>Final action:</b>			12/12/2018
<b>Enactment date:</b>	12/12/2018	<b>Enactment #:</b>			18-1824
<b>Title:</b>	Approval by the Board of Education of an Agreement for the Purchase of Portable Buildings ... between the District and Mobile Modular Management Corporation, Livermore, CA, for the latter to sell to the District two portable units already in place at site: one 48'x40' and one 24'x40', in conjunction with the Claremont LLB Phase I Demolition of Old Cafeteria Project, more specifically delineated in the Scope of Services in Exhibit "A", incorporated herein by reference as though fully set forth, commencing December 13, 2018 and concluding no later than September 24, 2019, in an amount not to exceed \$130,000.00.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 18-2474 Purchase Agreement – Mobile Modular Management Corporation – Claremont LLB Phase I Demolition of Old Cafeteria Project				
<b>Contact:</b>	timothy.white@ousd.org				

Date	Ver.	Action By	Action	Result
12/12/2018	1	Board of Education	Adopted on the General Consent Report	Pass

Approval by the Board of Education of an Agreement for the Purchase of Portable Buildings ... between the District and Mobile Modular Management Corporation, Livermore, CA, for the latter to sell to the District two portable units already in place at site: one 48'x40' and one 24'x40', in conjunction with the Claremont LLB Phase I Demolition of Old Cafeteria Project, more specifically delineated in the Scope of Services in Exhibit "A", incorporated herein by reference as though fully set forth, commencing December 13, 2018 and concluding no later than September 24, 2019, in an amount not to exceed \$130,000.00.