



# Oakland Unified School District

Board of Education  
1011 Union Street, #940  
Oakland, CA 94607  
(510) 879-1944  
boe@ousd.org E-Mail  
<http://www.ousd.org>

## Legislation Details (With Text)

**File #:** 18-1986      **Version:** 1      **Name:** OUSD Breathmobile Contract - Prescott-Joseph Center for Community Enhancement, Inc. - Health Services - Community Schools and Student Services Department

**Type:** Agreement or Contract      **Status:** Passed

**File created:** 9/12/2018      **In control:** Chief Academic Officer

**On agenda:** 10/24/2018      **Final action:** 10/24/2018

**Enactment date:** 10/24/2018      **Enactment #:** 18-1655

**Title:** Approval by the Board of Education of the OUSD Breathmobile Contract between the District and Prescott-Joseph Center for Community Enhancement, Inc., Oakland, CA, for the latter to provide a school-based mobile asthma treatment program for students with asthma, pursuant to the terms and conditions thereof, for up to twenty-two sites mutually agreed upon by the Parties, via the Health Services Unit, Community Schools and Student Services Department, for the period of September 1, 2018 through June 30, 2020, at no cost to the District.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-1986 OUSD Breathmobile Contract - Prescott-Joseph Center for Community Enhancement, Inc. - Health Services - Community Schools and Student Services Department

**Contact:** Barbara.Parker@ousd.org

Date	Ver.	Action By	Action	Result
10/24/2018	1	Board of Education	Adopted on the General Consent Report	Pass

Approval by the Board of Education of the OUSD Breathmobile Contract between the District and Prescott-Joseph Center for Community Enhancement, Inc., Oakland, CA, for the latter to provide a school-based mobile asthma treatment program for students with asthma, pursuant to the terms and conditions thereof, for up to twenty-two sites mutually agreed upon by the Parties, via the Health Services Unit, Community Schools and Student Services Department, for the period of September 1, 2018 through June 30, 2020, at no cost to the District.