



# Oakland Unified School District

Board of Education  
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## Legislation Details (With Text)

**File #:** 18-1448      **Version:** 1      **Name:** Professional Services Contract - TransFormCA - Health and Wellness Unit - Community Schools and Student Services Department

**Type:** Agreement or Contract      **Status:** Passed

**File created:** 6/4/2018      **In control:** Chief Academic Officer

**On agenda:** 6/27/2018      **Final action:** 6/27/2018

**Enactment date:** 6/27/2018      **Enactment #:** 18-1216

**Title:** Approval by the Board of Education of a Professional Services Contract between the District and TransFormCA, Oakland, CA, for the latter to enhance District's Full Service Community School Commitment, partnering with the Alameda County Save Roots to School Program to increase walking and biking to school; provide pedestrian and bike safety education, physical activity opportunities and safer strategies for students and families to get to and from school, via the School and Student Services Department, for the term July 1, 2018 through June 30, 2019, in an amount not to exceed \$94,000. 00.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-1448 Professional Services Contract - TransFormCA - Health and Wellness Unit - Community Schools and Student Services Department

**Contact:** Mara.Larsen-Fleming@ousd.org

Date	Ver.	Action By	Action	Result
6/27/2018	1	Board of Education	Adopted on the General Consent Report	Pass

Approval by the Board of Education of a Professional Services Contract between the District and TransFormCA, Oakland, CA, for the latter to enhance District's Full Service Community School Commitment, partnering with the Alameda County Save Roots to School Program to increase walking and biking to school; provide pedestrian and bike safety education, physical activity opportunities and safer strategies for students and families to get to and from school, via the School and Student Services Department, for the term July 1, 2018 through June 30, 2019, in an amount not to exceed \$94,000. 00.