



# Oakland Unified School District

Board of Education  
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## Legislation Details

**File #:** 18-1209      **Version:** 1      **Name:** Amendment No. 2, Memorandum of Understanding - YMCA of the East Bay - Summer Learning Program - Hoover Elementary School

**Type:** Agreement or Contract      **Status:** Passed

**File created:** 5/18/2018      **In control:** Chief Academic Officer

**On agenda:** 6/27/2018      **Final action:** 6/27/2018

**Enactment date:** 6/27/2018      **Enactment #:** 18-1172

**Title:** Approval by the Board of Education of Amendment No. 2, Memorandum of Understanding (Enactment 17-1224) between the District and YMCA of the East Bay, Oakland, CA, for the latter to work in partnership with the regular summer school program to expand and enhance summer enrichment and support services for students; collaborate with the summer school site to provide afternoon enrichment, physical activity, and support services, enabling students to participate in a full six hour, daily summer learning program; program activities based on youth development quality standards; work collaboratively with the District Summer and After School Programs Office; conduct outreach for summer student recruitment, communicate with families regularly over the summer, fulfill District grant reporting requirements including submission of summer attendance records, and maintain communication with the District Summer and After School units to review progress on summer program goals for the Summer Learning Program at Hoover Elementary School, for the period of July 1, 2017 through August 17, 2018, in the additional amount of \$24,960.00, increasing the MOU not to exceed amount from \$95,445.00 to \$120,405.00. All other terms and conditions of the MOU remain in full force and effect.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-1209 Amendment No. 2, Memorandum of Understanding - YMCA of the East Bay - Summer Learning Program - Hoover Elementary School

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| Date      | Ver. | Action By          | Action                                | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 6/27/2018 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |