

## **Oakland Unified School District**

## Legislation Details (With Text)

| File #:         | 18-1097                                                                                                                                                                                                                                                                                                                        | Version: 1 | Name:         | Report - Facilities Committe<br>Projects - Facilities Departm |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|---------------------------------------------------------------|--|
| Туре:           | Report                                                                                                                                                                                                                                                                                                                         |            | Status:       | Committee, New Business                                       |  |
| File created:   | 5/10/2018                                                                                                                                                                                                                                                                                                                      |            | In control:   | Facilities Committee                                          |  |
| On agenda:      | 5/18/2018                                                                                                                                                                                                                                                                                                                      |            | Final action: |                                                               |  |
| Enactment date: |                                                                                                                                                                                                                                                                                                                                |            | Enactment #:  |                                                               |  |
| Title:          | A Report to the Facilities (Ad Hoc) Committee from Deputy Chief of Facilities Planning and Management on the status of all Capital Program Projects. Report to include fund(s) used for project, any change in the funding source, dates changes occurred, amount needed to complete project, and anticipated completion date. |            |               |                                                               |  |
| Sponsors:       |                                                                                                                                                                                                                                                                                                                                |            |               |                                                               |  |
| Indexes:        |                                                                                                                                                                                                                                                                                                                                |            |               |                                                               |  |
| Code sections:  |                                                                                                                                                                                                                                                                                                                                |            |               |                                                               |  |
| Attachments:    | <ol> <li>18-1097 Report - Facilities Committee - Status of All Capitol Program Projects - Facilities<br/>Department</li> </ol>                                                                                                                                                                                                 |            |               |                                                               |  |
| Contact:        | ·                                                                                                                                                                                                                                                                                                                              |            |               |                                                               |  |
|                 | Ver. Action B                                                                                                                                                                                                                                                                                                                  |            | Ad            |                                                               |  |

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