



# Oakland Unified School District

Board of Education  
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## Legislation Details (With Text)

<b>File #:</b>	17-2634	<b>Version:</b>	1	<b>Name:</b>	Community Based Organization - Master Contract - Alameda County Public Health Department - Nutrition Education and Obesity Prevention and Coordination - Community Schools and Student Services Department
<b>Type:</b>	Agreement or Contract	<b>Status:</b>	Passed		
<b>File created:</b>	12/17/2017	<b>In control:</b>	Chief Academic Officer		
<b>On agenda:</b>	1/24/2018	<b>Final action:</b>	1/24/2018		
<b>Enactment date:</b>	1/24/2018	<b>Enactment #:</b>	18-0150		
<b>Title:</b>	Approval by the Board of Education of a Community Based Organization Master Contract between District and the County of Alameda via its Public Health Department, San Leandro, CA, for the latter to provide the coordination and facilitation of nutrition programming, as described in Exhibit "A" - Scope of Work, incorporated herein by reference as though fully set forth, through full time and part time staff, as well as Wellness Champions with a Harvest of the Month and nutrition promotion and obesity prevention focus, for District's elementary schools, via Community Schools and Student Services Department, for the period of October 1, 2017 through September 30, 2018, at no cost to the District.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 17-2634 Community Based Organization - Master Contract - Alameda County Public Health Department - Nutrition Education and Obesity Prevention and Coordination - Community Schools and Student Services Department				
<b>Contact:</b>	Mara.Larsen-Fleming@ousd.org				

Date	Ver.	Action By	Action	Result
1/24/2018	1	Board of Education	Adopted on the General Consent Report	Pass

Approval by the Board of Education of a Community Based Organization Master Contract between District and the County of Alameda via its Public Health Department, San Leandro, CA, for the latter to provide the coordination and facilitation of nutrition programming, as described in Exhibit "A" - Scope of Work, incorporated herein by reference as though fully set forth, through full time and part time staff, as well as Wellness Champions with a Harvest of the Month and nutrition promotion and obesity prevention focus, for District's elementary schools, via Community Schools and Student Services Department, for the period of October 1, 2017 through September 30, 2018, at no cost to the District.