



# Oakland Unified School District

Board of Education  
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## Legislation Details

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |   |                      |                                                                                                          |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---|----------------------|----------------------------------------------------------------------------------------------------------|
| <b>File #:</b>         | 17-2054                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Version:</b> | 1 | <b>Name:</b>         | Amendment No. 3, Facilities Use Agreement - American Indian Public Charter High School - General Counsel |
| <b>Type:</b>           | Agreement or Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |   | <b>Status:</b>       | Passed                                                                                                   |
| <b>File created:</b>   | 9/25/2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |   | <b>In control:</b>   | General Counsel                                                                                          |
| <b>On agenda:</b>      | 10/25/2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |   | <b>Final action:</b> | 10/25/2017                                                                                               |
| <b>Enactment date:</b> | 10/25/2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |   | <b>Enactment #:</b>  | 17-1567                                                                                                  |
| <b>Title:</b>          | Approval by the Board of Education of Amendment No. 3, Facilities Use Agreement between the District and American Indian Public Charter High School, for the use of portions of the Lakeview Campus located at 746 Grand Avenue, Oakland 94610, as specified, for the term August 21, 2017 through June 30, 2018, with maximum revenue to the District of \$80,813.45 (Proposition 39 rate). All other terms and Conditions of the Agreement remain in full force and effect. |                 |   |                      |                                                                                                          |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |   |                      |                                                                                                          |
| <b>Indexes:</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |   |                      |                                                                                                          |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |   |                      |                                                                                                          |
| <b>Attachments:</b>    | 1. 17-2054 Amendment No. 3, Facilities Use Agreement - American Indian Public Charter High School - General Counsel                                                                                                                                                                                                                                                                                                                                                           |                 |   |                      |                                                                                                          |
| <b>Contact:</b>        | Marion.McWilliams@ousd.org                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |   |                      |                                                                                                          |

| Date       | Ver. | Action By          | Action                                | Result |
|------------|------|--------------------|---------------------------------------|--------|
| 10/25/2017 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |