



# Oakland Unified School District

Board of Education  
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## Legislation Details (With Text)

|                        |                       |                 |   |                      |   |
|------------------------|-----------------------|-----------------|---|----------------------|---|
| <b>File #:</b>         | 17-0931               | <b>Version:</b> | 1 | <b>Name:</b>         | Amendment No. 1, Professional Services - Linda Murphy - Office of Accountability Partners |
| <b>Type:</b>           | Agreement or Contract |                 |   | <b>Status:</b>       | Passed  |
| <b>File created:</b>   | 4/28/2017             |                 |   | <b>In control:</b>   | Senior Business Officer   |
| <b>On agenda:</b>      | 5/24/2017             |                 |   | <b>Final action:</b> | 5/24/2017   |
| <b>Enactment date:</b> | 5/24/2017             |                 |   | <b>Enactment #:</b>  | 17-0698   |

**Title:** Approval by the Board of Education of Amendment No. 1, Professional Services Contract between District and Linda Murphy, Oakland, CA, for the latter to provide an additional 80 hours in professional development services for the school site instructional administrative staff; provide ongoing development services that will enhance teachers to provide a more effective instruction program and improve student negative achievement in curriculum areas of Reading, Language Arts, Mathematics, and/or Science and Social Services, at St. Leo the Great School, via the Office of Accountability Partners, for an additional \$3200.00, increasing the Contract not to exceed amount from \$8000.00 to \$11,200.00, for the term September 1, 2016 through June 30, 2017. All other terms and conditions of the Contract remain in full force and effect.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 17-0931 Amendment No. 1, Professional Services - Linda Murphy - Office of Accountability Partners

**Contact:** natoya.jefferson@ousd.org

| Date      | Ver. | Action By          | Action                                | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 5/24/2017 | 2    | Board of Education | Adopted on the General Consent Report | Pass   |

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