



Oakland Unified School District

Board of Education
1011 Union Street, #940
Oakland, CA 94607
(510) 879-1944
boe@ousd.org E-Mail
http://www.ousd.org

Legislation Details (With Text)

File #: 17-0319 **Version:** 1 **Name:** Community Based Organization - Master Contract - Alameda County Public Health Department - Nutrition Education and Obesity Prevention and Coordination - Community Schools and Student Services Department

Type: Agreement or Contract **Status:** Passed

File created: 2/13/2017 **In control:** Deputy Superintendent, ASEL

On agenda: 3/8/2017 **Final action:** 3/8/2017

Enactment date: 3/8/2017 **Enactment #:** 17-0290

Title: Approval by the Board of Education of a Community Based Organization Master Contract between District and the County of Alameda via its Public Health Department, San Leandro, CA, for the latter to provide the coordination and facilitation of nutrition programming, as described in Exhibit "A" - Scope of Work, incorporated herein by reference as though fully set forth, through full time and part time staff, as well as Wellness Champions with a Harvest of the Month and nutrition promotion and obesity prevention focus, for District's elementary schools, via Community Schools and Student Services Department, for the period of October 1, 2016 through September 30, 2017, in an amount not to exceed \$280,000.00.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 17-0319 Community Based Organization - Master Contract - Alameda County Public Health Department - Nutrition Education and Obesity Prevention and Coordination - Community Schools and Student Services Department

Contact: Michelle.Oppen@ousd.org

Date	Ver.	Action By	Action	Result
3/8/2017	1	Board of Education	Adopted on the General Consent Report	Pass

Approval by the Board of Education of a Community Based Organization Master Contract between District and the County of Alameda via its Public Health Department, San Leandro, CA, for the latter to provide the coordination and facilitation of nutrition programming, as described in Exhibit "A" - Scope of Work, incorporated herein by reference as though fully set forth, through full time and part time staff, as well as Wellness Champions with a Harvest of the Month and nutrition promotion and obesity prevention focus, for District's elementary schools, via Community Schools and Student Services Department, for the period of October 1, 2016 through September 30, 2017, in an amount not to exceed \$280,000.00.