



# Oakland Unified School District

Board of Education  
1011 Union Street, #940  
Oakland, CA 94607  
(510) 879-1944  
boe@ousd.org E-Mail  
<http://www.ousd.org>

## Legislation Details

|                        |   |                 |   |                      |  |
|------------------------|---|-----------------|---|----------------------|--|
| <b>File #:</b>         | 17-0019   | <b>Version:</b> | 1 | <b>Name:</b>         | Professional Services Contract - Attitudinal Healing Connection, Inc - Frick Middle School |
| <b>Type:</b>           | Agreement or Contract   |                 |   | <b>Status:</b>       | Passed   |
| <b>File created:</b>   | 1/3/2017  |                 |   | <b>In control:</b>   | Chief Schools Officer  |
| <b>On agenda:</b>      | 1/25/2017   |                 |   | <b>Final action:</b> | 1/25/2017  |
| <b>Enactment date:</b> | 1/25/2017   |                 |   | <b>Enactment #:</b>  | 17-0147  |
| <b>Title:</b>          | Approval by the Board of Education of a Professional Services Contract between the District and Attitudinal Healing Connection, Inc, Oakland, CA, for the latter to provide an Artist-In-Residence, using the side-by side professional development model, where teachers and students simultaneously learn; work with teachers to integrate visual art into the curriculum, based on the Common Core Standards, for 6 teachers and 225 students, at Frick Middle School, for the term October 11, 2016 through May 31, 2017, in an amount not to exceed \$15,000.00. |                 |   |                      |  |
| <b>Sponsors:</b>       |   |                 |   |                      |  |
| <b>Indexes:</b>        |   |                 |   |                      |  |
| <b>Code sections:</b>  |   |                 |   |                      |  |
| <b>Attachments:</b>    | 1. 17-0019 Professional Services Contract - Attitudinal Healing Connection, Inc - Frick Middle School   |                 |   |                      |  |
| <b>Contact:</b>        | Ruby.Detie@ousd.org   |                 |   |                      |  |

| Date      | Ver. | Action By          | Action                                | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 1/25/2017 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |