



# Oakland Unified School District

Board of Education  
1011 Union Street, #940  
Oakland, CA 94607  
(510) 879-1944  
boe@ousd.org E-Mail  
<http://www.ousd.org>

## Legislation Details (With Text)

<b>File #:</b>	16-2611	<b>Version:</b>	1	<b>Name:</b>	Memorandum of Agreement - Bay Area Urban Network - Community Partnerships Unit - Community Schools and Student Services Department
<b>Type:</b>	Agreement or Contract	<b>Status:</b>			Passed
<b>File created:</b>	12/2/2016	<b>In control:</b>			Deputy Superintendent, ASEL
<b>On agenda:</b>	1/11/2017	<b>Final action:</b>			1/11/2017
<b>Enactment date:</b>	1/11/2017	<b>Enactment #:</b>			17-0027
<b>Title:</b>	Approval by the Board of Education of a Memorandum of Agreement between the District and Bay Area Urban Network, Oakland, CA, and the Memorandum of Agreement for the Specific School Site, Frick Middle School, for Bay Area Urban Network to facilitate its weekly Saving Lives In Campus Everywhere (SLICE) Program that provides life skills curriculum to students in grade 7 and 8 at lunch, as described in the Scope of Work, incorporated herein by reference as though fully set forth, via the Community Schools and Student Services Department, for the period of August 22, 2016 through June 10, 2017, at no cost to the District.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 16-2611 Memorandum of Agreement - Bay Area Urban Network - Community Partnerships Unit - Community Schools and Student Services Department				
<b>Contact:</b>	Ali.Metzler@ousd.org				

Date	Ver.	Action By	Action	Result
1/11/2017	1	Board of Education	Adopted on the General Consent Report	Pass

Approval by the Board of Education of a Memorandum of Agreement between the District and Bay Area Urban Network, Oakland, CA, and the Memorandum of Agreement for the Specific School Site, Frick Middle School, for Bay Area Urban Network to facilitate its weekly Saving Lives In Campus Everywhere (SLICE) Program that provides life skills curriculum to students in grade 7 and 8 at lunch, as described in the Scope of Work, incorporated herein by reference as though fully set forth, via the Community Schools and Student Services Department, for the period of August 22, 2016 through June 10, 2017, at no cost to the District.