



Oakland Unified School District

Board of Education
1011 Union Street, #940
Oakland, CA 94607
(510) 879-1944
boe@ousd.org E-Mail
http://www.ousd.org

Legislation Details (With Text)

File #:	16-2610	Version:	1	Name:	Memorandum of Agreement - Ever Forward-Siempre Adelante - Community Partnerships Unit - Community Schools and Student Services Department
Type:	Agreement or Contract	Status:			Passed
File created:	12/2/2016	In control:			Deputy Superintendent, ASEL
On agenda:	1/11/2017	Final action:			1/11/2017
Enactment date:	1/11/2017	Enactment #:			17-0026
Title:	Approval by the Board of Education of a Memorandum of Agreement between the District and Ever Forward-Siempre Adelante, Oakland, CA, and the Memorandum of Agreement for the Specific School Site, Frick Middle School, for Ever Forward-Siempre Adelante to provide its mentor-led community group for at-risk young men of color, as described in the Scope of Work, incorporated herein by reference as though fully set forth, via the Community Schools and Student Services Department, for the period of October 19, 2016 through May 31, 2017, at no cost to the District.				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. 16-2610 Memorandum of Agreement - Ever Forward-Siempre Adelante - Community Partnerships Unit - Community Schools and Student Services Department				
Contact:	Ali.Metzler@ousd.org				

Date	Ver.	Action By	Action	Result
1/11/2017	1	Board of Education	Adopted on the General Consent Report	Pass

Approval by the Board of Education of a Memorandum of Agreement between the District and Ever Forward-Siempre Adelante, Oakland, CA, and the Memorandum of Agreement for the Specific School Site, Frick Middle School, for Ever Forward-Siempre Adelante to provide its mentor-led community group for at-risk young men of color, as described in the Scope of Work, incorporated herein by reference as though fully set forth, via the Community Schools and Student Services Department, for the period of October 19, 2016 through May 31, 2017, at no cost to the District.