

## **Oakland Unified School District**

## Legislation Details (With Text)

| File #:         | 16-2  | 2441      | Version:  | 1 | Name:         | Memorandum of Agreement - Fresh I<br>Youth - Emiliano Zapata Street Acad<br>Community Partnerships Unit - Comr<br>and Student Services Department | emy -  |
|-----------------|---|-----------|-----------|---|---------------|---|--------|
| Туре:           | Agreement or Contract   |           |           |   | Status:       | Passed  |        |
| File created:   | 11/2/2016   |           |           |   | In control:   | Deputy Superintendent, ASEL   |        |
| On agenda:      | 12/14/2016  |           |           |   | Final action: | 12/14/2016  |        |
| Enactment date: | 12/1  | 4/2016    |           |   | Enactment #:  | 16-1895   |        |
| Title:          | Approval by the Board of Education of a Memorandum of Agreement between Fresh Lifelines for<br>Youth, Oakland, CA, and the District and the Memorandum of Agreement for the Specific School Site,<br>Emiliano Zapata Street Academy, for the former to provide a semester-long legal education and life<br>skills course along with a 10-month leadership program, as described in the Scope of Work,<br>incorporated herein by reference as though fully set forth, via the Community Schools and Student<br>Services Department, for the period of August 22, 2016 through June 9, 2017, at no cost to the<br>District. |           |           |   |               |   |        |
| Sponsors:       |   |           |           |   |               |   |        |
| Indexes:        |   |           |           |   |               |   |        |
| Code sections:  |   |           |           |   |               |   |        |
| Attachments:    | 1. 16-2441 Memorandum of Agreement - Fresh Lifelines for Youth - Emiliano Zapata Street Academy - Community Partnerships Unit - Community Schools and Student Services Department   |           |           |   |               |   |        |
| Contact:        | Ali.Metzler@ousd.org  |           |           |   |               |   |        |
| Date            | Ver.  | Action By |           |   | Ac            | tion  | Result |
| 12/14/2016      | 1   | Board of  | Education |   | Ac            | opted on the General Consent Report   | Pass   |

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